Fort Pleasant, St. Joseph Co. Mich. Dec 30/46

A. M. A. ARCHIVES
NO 66966
FISK UNIV.

Geo. Whipple,

My Dear Brother,

I received a very kind letter from Mrs. Whipple by the last mail, in which she wished me to inform you of my authority in respect to the case of polygamy in Africa. The account was given by a colored man, (who, at the time, was a member of the mission church,) in the presence of Wm E Whiting & C. B. Ray, either of whom will give you the facts. After the statement was published in the "St. Miss." an account of the same case appeared in the "St. Chronicle". Perhaps Mr. Harmon can help you to the number containing it. It was published soon after the meeting of the Board at New Haven, & I think it will be found in a note attached to the proceedings of the meeting as given in that paper.

Now I will give you a short account of my field of labor. I came directly to Aurora City & was very cordially received by Bro. J. W. Clark, from whom however I learned that the opening of which he wrote to Prof. Tracy was for the present closed by arrangements which had just been made. I called with him upon Rev. Mr. Hobart, the Minister of the place who treated me courteously & invited me to preach on the Sabbath. I preached in the afternoon & he urged me warmly to preach in the evening, but I declined because I was not prepared. Mr. Hobart told me of a very destitute region, which was open to missionary labor & desired that I would enter it. I thought that I would at least take a look at the field. Bro. Clark & I came down among the people & found a few Christians among

them, who seemed anxious that meetings should be established. I concluded to remain awhile, & then I thought that I ought for the present to continue here. I am in the valley of the St. Joseph River, through which the people say ministers & missionaries pass without tarrying to regions further west. It is a magnificent country & is rapidly filling up; but its moral & religious aspect is ~~not~~ ~~is~~ less beautiful. Infidelity & intemperance alarmingly prevail, & religious privileges are scantily enjoyed. There is Methodist preaching in several of the settlements once a fortnight, & sometimes Baptist preaching; but there is no Congregational, or Presbyterian church nearer than Jackson city, which is twelve miles distant. This is East of us, & on the West the nearest church is equally distant. On the North there is none within sixteen miles, & on the South the nearest one is twenty miles off. This is a very fertile region & little villages are springing in every part. It needs missionary labor & for the present at least I think it my duty to labor here.

I preach in school houses & I do not know of but one church in all this region & that is a small one belonging to the Baptists in a neighboring town. There is wealth enough in every town, if it was sanctified, to build a church & support a minister, but infidels I think out number christians.

I receive no compensation for my labor except my daily bread, which I obtain by boarding round as the teacher of a district-school. The people are hospitable & I seem to be a welcome inmate of several families; so that I get along very pleasantly. I visit much from house to house, & find it profitable to my own soul & I trust to some others.

Next Sabbath we propose to organize a little church. It will probably at first consist of about twelve members, all of whom are heads of families; but all of them are females except two. If the Lord is with us, I doubt not, others will join, & if he is not it will not be best that they should do so. I think there will be no difficulty in respect to the reception of the church into the Association, & I think also that I shall be cheerfully be received.

A. A. ARCHIVES
NO.
FISK UNIV.

I can get along for the present without to my support as I do now; but by & by my clothes will wear out, & I shall need other things. These I suppose the brethren will not feel able to supply. I do not desire help from the Ch. Mi. Soc. because I know the state of its finances. It is believed that the [illegible] H. Miss. Soc. would assist; but if to receive [illegible] from this Soc. will be to sustain Slavery I had rather starve. Now does it not lend its influence to uphold the System? I think it does. Then the question comes Must it be removed to make room for liberty? If this be answered affirmatively, I say not how a christian, knowing this, can receive its aid. Another question is, has it still so much of vital piety that they may reasonably hope that by & by it will stand aloof from Slavery, & range itself on the side of freedom? In other words must it be removed, or may it be reformed? If the last alternative seems true, I wish to ask whether to receive aid from the Soc. would sanction its present course & retard its reformation? I have made these inquiries in a crude form; but you see that with me they are very practical ones, & if you, dear Bro. can give me your opinion very briefly I shall be very much obliged.

Rev L. Smith Hobart of Union City is a man of some influence & votes the Liberty ticket. The church is very decidedly anti-slavery. I think S. W. Clark & Mr. — Zimmerman are the leading abolitionists. So that if you wish correspondents in this region, you will find them of the right kind.. They would be suitable men for the Anti-Slavery Soc. to employ as local agents for the New Paper

I shall be able to render the cause but a slender assistance but whatever I can do will be cheerfully, and gratefully rendered.

Please to give my respects to Mrs. Harned, and I will thank you to remember me to Mrs. Dugan and, as Mrs. W. tells me you board at her house. I have hope that I shall obtain a few subscribers to the "Advocate" among the Quakers here & at Union City. I remain yours Truly, G. Huntington Byrd.

Rev. J. H. Byrd. Fort Plain N. York Co. Mich. Dec 30

Free

Feb 12 1847

Fort Plain
Montgomery Co
New York

Prof. George Whipple
No. 5 Spruce
New York City.

Franked Mark of Mr. Adam Smith to Franky this point.

A. M. A. ARCHIVES
NO. 6696
FISK UNIV.

Fort Pleasant, St. Jos Co. Mich. Sept. 10/57.

Prof. Geo. Whipple,

Dear Bro.

I should have written to you in August according to Bro. Tappan's request, if I had not been taken sick. Previous to my illness I continued the same labors of which I spoke in my other letter, except that I have occasionally omitted some of my appointments, that I might preach in other places. On one Sab. during the absence of the Dutch Ref. Minister, I preached two discourses at Centerville twelve miles distant, & returned in the afternoon to deliver a sermon to young men. I have twice omitted one service at this place on the Sab. & preached ~~to~~ in a settlement on Ottawa Prairie, where are living some Irish Presbyterians, who have several times come six & eight miles to our meetings. I have generally thought it best to attend regularly at my usual preaching places.

This place until recently has borne a very hard name. According to the estimate of a candid man, with which others agree, in this new town there has been whiskey enough sold in a single year to amount to a sum sufficient to support a minister, a school master in every district, & an instructor of music. There is now no licensed vender. But there are two who sell illegally. The Supervisor of the town whose duty it is to attend to such matters has prosecuted one of them & designs to continue till they desist.

During this year I have suffered somewhat from slander & misrepresentation & have also been censured for acts which I should repeat under similar circumstances. I may have spoken in my other letter of a Christian preacher. I have been much blamed by many

I shall be very glad to receive the Jubilee No. of the Western Review, & the No. containing the life of Geo. Bost. Leonard Scott & Co. Publishers.

for my course in relation to him. I called on him & ascertained that he was a unitarian, & then plainly, but kindly told him that I could not bid him God speed. I also preached a discourse on the divinity of Christ, while he was engaged in what was called a revival. This gave great offence to many, among whom were several professing Christians. The sermon was generally confessed to be true, but very ill-timed. But a manifest change has taken place in the minds of the people, & I think from that time his popularity has been waning. Most of the professing Christians now esteem him as little, as the same individuals did me about the time of that sermon. One of the converts of a protracted meeting among the Methodists in which I labored last winter, felt very hard toward me on this account = would hardly speak to me & almost entirely kept away from our meetings, but with the rest he has forsaken Mr. White, the preacher referred to, & during the summer he offered us a home in his family for nearly two months, lest the place on the bank of the river where we had intended to live should affect our health, unfavorably. He also furnished us with a garden spot, & we lived very pleasantly with him till harvest time. But it was not till last Sab. that the man who treated me most unkindly on this account was convinced that Mr. White was not disowning of Christian fellowship. There seems now to be no other obstacles in this place at present, but such as are incident to the West. Among which are Unitarian & Universalist preachers.

At another place the leading men are all independent. In this neighborhood there have been no public meetings for a long time. The prof. Christians are almost all Methodists, & until recently they have kept aloof from the meetings, & one of their official members has circulated slanderous insinuations about me; but of late they attend meetings more & have also established a prayer meeting. The independent men are are wealthy

P.S. Mr. Hammond & Wife sent him my fate of Centreville St. Joe would be glad to come a guest with the Mr. Soc. Mrs. Mrs. influential man. Mr. Mrs.

P.S. I may interest you to know that the Senate of this state chose a Presbyterian chaplain & that he has written to Presbyterian Chaplains of the States

for this country & exceedingly self-righteous. They are very upright in their business transactions, for which they very devoutly bless themselves. I have endeavored to labor faithfully with them. At one time I attempted to show & think I succeeded in proving that respectable sinners were more efficient supporters of Satan's Cause than the grossly wicked; but this they would not believe. They were sure God would not damn an honest & upright man; because he lacked so little a thing as a change of heart. There has seemed to be an increased interest there, and an aged Methodist in whom I have confidence desires me to continue my meetings there, for the thirsty there are tokens of good among them.

A. M. A. ARCHIVES
NO.
FISK UNIV.

At another place there are several Congregational families, but the number of Methodists is much larger. At one time there seemed to be a prospect of doing good there, but, the Methodists among whom are three local preachers have become disaffected & considerably excited. One of the preachers said he thought it would be justifiable to break up the Presbyterian meeting, as they call ours. A Sabbath meeting at the same hour in a private house near by was accordingly appointed. In these scattered settlements there are only people enough for one small audience. This private house was owned but not occupied by a brother of one of the preachers. He is an intemperate man. He said to them "I am no Christian, but I know that your course does not become your profession, & unless you stop your opposition meetings the man who opens my house cannot continue to occupy it." They could just as well hold their meetings in the schoolhouse at another hour of the day. They also established a sectarian Sab. School, which has run down. Some of their members have feared, that the course their leaders were taking would break up their own society. I have endeavored to pursue a conciliatory course & have poured cold water on the excited feelings of our people. I have sometimes thought of giving up the meetings there, but perhaps things will become quiet by & by.

He is very intemperate. You to know that the Senate of this state has lately appointed a chaplain of the State Prison.

I have recently made arrangements to preach every alternate Sab. in a settlement in the timberland six miles from Union City. Several of the families there belong to the church in that place. Their minister has preached to them once in four weeks, but they needed & desired more labor among them. They seem greatly pleased with the prospect of my coming among them, & there appears to be a better prospect of usefulness among them than in any place in my present field. And as a matter of fact we were pretty much starved out here. Many of the people seem to feel that they lay you under an obligation if they go to hear you preach, (& I feel so too,) & have little thought of doing anything else. We have boarded around till we have almost boarded our time out. There is no house for us here, & there they have offered us a log cabin with one room & a shanty attached to it in which we can live. I intend to continue my appointments as before at this place, & at most of the intermediate ones. I may be obliged to preach at some of them on week-day evenings. This will make my circuit about twenty miles.

In regard to the success of my labors I may say, that I hope they have not been altogether in vain. I think I have often experienced the sweet presence of the Lord. Among a population so commingled & unsettled, I suppose it is not ordinarily to be expected that meetings once in two weeks will be instrumental in effecting many conversions. In this country a series of meetings are necessary to retain the attention of men sufficiently long for deep & lasting impressions to be made on their hearts. Now I hope I have been preparing the way for such special efforts of which I hope to take advantage this fall & winter.

Mr. Hammond a lawyer at Centerville, the county seat, has conferred with me in relation to a call from a church in that place, which he thought would be given me. Their present minister is not acceptable.

There are but three Presbyterian or Orig. Ministers in this Co. Of persons of Kindred denomination from Hundred square miles. The Co. contains over

AMA ARCHIVES
Mss 6967

Talmadge. Ottawa, Mich July 22 1847

Mr. George Whipple.

Dear Sir

"The American Missionary" has been sent to me regularly for some time past, accept my thanks for the same, I wish it were in my power to add something to the funds of the society, I feel a deep interest in the cause in which you are engaged, and all I can do by circulating the Paper, and making it a topic of conversation, so much I am endeavouring to do, and I fancy it is doing good here. This section of Country is new and the inhabitants can do but little more than to support themselves and families while clearing their new lands, Many seem not to have leisure to read, and many who would read if they could obtain the means of information, I have occasionally obtained tracts and papers from antislavery societies, which I have distributed with pleasure, they are rec'd thankfully, and I believe read attentively. Are there not now many useful and interesting tracts, documents, Prints &c lying useless on the shelves of the societies, which might do much good if sent into this new part of our country? If you have any such, and will mail them to me I shall take pleasure in distributing them according to the best of my judgment.

May God, bless every effort of your association, until all men shall enjoy equal liberty, and the news of salvation cover the Earth.

yours in the bonds of philanthropy

Bethuel Church

Bethel Church
Talmadge. Mich
7/22/47

Talmadge M., } Fever
July 22nd 1847 } B. Church Bill.

Rev. George Whipple
No 22. Spring street,
N.Y.

Talmadge
Bethel Church

They receive two hundred, or two hundred & fifty dollars from a Dutch Ref. Soc. at the East. I do not know that anything more will be said to me on the subject, but I have concluded to remain where I am; because I think I can be most useful here. I came here a stranger & now I am somewhat known, which is of great value to me in this country where there have been so many ministerial impostors. & there I shall be, at least, much less known than in my present field. And if I should go away now it would be like leaving a piece of work half done, by which most of one's labor would be lost.

I have recently received a letter from Bro. Fisher of West Bloomfield N.Y. who says there is a society of ladies in his church, who would prefer to aid a home Missionary directly, rather than through either of the Miss. Societies. They will be able to raise twenty, or thirty dollars & also make a box of clothing during the year. They feel inclined to make me the recipient of their bounty Bro. F. says. "Their design will be to do all for me that he will need. They may not be able to do so this year, but I hope they will soon." I expect to write to him immediately accepting the offer.

A.M.A. ARCHIVES NO. 66968 FISK UNIV.

My journey to Ohio & some necessary purchases took nearly all the money so kindly sent me the last Spring. For some time past I have only had a sixpenny piece & that is gone now. I was obliged to send to Bro. Clark of Kansas city when I was sick to obtain some medicine for me, which he did very willingly. It will require about half the sum to be sent me in October to purchase articles for housekeeping, in addition to some things which we have now. I have received here, or have the promise of goods to the value of thirty dollars & also our postage & board. Perhaps a little more. The people in the timber land, of whom I have spoken, will help us to some things. There is also the West Bloomfield assistance. These are our resources apart from the Ct. Miss. Soc. We shall need some winter clothing & with which it will be necessary to have made here. We shall need a cow, and now that my circuit is enlarged to about twenty miles. I do not see but that I must have a horse.

If the Soc. can aid me another year, I shall be very grateful. I do not see how we shall get along without it; but if they cannot consistently, I shall not feel discontented, or unhappy, nor have the thought of leaving. The hand of the Lord has seemed very manifest in sustaining us thus far. Sometimes of late I have not known when we could find an abiding place for a week, but I do not think I have had an hour's anxiety about our support, & Mrs. Byrd has felt very much as I have about it.

I might have shortened of the other two places at which I have preached but I have written more

I have had some new trials of late of which I thought I would inform you. I have not suffered from illness during my stay in this state, till I was taken sick about five weeks since with the fever & ague. I walked so much that the people have long predicted that I would be taken sick, I thought I should escape but it came at last. On the second ague day I was to attend the funeral of the deceased wife of a Baptist Minister. I could obtain no chance to ride & was obliged to walk five miles, & after sermon ride several miles to the grave. While there & on the way home I had a hard shake followed by fever. On the next day I went eight miles to an appointment & the next morning (Sabbath) I preached. I had two other appointments, one three & the other eight miles distant. I started to attend them & opened the first meeting with more than usual freedom in prayer while reading a chap. from the bible I grasped the book with both hands, but then it shook so that I could read with difficulty. I began to preach, however, in hope that I should grow warm as I proceeded, but the effort was unavailing, I shook to hard to speak plainly; so I abruptly broke off and returned to my stopping place without attending to my third appointment. I have not attempted to preach since, but hope to begin next Sab. Mrs. Byrd was taken with the ague & was ill at the same time, but we are both convalescent now, & hope soon to regain our usual health. Through our illness we had no home, but stayed a week, or two in a place. This journeying was neither pleasant nor salutary. And we felt the need of a conveyance of our own very sensibly because we could not go where we wished to on account of the hurry of the season among the farmers. But we have received marked acts of kindness from several of our friends in this matter. There are in particular two members of our little church, who are in narrow circumstances whom I feel bound to restrain, rather than encourage, in their efforts to aid us.

Mrs. Byrd is as well satisfied with our field of labor as I am, but I hardly know how the wife get along when we go to the other settlement, for I expect to leave her entirely alone for two & three days each week & sometimes perhaps longer; but "sufficient unto the day is the evil thereof."

I affectionately remember Bro. Tappan & Harned, and I desire to send my love to Mrs. Whipple & to Miss. Gregg.

Respectfully your brother in the gospel bond,

J. Huntington Byrd.

P.S. In looking over this letter Mrs. B. said she had hoped I would allow her an opportunity to send her love to Mrs. Whipple & to Miss Gregg.

Rev. J. H. Byrd.
Fort Pleasant, Ark.
Sept 10/63

A. M. A. ARCHIVES
No 6969
FISK UNIV.

Grand Haven Mich Oct 4 1847

Mr Whipple

Dear Sir, — Your letter having been delayed for such a length of time — I concluded to engage in the service of the Presbyterian Board at Bellvue — I am now on my way there —

The recent position of this society, in relation to slavery — encourages me to hope, that its connection with slavery will soon be changed to the true ground, — I believe they earnestly desire to be in the right — I mean to bring what influence I have, to carry it to that point — I exult in the progress of the social & religious principle — & long to see the blessed day when all who claim to be Christs disciples shall be of one mind & one heart — I sympathise with you in your anxious labors — — and in the hope & trust, that I, as an individual, am gathering with you in the same blessed harvest — I remain —

(name reg[d]) Your Friend, & Brother

D E Reed

P S — If you feel as though you could, I should like to have you send me the 'American Missionary' — Direct to Austin Atchison Co Mo.

W. E. Reed
(formerly Northampton
now (Ms.)
Austin. Mo.
10/4/47

A. M. A. ARCHIVES
No. 6970
FISK UNIV.

Saline ~~Washtenaw County~~ Mich Oct 19 1849

Mr Lewis Tappan Esqr
Treasurer ~~of the American Missionary Association~~
Dear Sir

Enclosed is forty dollars for the Mendi mission ten dollars ~~it for~~ from myself, and the remainder from a friend of missions. We feel a deep interest in this mission and hope that it may be sustained not only by the prayers of ~~the~~ Christians but by their liberal donations, May the head of the church continue to bless that interesting field and send forth those who shall be ~~instruments~~ agents in bringing many of their dear children ~~know~~ in the school to the Saviour.

Please continue to send that invaluable paper the American Missionary. Yours Truly

John Elliott

credit 70.-
" 30.-
40.-
credit Dr

Reg.
Send him 2 papers

Isaac Elliott
Salem, Mich
Oct. 19/47
$40 for mitten

Mich

N. W.

RECEIVED
OCT 19 1847
POST OFFICE

A. M. A. ARCHIVES
NO. 6970A
FISK UNIV.

Detroit 21 Oct 1847

$100 Bill

At Sight please pay to the order of James L Lyle One hundred Dollars & charge to account 11 Mt

Lewis Tappan Esq
New York

Isaac J Rice

Rec. J. J. Ainsworth of Oct 21.
pd Oct 27/47 $100.

NEW YORK PUBLIC LIBRARY ASTOR, LENOX AND TILDEN FOUNDATIONS

Jas Strachan Hale
Newark
James L. Tyler
Wm Chandler

a.m.a.

A. M. A. ARCHIVES
NO. 6697
FISK UNIV.

South Marion, Oct. 28, 1847.
Fort Pleasant 25

Rev. Geo. Whipple,

Dear Sir,

Will you please send the "American Miss." which now goes to Rev. J. H. Byrd, Fort Pleasant, St. Jos. Co. Mich. to Union City Branch Co. Mich.?

Also please have the "Eclectic Magazine" sent as above.

And also the "American Messenger". which goes to Leonidas. St. Jos. Co., to J. H. B. changed as above. & oblige.

C. N. Mosteins P. M.
Fort Pleasant

Fort Pleasant Miss Oct 25 } Post Office Burgh
O. M. Walters
P. M.

Rev. Geo. Whipple,

No. 22. Spruce St.

New York,
N.Y.

Wm. J. Ric. Dayton,
Owen City Illinois
Oct 25/1871

Wm. Ric. Dayton when Rec'd

A. M. A. ARCHIVES
No 066972
FISK UNIV.

Detroit Mich Nov. 4th 1847.—

Br. Tappan

Your appeal in behalf of the Mendi Mission, has just come to hand in the National Era and enclosed is two dollars, for Br. Raymonds school I wish it were in my power to multiply it by one hundred, but in my poverty must be content to give my mite only.— That school must not be given up. Will you please send me the next no. of your paper which shall contain information from Br. Raymond's.—

$2 and $

Yours with much respect

James H. Greene

James H. Green
Detroit Mich
Nov 4/47

$2.00

Send Bal 2 No 1.

10

PAID

Lewis Tappan Esq.
Care of Wm Harned
No. 22 Spruce St. –
New York

A. M. A. ARCHIVES
No 66973
FISK UNIV.

~~Pd for Jan~~ ack'd Nov 24

Mich

Union City Nov 11. 1847

Lewis Tappan Esq
Treas Am Mis. Assn
New York

Dear Sir. I have the pleasure of again enclosing a small contribution of $15 from the Sabbath School in this place, for the Red Lake Indian Mission. It would add much to the interest of our Annual Sab Sch Meeting 1st of January now to be able to have read a letter from one of the Mission Brethren or Sisters there, addressed to our School here — giving some facts in detail, children like particulars.

We hope to send 10 dolls more in Feb —

Bro Byrd & wife are well. He has taken with the cordial approbation of all parties a part of the church, formerly connected with this village church, & keeping home some 6 miles from us. He appears to be happy because doing the work of the Lord, who is able to provide. He told me a few days ago that he found it rather inconvenient to get along without an axe, as he had to pick up only such wood to burn as he could break, and that he had bought one pound of candles, but did not know as it was prudent for him to buy more at present. He feels some embarrassment from having only one bed, and being liable to entertain ministers, friends & strangers over night. A bed, that is to say a Tick & some of the plainest sort of bedding if some friendly sewing soul felt disposed to furnish would I know be very acceptable. The best sort of material for filling beds straw can be had of course abundantly here. Those who feel the most interest in sustaining the Gospel here are generally poor. One of his richest parishioners as we call rich worth probably 2000 dolls & able to pay 20 dolls a year, brought a small basket of onions

Yours truly J. V. Clark

J. W. Clark X
Union City. Mich.
11/11/47

15.00 for
Red Lake Miss.

A. M. A. ARCHIVES
No. 66977
FISK UNIV.

Olivet Eaton Co. Mich. Nov. 13. '47 X

Dear Br. Tappan:

The appeals in the Oct. No. of the Am. Missionary have interested me & our little church & community here exceedingly, & were presented to a good congregation at our last Monthly Concert. As the result I enclose you $22.00 for the benefit of Br. Raymond & the children under his charge, hoping & praying that the good hand of our God that has so signally preserved the Mission thus far, may still be over it for good, making the light which has been kindled by Br. Raymond to blaze more brightly than those war fires that have shed their nightly glare over the plains of that benighted region.

A portion of the above amount is contributed by the Students of our infant Institution. We are not without hope that some of them may in due time be prepared to enter into Br. R's labors. — Our little church are all in embarrassed circumstances & are struggling hard to complete the buildings necessary for the accommodation of the youth who are crowding in upon us; — we need aid in this work; but we do not feel authorized to withhold our mite from the work in other places.

Affect'y yours, in the cause of pure Christianity —

E. N. Bartlett

names &c. req.

over

Bro. Jappan,

Since writing the above, there has been ~~added~~ to the donation, one dollar and thirty-four cents, from which deducting the postage, one dollar & twenty-four cents remains. The whole donation is therefore twenty-three dollars & twenty-four cents.

Enclosed you will find twenty-five ~~dollars, of which one dollar & seventy-six cents~~ is due to Bro. George Whipple, as per acc't. Please pay that amount to him

& oblige your humble servant.

P. Dean

25
1.76
23.24

for Br Whipple when called for

~~Received of L. Jappan the One dollar & 76/100 as above requested.~~

~~G. Whipple.~~

E. M. Bartlett.
Olivet. Mich.
11/13/47
23.24 a. M.C.

A. M. A. ARCHIVES
No. 6975
FISK UNIV.

ack
Nov 24

Mich

Tecumseh Nov 15, 1847

Lewis Tappan

Dear Sir, on Reading the appeal for funds in the American Missionary I desire again to cast in my mite to sustain the Mendi Mission I Enclose in this sheet a five dollar note on the Merchants & Mechanics Bank of Troy one dollar is from R. L. Hall of the Town of Raisin, and one dollar from John Culbertson of Tecumseh; the other three from myself, you will please send a Copy of the Missionary to John Culbertson

Yours Affectionately in the Gospel.

Ivers H. Miles

Lewis Tappan

I. U. Miles ×
Tecumseh. Mich
11/15/47
5.00 a.m.a.

$17 14/100

Detroit. 19th November 1846

At one days sight please pay to the order of James L. Lyell Seventeen 14/100 Dollars and charge the same to account of Your Obedt. Servt.

Isaac J Rice

To) Lewis Tappan Esq
New York

A. M. E. ARCHIVES
NO. 6697SA
FISK UNIV.

Isaac I Rice's order
Novem 19/46 $17.14

James C. Lee

Endorsed

A. M. A. ARCHIVES
NO 66976
FISK UNIV

ackd

Mich

Kalamazoo Nov 25 1847

Dear Sir

Enclosed is Ten Dollars as my response to your call for funds to prosecute the Missionary enterprise in wh consistent Abolitionists are engaged. I would that my means were sufficient to warrant a more liberal contribution — but I am poor — accept the pittance however from one who loves the freedom of the Gospel & its diffusion among all men

I have hitherto contributed to the funds of the A. Board but can do so no longer, or till their acts on the Slavery question are materially changed. I was in attendance at the Convention at Chicago in June last, & shared deeply in the grief & mortification felt by many at the bearing and severe invective of Dr Greene when the relation of the Board to Slavery was passing a slight examination. By the painful exhibition there made, my difficulties in relation to sustaining a Soc. thus represented, & hopelessly committed to the complete carrying out of its questionable policy, were greatly increased. Still reluctant to withdraw from the support of a religious society in the bosom of wh I had been nourished, & around wh were clustering the sacred memories of the past. I indulged the fond hope

that at them meeting at Buffalo a course would be adopted that would relieve its anti-slavery patrons from their uncomfortable position & inspire confidence in the operations & officers of the Board - But when the doings of that body became history & the "long slide" taken over the prostrate, uncared for bretheren, swarming through the borders of one half of our own country. — my duty appeared very plain While, surprised & disappointed at the results of that meeting I was led to exclaim "Lord what is man"? — the conviction was deepened in my mind that it would not be right for me longer to fraternize with that Soc, or contribute to its funds

I rejoice that there is a channel broad and deepening still, through which a christian who "remembers those that are in bonds as bound with them" can make his means available for the salvation of the whole world. Please forward to my address "Rev W. C. Denison Kalamazoo Mich" the "Missionary" & oblige

Yours truly

W. C. Denison

X

Mr Lewis Tappan

Rev W. C. Denison
Kalamazoo
Mich
Nov 25/47

#10.
Ans Dec 9/47

A.M.A. ARCHIVES
No. 6977
PSK DNW

Detroit Dec. 17th 1847

Lewis Tappan Esqr.

Dear Sir

It affords me great pleasure to be able to send you the enclos'd draft — $100 — of which is in aid of the Mendi Mission and in answer to your ~~appeal~~ appeal and that of Mr. Raymond on behalf of his school.

It has been collected mainly from the Teachers in our Sab. [illegible] Teachers [illegible] tionate re. gard for him and their appreciation of his self-denying labours to build up that Mission and preach the Gospel to the benighted millions of poor down trodden, pillag'd Africa —

I am glad to be able to say that the interest on behalf of this Mission is evidently rising among us, and I trust will continue to increase — Our female Teachers are again at work preparing another package of Clothing for the children of his school, which they design to have ready to forward to St. Jago by [illegible] and will be able soon to send another remittance on its behalf — May the Good of the Oppress'd open the hearts of many to give of their abundance in support of that and other kindred efforts, so that instead of being compell'd to send back any of his little band of ~~Heathen~~ children to all the horrors of Heathenism ~~Mr~~ Raymond may soon be able to increase his number fourfold —

The remaining Two Dollars is to pay for 5 Copies of the "American Missionary" as per your terms for one year —

3/12

Please have them directed as follows -

One copy to - Alanson Sheley - Detroit -
One do to Samuel Ing —
One to Alexander McFarlan " "
One to C. P. Woodruff — " "
One to - A. A. Dwight " "

And continue to send a copy to me as Sec. [redacted]

I have taken the liberty of writing again to Mr Raymond which you will do me a favor by sending on the first opportunity -

With great regard
Your ob. Servt
H. Halleck

[redacted]

No. 176 Halleck
Detroit. Mich.
12/17/47
102.00
A.M.A.

Dear Sir

As you are a western man & know the wants of a western preacher, - something of the difficulties spoken of by one the correspondents of the "Missionary", - and as there are doubtless those at the East who may feel disposed to do something by way of lending to the Lord, I want to trouble you with a request. - I want 50 Dollars to purchase me a horse, & I have thought that perhaps you could put your hand on two men in New York who would loan $25 apiece. I would pay when I could the money into the treasury of your Association.

I am a Wesleyan preacher - my circuit is some 70 miles in circumference & I have eight sabbath appointments, & as many week nights as I can preach. At some of my preaching places they have not had the word dispensed to them for more than a year. The members are few and mostly poor & are unable to furnish me with a horse, & support me besides.

It is hard work to walk so far through thick & thin & then preach. & the physical strength thus exerted would be ~~more~~ good exerted in preaching, visiting &c.

I can refer you to Mr. Jaspar Prindle, Lee ~~to buy~~

Yours. G. F. Needham

Battle Creek Dec 29th /47

(Rev)

A. M. E. ARCHIVES
NO 66978
FISK UNIV.

Please say to Mr Harned that I made an effort to procure a loan as he suggested but could not succeed. It is doubtless true as one said to me that the Anti-Slavery friends would be glad to get money themselves even by paying interest on it.

I shall make (and am doing so) an effort to read subscribers enough to enable me to take the "Era" for the coming year. I shall hardly know how to do without it.

Yours G. F. N.

If the object can be accomplished we agree
to give each five dollars

Wm E. Whiting 122 Pearl

G. F. Merdham.
Battle Creek
Mich
Jan 1/48

Send to Prinelle

Paid
JAN
1
Mich.

PAID

Rev. G. W. Whipple
22 Spruce St
New York

Ent 1/21/49
A. M. A. ARCHIVES
NO 66979
FISK UNIV.

Birmingham Mich. Jan. 16. 1848.

Dear Bro. Whipple,

I enclose 4 dollars for the Mendi Mission. one dollar from the Cong. Chh. in Royal Oak, and three from the Cong. Chh. in Franklin.

I expect to leave this place next week. The American Missionary, may as well be stopped till I know where I shall be. I shall probably go to the state of New York, but it is not certain. If you desire to continue the paper to this place, it might be sent to E. S. Gidr or Seymour Adams.

We are well as usual. Regards to Mrs Whipple.

Yours respectfully,
E. H. Ferrichild.

Rev. P. H. Fairchild
Birmingham Mich.
1/14/49

#4.

A. M. A. ARCHIVES
NO. 66980
FISK UNIV.

Dear Sir

You may not be aware that I once anticipated going to Africa with the Men of the Amistad, but from various causes I did not go. Since that time I have kept my eye & heart on that field & I am still willing to forsake all & go. I doubt not but that I am better qualified to enter upon that work now than I was then, as I was at the Union Theo. Sem. in the Junior Class. now I have had some few years experience the work of the ministry.

Should I go I should want some provision made for my wife & family till such times as they could embark

I have for some time thought of writing to you about the propriety of merging our Wesleyan Mis. Soc. with the A. M. S.

I think that if I should go I should have some claims upon our Church for the cause. Perhaps you might speak with Bro Prindle, Sec & Treas. or the Mis. Com of the W. M. Church and get an expression from them. Please let me hear from you at your earliest convenience. "God speed the right"

Yours

Battle Creek Mich Feb 14th

G. F. Needham

KALAMAZOO
FEB 15
Mich.

Rev G. W. Whipple
22 Spruce St
New York

Care
Wm Harned.

Rev. Geo. W. Whipple
Care Wm. Harned
Kalamazoo
Mich.

Please rep. to me
what are the
Minutes
of the Annual
Meeting
Yours
G. W. Whipple

FISK UNIV.
NO. 6701

Birmingham, Oakland Co. Mich, Feb. 18, 48.

Dear Bro. Whipple.

Enclosed, I send you three dollars for the Mendi Mission. It is from the Congregational church in Franklin in this county, they have resolved to contribute once a quarter for this [redacted] oversight, will send you their contributions for the year to come. Some members of ~~this~~ the church in this place, I think, will aid you some, but as a church, they contribute to the American Board.

Several numbers of the American Missionary have been sent to me. I wish you would continue to send them, I will endeavor to pay for it by and by.

[redacted] are well and I trust our labors are [redacted] and wife to Mrs. Whipple. We have three little children, two sons and one daughter.

Yours affectionately,
E. H. Fairchild.

P.S. If you think best to send the American Missionary to the Franklin church, direct it to Melvin Drake, Franklin, Oakland Co. Mich. He is a good man and will use it well.

Rev. E. H. Fairchild.
Birmingham. Ohio
Feb 18/48
$3. Rec March 1.

A. M. A. ARCHIVES
No. 6982
FISK UNIV.

South Union (Union City P.O.) Mich. Feb. 22/68

Prof. Geo. Whipple,

My Dear Brother,

I waited after the arrival of your letter a long time for the barrel of clothing to come, that I might acknowledge it in my reply. It came at last & very acceptably too. Soon after, I wrote a letter of acknowledgement to the Donors. And to you & Bro. Harned we desire to return thanks for your kind remembrance of us. The reason why I have not written before is that my time for more than a month past has been very much engrossed with religious labor.

When I came here I thought there was opportunity to accomplish much good. As the leading influence of the settlement was with professing Christians, & as they were almost all congregationalists I supposed the circumstances were unusually favorable. I believe that I told you in a former letter, that the people in this settlement generally belong to the church at Union City, tho. they are located in the "timber land" six miles from that place. After I had been here awhile, instead of finding that harmony, that I expected I was grieved to see, that great alienation of feeling existed. So strong was it, that it was openly said by one of the church members, that there was not sufficient agreement among the people to sustain a prayer meeting. I appointed a prayer meeting on thursday evening at the school house; almost no professing Christians came, altho. there are more than twenty in

the Settlement. Sometimes there would be one, or two would be present & occasionally there was I think there was no professing christian besides myself. We then appointed them throughout the Settlement from house to house. Two brethren usually attended, & they, with the family in whose house we met, made up the meeting. I felt as if things must not go on so. I went round & talked to them about their difficulties & heartburnings. The trouble mainly arose on this point, a year or two ago a young woman, a member of the church, and a relative of one of the leading families was seduced by the son of a Massachusetts minister. Some of her relatives thought she was penitent & treated her with great regard. Others thought she gave no signs of it, & that these persons were upholding her in a wicked state of mind. The church took up her case & excommunicated her, & this created still harder feelings. So far did it go that members of the church & of the same family did not enter their fathers, or their brothers' houses. In this state of things there began to be an increased attendance on meetings, & I appointed them more frequently. Tho. this was the scene of Bro. Gurney's labors I greatly feared that not a few of the people were deceived professors. I proposed to have meetings every evening. I was surprised to find no one opposed to it, & the more because some had spoken lightly of "religious excitements". For a week I preached exclusively to professing christians, and amid the fears I had felt in respect to their conversion, I cannot well tell you how it rejoiced my heart to see them rise one after another & confess their backsliding of heart, & with weeping ask forgiveness.

& also to see them going to each others houses to bring about reconciliation. At the close of this week the Spirit of the Lord seemed to be present with power. A good many were at the meeting who came from the village. The church then began to be somewhat moved. While thus laboring with christians several impenitent persons were convicted & one, or two converted. There were some who are advanced in life who were brought upon by the Spirit. I continued to preach each evening for four weeks. holding prayer & inquiry meetings in the afternoon. There was no longer reluctance to meet for prayer at the school house, or at their several dwellings. There have been several who are hopefully converted. Some of whom have been church members; but have for a long time had no hope. We are now taking steps to organize a church. We are as I said six miles from Union City, & there is no church except some small Methodist classes within ten, or a dozen miles in any other direction.

I keep up appointments at all the principal places, at which I preached before we removed; which makes my circuit about forty miles. I am often called considerable distances to attend funerals by persons of various denominations. Some of the Methodist friends dislike me cordially, while others think I am so much of a Methodist, that it is a wonder, in their opinion, that congregationalists can endure such preaching. During the meetings I went one day eight miles to attend a funeral from a Methodist family, & the next day a Class leader came fifteen, or twenty to request me to preach on such an occasion; but I was unable to go on account of appointments here. I do not remember that any other person

for several months has preached a funeral sermon in the region in which I labor, unless I was unable to attend.

I forgot to mention that during the continuance of the meeting a Universalist-preacher came in & appointed a meeting at the school house on that Sabbath on which I am usually absent. I quietly appointed a meeting at a private house at the usual hour. No woman attended his meeting. His congregation consisted of two men & a few boys. The circumstance passed off so silently, that it did not create a ripple of excitement. This preacher with his parents & brothers reside in the settlement. At the early part of the meeting some of them attended & exerted a bad influence over some of the young persons. One of the brothers, usually some times at the close of the meeting when request was made for certain ones to rise, would stand up in mocking. Pretty soon the father this preacher & two brothers were taken sick, so that they were not able to come out. It was the opinion of some that the preacher, who is the most virulent opposer of the truth, was brought under conviction.

There seems to be a very interesting state of things among us now, & I trust we shall go on from this time in the service of the Lord. On many accounts we are favorably situated in this respect. As there is no tavern, store, or shop within six miles of us, & no travel through the settlement except by the inhabitants, there are few occasions of dissipating excitement. During the Meeting it was said that every body was talking about religion. Some cursed & opposed very bitterly, & one man threatened to turn his own brother, & a pious deacon out of his house if they came there & talked so to his children again. But none were terrified by their hard speaches.

My wife & I enjoy good health & grow strong in our labors. We some times think of our pagan brethren & think we are ready to go, if way opens, (if it seems to be according to the leadings of Providence) to declare the gospel among some of them.

The Ladies in Bro. C. E. Fisher's Church have sent us during the past summer & fall fifty dollars & a box of clothing of excellent quality. They have promised us some further help next spring. We began house keeping last fall & besides other things were obliged to purchase a horse, saddle, bridle & a cow. Horses are very high here, & I was unable to pay down for one. A part of the price is still behind. The people here supply us with food. But to receive a dollar in money is an event which almost never occurs. We are still in debt in part for the horse & have not in possession half a dollar. This debt is due in a few weeks, but I have made arrangements to borrow the sum of Bro. J. W. Clark. Now it seems as if we, or some other one ought to labor here. There is a large region which is almost unoccupied by religious laborers, & I think there is evidence that seed is being sown, that by & by will yield fruit. If the Executive Com. of the A. M. A. can consistently appropriate to us fifty dollars during the year, with the aid of the people & the West Bloomfield friends we will endeavor to make the ends meet. If they think it best to do so, we should be glad to draw half the sum next month. We shall feel anxious to hear what more we have to do.

For conclusion please remember me to Bros Tappan & Harris. Mrs. B. joins me in love to Mrs. Whipple.

Your Bro. in the love of the gospel,

Jno. H. Byrd.

A. M. E. ARCHIVE NO 66983 FISK U.

Rev. John H. Boyd
Union City, Mich.
Feb 22/48

Committee
Ans Mch 17.48

Rev. Geo. Whitte
Co 22 Shaw St.
Cleveland,
Ohio.

X

UNION CITY
FEB 26
MICH.

A. M. A. ARCHIVES
NO 6984
FISK UNIV.

ack'd

Detroit Mar. 11th 1848

~~Lewis Tappan Esq~~

Dear Sir

As evidence of the continued interest felt by our Jno. Mis. Asn in the prosperity of Mr. Raymond School and the Mendi Mission it gives me great pleasure to be able to send you the enclosed drft for $30. as an additional appropriation from them on its behalf.

With warm interest in the cause of Missions and the Oppressed I remain truly yours

H. Hallock

Sold'l

N. B.

Knowing that you feel an interest in the progress of every good work I take the liberty to mail you a copy of the last Ann. report of our "Detroit City Tract Asn"

H. H.

Sold'l

~~In another letter written one month after~~ Under date of April 10, 1848, Bro Hallock writes.

U. Wallock
Detroit. Mich

30.00 a. m.a. 3/10/48

Oliver April 10th 1848

A. M. A. ARCHIVES
NO 66985
FISK UNIV.

Rev. Geo. Whipple

Dear Sir

A feeling of diffidence, and a distrust of my own abilities had well nigh prevented me from making this communication; and I do not feel certain that I should have made it at all, had not those, in whose councils I place confidence, encouraged me to believe that I might become useful as a teacher among the benighted heathen. When I consider how many professed Christians there are, who are engaged in secular business, and who are so much better qualified in point of abilities, both natural and acquired, for entering the missionary field than I am, it seems like presumption to offer myself as a missionary. But on the other hand when I look at the wants of the heathen world, the great demand for laborers, and how few there are who are willing "to take their lives in their hands", and "to go forth as lambs among wolves", trusting alone in the grace of God, to render their labors effective, then it seems possible that even I may be called upon to contribute my one talent towards extending the blessings of the gospel "to those who are sitting in the region and shadow of death". I design by this communication to inform the Executive Comm of the American Missionary Association what my qualifications, physical, and intellectual, are, for a teacher on missionary ground; and also to inform them that I hold myself in readiness to go out as such whenever a field shall present itself; that is provided the board in their wisdom shall deem my qualifications such as to warrant them in recieving me under their patronage. In regard to my physical qualifications, I will say that I am twenty eight years of age, and possessed of a good

constitution. I resided in Mass. until my twenty third year, since that time I have resided, most of the time in Ohio and Mich. I think I have become pretty well acclimated to this climate; and I mention this fact because, as I suppose, I should be less exposed to sickness in any other bilious climate, than a person directly from the eastern states. Judging from the last two years experience, I think I may safely say that my present health is such as to enable me to endure more hardships, than at any previous period of my life. I have always, from a small boy been accustomed to laboring on a farm, and since my thirteenth year, have been entirely dependent upon my own exertions, for a subsistence, and the means of education. In regard to my intellectual qualifications, all that I will say, is that I have attended to all those studies which are usually required of a student, previous to entering college. Since finishing my preparatory studies, I have given no attention to the languages nor indeed to any other branch, to any considerable extent, not having studied more than twelve or fifteen weeks in all. although it is nearly three years since. I have given some attention to Algebra, and am now attending to Geometry, and Waylands Moral Science.

Here seems to be the proper place for me to state that, although I am at present a single man, yet I do not propose to go out as such. I cannot say unqualifiedly, that she, whom I expect to be my companion, possesses a sound constitution yet her general health for the last three years has been good, better than in former years. She has had considerable sickness within the last four years, but it seems to have been the result of a change of climate. We have not considered her health a sufficient excuse for not entering the missionary field. One word as to my pecuniary circumstances. I have a little property, perhaps

one hundred and fifty dollars worth, which I shall gladly use in providing myself with an outfit, if I can turn it into available property. But it is so situated that I fear that I shall be unable to avail myself of it, and therefore be almost entirely dependent upon the association for an outfit.
I had thought of limiting my proposals to certain particular fields; but I now do not feel at liberty, neither have I any inclination to say that I will ~~enter~~ none, but those fields which I had marked out in my own mind. However, I should prefer going to the Canada mission, and next to that, the mission among the northwestern Indians. But I feel perfectly willing to go to any other field, if the glory of God, can be thereby the better promoted. If I can be serviceable in any other capacity, than that of a teacher, I am willing to be sent out in that capacity. I have always considered myself as pretty well skilled in farming, and should be willing to go out as a farmer. But this question can be settled hereafter. If you shall deem this communication worthy of an answer, please direct to Olivet (Marshall P.O.) Mich.

Rev. Geo. Whipple. Yours, for the promotion of Christs kingdom

Phinehas A. Hager

A. M. A. ARCHIVES
NO.
FISK UNIV.

Dear Br. Whipple

At Br. Hagers request I would like to say a few words in addition to what he has said above. My opinion is that Br. H. would make a very efficient teacher & helper at almost any Missionary station. He does not, nor does his intended, acquire language very easily; but would doubtless make himself familiar with any living language in as little time as many do who go out. He would do well among colored peoples, because he has no prejudices & has been somewhat intimate with them. He is not well adapted for public speaking, yet has no difficulty in communicating his thoughts in teaching. His intended wife has been studying here for several

years, & as a student is about mediocrity. She will be patient, economical & self-denying. It is partly at my suggestion that they offer themselves & the Board, & I feel considerable interest in their case. I hope arrangements will be made to send them out. I proposed that they sh go with Dr. Bradley when I read the account of the Siam Missions, & I think they would do well in that field, if I have rightly judged from the statements in the Am. Miss Y.
I trust the Committee will be divinely directed in the matter.

Affty your Br. — E. N. Bartlett

Rev. Geo. Whipple
22 Spruce St.
New York
N. Y.

Phinehas A. Hoyer
Rev. E. N. Bartlett
Christ. Mach
April 10, 1848.

Wrote to Mr. Hoyer.
May 10. McIlvaine's
Going to Sandwich Islands,
wrote again July 8.

A. M. A. ARCHIVES
No 66986
FISK UNIV.

Detroit April 18th 1868

Rev. Wm Hamer
Dear Sir

In answer to your enquiries I would reply that all the persons whom you report as taking the "Missionary" in this place as far as my knowledge extends "wish to receive the paper and take it regularly from the Office" - One you mention, "A Winchester", I do not know -

Our last remittance of $30 - was from no particular donor or donors but another Association of the Jun. Miss. Asn of our Church (Rev. G. Duffield) some of the members of which are included in the names to whom you now send the "Missionary" -

As regards other persons to whom it think it may be advantageously sent I would name the following -

C. M. Howard - Francis Raymond. and
Dr. W. D. Stebbins - all members of the Congregational Ch. in this City - the Sab. School of which has heretofore (and I presume will hereafter contribute) to the funds of your Association - I may think of others of which I can advise you hereafter -

~~The~~ By the bearer ~~Jon T. Raymond~~ we send you a package of Clothing which some of the Ladies connected with our Miss. Asn have been busying during the last winter in aid of the Moravian Mission and

which they desire to have forwarded to that Mission at the earliest convenience of your Com. It contains 75 Garments suitable for either Boys or Girls connected with that School and also 5 fine white Shirts which were designed for the use of our Beloved and now deeply lamented Missionary Rev. Wm Raymond — All the garments are first made, and in style and pattern similar to some sent to Mr. R. about 2 years since, and which in a letter to me after they were rec'd he was pleased to say was a style of garments better suited to the wants of his little flock than any other he had rec'd. We hope these may prove equally desirable to his successor — the whole may be reasonably valued as worth at least $50 = and should be acknowledged in the "Missionary" as from the "Jun Miss. Ass. of Pres. Sab. School Sewing" — Dr. Sheffield —

The intelligence of the death of our dear Missionary Mr. Raymond — is sad indeed, and has filled many of our hearts with grief — but we rejoice that he was spared to accomplish so much and that his mantle will fall on one equally faithful and devoted to his blessed work — the Lord reigns and from darkest darkness can cause his light to shine forth to guide those who trust in him —

Yours truly

H. Hallock

Also some 6 or 8 collars & bosoms in the package

W. H.

H. Hallock
Detroit Sept 10/1848
Goods

Dom. Correspondence

With Garments for
Shenelli Brighton

Mr Wm Harden
No. 22 Spruce Str.
New York

Pr F. Raymond

A. M. A. ARCHIVES
No. 66986A
FISK UNIV.

Detroit 25 April 1848

At one o'clock I sight drafts to the order of James L. Lyell Seventy nine dollars & Seventy two cents, as noticed in your letter to me of 9th March last.

Lewis Tappan Esq
New York

Isaac J. Rice

Isaac Shed
draft Apl 25/48
$79.72
pd May 1/48

voucher

Pay Strachan & Sons
or order
Jas C. Yell

Strachan & Sons

Mais

A. M. A. ARCHIVES
NO 6987
FISK UNIV.

Mich

Kalamazoo May 20 1848

Dear Brother

I supposed that I had done all that my straitened circumstances would allow at present for the Miss. Association. when I forwarded some six months since. Ten Dollars. to its Treasury, but its claims are so pressing, as the field of its operations is enlarging, that I am constrained to send Five Dollars more. I am glad that you have received the discarded portion of the "Siam Mission". I know Brother Cornell well & would cheerfully share with him my last crust. If his published summary of religious belief be "heresy" may converts to it, be multiplied "like drops of morning dew"

your truly — —

W. C. Denison

W. C. Denton
Mich
May 20/48
funds $5

A. M. A. ARCHIVES
No 66988
FISK UNIV.

Ann Arbor May 27. 1848

Lewis Tappan Esqr
Treas Am Mis Soc

Dear Sir

Enclosed you will receive $5 for the Mendi mission from the following persons

Viz	D E Hubbard	$1
	Mary Hubbard	1
	Margaret C Hubbard	1
	My Wife & Self	2 — $5 —

I feel interested in the success of this mission & hope to be able soon, to send some clothing for the children at school there

Truly Yours

J D Baldwin

Sent from Mr Hoffin and acknowledged by me G.W.D. June 3/48

J. D. Baldwin ✗
Ann Arbor
Mich.
5/27/48
5.00 a.m.a.

A. M. A. ARCHIVES
NO. 66987
Fisk

Dear Brother Whipple Detroit May 23rd 1848

I posted a letter in Detroit on Sat last to your care Br. John Stor N York apprising him of the fact that I had drawn on him the evening before to the amt. of $144,84

I trust that he got my letter in season & that all was right My friends in England the Coppers of Liverpool & the Stinges of London say they give the money on the condition that they give no more to myself & cause hereafter That is noble and manly for them to tell me plainly what I may expect or rather what I may not expect. May God bless them for what they have done I am not in fear of starvation on account of their falling off. Am willing if it is best that all others should do the same but would deem it a favor to know it that I might know the better how much of my time to spend on my own premises at Dawn raising my corn, potatoes vegitables &c. for the support of my family I by working hard with my hands 2/3 of of my time living sparingly & economizing closely I can subsist & be able to devote 1/3 of my time to missionary labor I shall be doing something which may bear complaisant review in Eternity — am not at all anxious whether I ever receive another Dollar from any source under the heavens

Still am willing, if good can be done, to spend the greater share of my time otherwise than in my Garden & fields.

The affairs of the Institute at Dawn are about to undergo an investigation by means of a Council called by the Trustees which is to sit on the 1st day of June How they will come out I know not but this much I know that the present management there is bad & the Institution cannot prosper till there is an entire change It would have done much better had there never been a committee called. In answer to your inquiry I would say I do not intend to have anything more to do with it (officially) Should the Trustees succeed in putting it upon a justifiable & prosperous footing I may lend my influence & in part my services towards sustaining it. — not without Have had no connexion with it for a year past except a temporary agency last Autumn & Winter Brother Jappan appears to be a little suspicious towards me respecting it which I trust he will get over after a while & feel better Should it utterly fail & go down it will be no new thing. I did not commence the work without advice & encouragement from the best of men on both sides of the Atlantic among the number Br J Shipherd the founder of Oberlin & I am bold to say without boasting that if all others concerned about it had

seen with me eye to Eye & manifested one half the zeal & energy & self sacrifice to sustain it of which I have myself been conscious it would doubtless now have be a prosperous & highly useful school. Am expecting to go East about one month hence for the purpose of obtaining one of the best of Female helpers. (Confidential) She writes me under date So. Boston May 2nd "I love to watch the Providence of God even in the smallest event to hear his voice-to see his hand I know not what is before me as regards the future, neither do I wish it tho' he slay me I will trust him & while I feel my weakness & inadequacy for the work I know also that he is able to make all grace abound & his strength perfected in my weakness; to be made the instrument of good to one even will be worth years of toil; esteem it an honor to be conformed to our blessed Lord in suffering knowing that it is enough for the disciple to be as his Master. The time is approaching when this apostate earth is to be redeemed by the power of Immanuel & constrained to bow in meek homage at his feet tho' now it is the scene of widespread wretchedness, misery and sin, concentrated to its very centre; a Golgotha I may say covered with the skulls & crowned with the blood of slaughtered millions but these scenes of cruelty at which the bosom of humanity bleeds are destined ere long to pass away when the religion of the cross shall cover all lands, when its banner shall be unfurled. Our God has declared that not one tittle of his word shall fail Ethiopia shall stretch out her hand unto him & the wilderness shall blossom as the rose bearing on her gentle Zephyrs songs of praise to the Prince of Peace. This song will float as far as the curse extends & convert the habitations of cruelty into those of

righteousness; from the south shall come forth an illustrious army of Christian Champions redeemed from the ruins of Slavery & elevated to the pleasures & joys that flow from favor Divine. The warring nations drinking of the spirit of Christ, shall drop their feuds & jealousies & learn war no more. Wherever the sun sheds his genial rays there shall the Sun of righteousness shine in glorious splendor & get to himself honor & glory, the reward of his bleeding love. Is not the university dear to friend of this millennial morn only in prospective, enough to urge us onward in the glorious work & dictate the fervent petition "Come thou desire of nations come
And add to thy many crowns receive yet one
The crown of all the earth."

Trust that our grateful hearts will always glow with love to our dear Savior & his cause, at all times our glory, know more & more the charms of his person & the beauty of his character clad in the panoply of heaven may we go on from strength to strength. Such is the spirit of the loved one who is by favor of Divine Providence to become the partner & helpmate of poor Hiram but the Boat is so crazy I cant write so I may as well stop for I fear you will not be able to follow my miserable zig-zag scribbling. For your kind letters you have my sincere thanks I began this as the boat was about to leave Detroit. We are now ascending the Thames near Chatham. It will go back with the Boat to be mailed at Detroit tomorrow.

Am sorry to impose on you the American Postage but cannot well do otherwise.

Affectionately yours
Hiram Wilson

P.S. What I have quoted above is in confidence for your own satisfaction H W

Rev. Hiram Wilson
Detroit May 23/48
Rec'd May 29/48

A. M. A. ARCHIVE
NO 66990
FISK UNIV.

Olivet May 30th 1848

Rev. Geo. Whipple

Dear Sir.

Your kind letter of May 15th has just reached me. I had some fears that my communication had not reached you, though I cannot say that I was disappointed at not recieving an answer to it sooner; neither was I disappointed at recieving such an answer as you gave me. I feel that I owe you many thanks for expressing your mind so freely. I pray God, that the difficulties you speak of, which have to be encountered by the missionary,—especially among the fugitives in Canada,— may teach me to "remember where my strength lieth," if I shall ever be so highly honored of God, as to be permitted to enter the missionary field. I must say, dear brother, that I feel humbled, ashamed, and confounded before God, in view of the facts, to which your questions, and remarks refer. Here I have been a professed follower of Christ, for nearly six years. Some of the time I have had children and youth under my influence, in the district school, and in the sabbath schools and yet I cannot say with confidence, that I have been instrumental in the salvation of one soul. Surely your remark is just, "Why go to the expense of crossing the ocean, to do no more abroad." May Almighty God in his infinite mercy, grant me such a baptism of His holy Spirit as shall enable me, whether at home or abroad, to be a blessing to my fellow men. Surely, I can have no good reason to suppose, that my future labors will be any more successful, than the past unless I do recieve a new baptism, for the work. I hardly know why I dared offer myself to the Associ in the face of these facts. I must confess that I

feared that I could not be useful, with my present attainments in spiritual things. I felt as though I was doing nothing comparitively, to promote the glory of God, and I felt willing, and do feel willing, if I know my own heart, to suffer all the privations incident to the life of a missionary, if thereby I can be instrumental in the salvation of precious souls, and of raising the poor heathen, from his degredation and I thought that with so much of the influences of God's spirit as I might enjoy, I could be thus instrumental. I do not know but what I was expecting that by taking such a step, was fulfilling one of the conditions on which I was to recieve the great esential qualification for usefulness. I have felt since I wrote you, that I did not consider sufficiently, whether I possessed those qualifications, especially of a spiritual nature, which would render me useful, in such a sphere. I did not take sufficiently into consideration, the fact, that if I should be recieved, and even be the instrument of ~~some~~ some small good, yet I should be the means of preventing the A.B.C.F.M. from sending, a man who might be much more useful. My prayer is, that if the Lord does not design to use me in the missionary field, he may hedge up the way before me, and lead me into that sphere in which I can best promote his glory.

I did not know definitely, the relation in which the A.M.A. stood to the "Canada mission", yet I was aware that, Hiram Wilson, I J. Rice, and J. S. Brooks, (who by the way is a particular friend of mine, having formerly often met in prayer meeting together, His friends reside in Harvard Mass and mine in the adjoining town of Boxboro

Both families are members of the same church, were not under the exclusive patronage of your board. Bro. Brooks has informed me of the difficulties which he has had to encounter. In view of the fact which he made known in his letters, it has frequently been remarked to me "I would not stay with such a people a single day; they don't deserve to enjoy the blessings of the gospel." But it has appeared to me that their character is the very reason why they need the gospel.
I have thought that, a very important field, and should be glad to enter it. But the way seems not to be opened at present. I have flattered myself, that I understood the character of the colored race, pretty well. Whenever I have had any thing to do with them I have always been very successful. I was brought up near neighbor to a colored family, and have always lived near them, been to the same meeting, and the same school. While I was at Oberlin I had colored classmates, and was always on good terms with them, though I think I know a very little by experience, of the jealousy which they feel towards the whites. But enough of this.
In regard to a teacher for the Sandwich Islands, I would say, that I hope the Lord will raise up just such a man as is needed for that station. But if among the thousands in our land who are so much better qualified, in every respect, for the station than I am, no one is found willing to go. I feel willing, and should greatly rejoice to enter that field, if those who understand the wants of the station should think my qualifications such as to warrant them in sending me there.
In regard to the health of Miss Edsell, my proposed companion, I would say that she

possesses both the ability, and disposition to render herself useful physically, though, as I remarked in my other letter, I do not consider her as possessed of a firm constitution. Naturally, her constitution was good, but the measles injured it, very essentially, so much so that she has never wholly recovered from the effects. I think her health is improving rather than otherwise. Even now, she endures as much physical hardship, as a majority of females.

My desire is, to state things just as they are. If it is not best that I should enter the missionary field, then I have no desire to. I cannot discover as I am governed by any sinister motive, in desireing to become a missionary. I have friends who would be glad to assist me if I would go into business; but I do not feel at liberty to at present. Please write to me as soon as you can have leisure, and give me all the counsil you think best. Be perfectly free to express your convictions; I know I shall feel thankful for it. If you wish to make any inquiries about my former character, you can write to Deq. Reuben Whitcomb of Harvard Mass. or Sam.l Hayward Esq. Boxboro. Mass. I was sorry that other letter went off without the postage being paid, It was an oversight, which shall be avoided in future. When you write to me, please leave me to pay the postage. I do not wish to have the Assoc. put to expense on my account.

Your unworthy bro. in Christ.

P. A. Hager

P. A. Hager
Clerk — Mich. May 30/68

A. M. A. ARCHIVES
NO.
FISK UNIV.

probably Michigan - Postmarked Marshall, Mich.

X

A. M. A. ARCHIVES
NO 6699
FISK UNIV.

Olivet May 31st 1848

Dear Sir

The Church in this place sympathise with the society of which you are Treasur., thanking the Lord that there is one society of Christian Brethren and Sisters free from the blighting influence of Slavery, and where we may cast in our might in a pure stream. Enclosed is eight dollars part collected at the monthly concert. part paid by the juvenile miss. society in this place.

We commit the enclosed to the disposal of the Board as they shall see best Carlo Reed Treasurer

No. from Div. G. office and acknowledged June 1st. A.W.

Lewis Tappan

X1

Carlo Reed
Olivet, Mich.
5/31/48
8.00 a.m.a.

for Mr. Whipple

A. M. A. ARCHIVES
No. 66992
FISK UNIV.

Edwardsburg Cass Co. Mich. July 11 1848

Lewis Tappan Esq

Dear Sir,

I notice in the American Missionary for May, that our lamented Brother Wm. Raymond, published before his death an "interesting & excellent pamphlet" entitled, "The Legacy; or Sanctification Bequeathed us by the last will of Christ." Will you be so kind as to send the pamphlet to my address Edwardsburg; also all needed information respecting forming Auxiliaries to yours Association, respecting last wills & testaments &c.

I forward you two dollars enclose which after payeng for the above publications, the remainder I desire to be applied for the benefit of the Mendi Mission.

We may believe from the signs of the times, in connection with the promises containe in Gods word ~~of God~~ that the time is not far distant, when slavery will cease from under heaven & the "knowledge & glory of the Lord shall fill the whole earth." May the Lord speedily add a thousand fold to the funds of the A. M. Association, & abundantly increase the faith & activity of all who wish to publish a free gospel through the word. With much esteem yours truly,

Luther Humphrey

Luther Humphrey
Edwardsburg Mich
July 11/48

~~[illegible]~~
2.00 a. m. a.

RECEIVED

A. M. A. ARCHIVES
NO 66993
FISK UNIV.

Union City, P. O. Aug. 3. 1848.

Prof. G. Whipple,

My Dear Bro.

I have several matters in mind which interest me, about which I desire to write to you.

Mrs. B. & myself have recently been to Oberlin. The place had a more flourishing aspect, than we expected to see, & in the commencement exercises which occurred at that time, I was pleasantly disappointed. The Marshall Association was held there, & with this body I united. not however till I had explained my views of sanctification to them. I was not ashamed of these view; because I felt able to show that they were derived from the bible, and I thought it was unmanly to avoid a declaration of them under such circumstances. If it be not wicked to creep into an ecclesiastical body while holding unpopular sentiments, it appears to me to be excessively mean. Various questions were propounded, but at the close no objection to my admission was offered.

You may know that the Trustees of Oberlin have changed the form of the Institution, & obtained a charter from the State. It is now mainly designed for the preparation of teachers. It is a wise alteration, as no college can flourish in competition with the richly endowed state University. The location of Oberlin is deemed desirable & in its present form it will probably be prosperous. The trustees give to each of the Instructors after they have been there three years twenty five acres of land adjoining the village, in addition to their salary.

Since our return I have had an invitation to go there & take charge of the church, labor in the surrounding region & teach as I had time. If our own feelings were permitted to decide the matter, we should

doubtless conclude to go. We should be more agreeably situated there than at this place. But the church here has been so recently formed that it seemed that more good would result from continuing to labor here than would result from the change.

I have now an invitation to preach half the time in Leroy, Calhoun Co. a place about twenty miles distant. The church consists of forty, or fifty members & possesses a good meeting house recently built. Their minister has left on account of illness. The church left the Presbytery last year on account of antislavery scruples arising from the Assembly's connection with Slavery. It is now a Congregational church. The A. M. H. S. has hitherto assisted them & would continue to do so. But I would work by the day before I would receive its aid. I look upon it as exerting a more proslavery influence than the A. B. C. F. M. The field at Leroy is sufficiently broad & promising to engage the whole time of one man, & the people would be pleased if we would come & ~~give~~ labor there all the time. But if we remain in this country duty seems to require, that we continue in this place for the present. In making these new arrangements I do not give up my appointment in St. Joseph Co. I design to attend regularly, but not so often as before. Such providences have occurred that that field is more promising than it has been.

On returning from Leroy I dined at Rev. Mr. Hobart's & there were six ministers who had casually met there. This fact suggested a thought which has often arisen in my mind; viz, Are there not many places in the world more destitute, to which I ought to go. If I was in a heathen land, or destitute region & should know of a person situated & circumstanced as I am, I think I should decide at once that he ought to go. The change in my point of view would not change the fact, & if this decision were wise, my present

X good & small are relative terms.

duty is not obscure. If it were evident that we could be more useful in another region, the self denial, which the removal would cost, would not stand in my way for a single day. I think we are pretty well adapted to pioneer labor. We can live cheerfully & happily on a little, & know how to work ourselves to obtain a part of that. I suppose we have succeeded here beyond the anticipations of our friends, who were acquainted with the field. There are several good congregations gathered. Only one to which I preach continues small x & that is the one in which I have labored the shortest time. A few have been hopefully converted, & two churches have been organized, one of which however is very weak. The other seems to be prospering & intends by & by to build a meeting house. When I began to preach here there were no congregations gathered in the places to which I went. Since then the field has extended into other congregations, & now there is work for three missionaries, & with some help from abroad they could be supported. But I do not feel satisfied to live all my life, where there are as many ministers as are in this state; while so many portions of the world are entirely destitute. I should love to go to Africa. I should rejoice to go somewhat into the interior where the climate is probably more favorable & the people less depraved by the slave trade than those on the coast. But in my case there are providential indications, which do not favor that course. It seems to me that Oregon & California are fields of great importance. They are doubtless destined to be influential states of this Union, or perhaps an independent nation of themselves. And while in their impressable state they ought to experience the influence of the gospel to a greater extent than their present means will allow ~~are capable of extending~~ ~~extending~~. There are also thousands of American seamen employed off their coasts. They are also the nearest neighbors to

x good & small are relative terms.

the Sandwich Islands & must exert a great influence over the em-
And also from the commercial intercourse which will spring up
between these regions & the opposite coast of Asia the influence
of this character must effect for good or for evil great heathen
nations. And then the influence of antislavery men in Cali-
fornia, especially, might be of great value. Considering this des-
tination & importance I know of no portions of our own land,
which seem to me to present stronger claims.

I see that the A. H. M. S. have sent two men to Oregon;
but I know not that there is a protestant minister, except
it may be an army, or navy Chaplain, in either of the Californias.

I wish you would write to me & tell me what you think of this
matter, & how you think the Ex. Committee of the A.M.C.Asso. would
probably view it — whether they would be likely to deem the work of
sufficient importance to justify them in commissioning one to
undertake it? It might not be very difficult to find some
one to occupy our place here, while few may be ready to go there.

I should suppose a missionary would need to be supported from
home the first year, & for a few years after to receive some aid.
In four years, perhaps less, he might become nearly independent of such
assistance, as I should think.

I do not know that I have had an opportunity to tell you
that we have a little daughter a few months old. We all enjoy very
good health this summer, & are very happy in our situation. We
stand in want of nothing that we really need.

Mrs. B. desires to be remembered to Mrs. Whipple & yourself
in which request I heartily join. Please remember me to Bro.
Lappans & Harmer.

Affectionately yours,

John H. Byrd.

A. M. A. ARCHIVES
NO.
FISK UNIV.

Rev. John H. Byrd.
Union City. Mich.
Aug 9/48.

A. M. A. ARCHIVES
No 66994
FISK UNIV.

Olivet Aug 4. 1848

Dear Bro Whipple

Bro Hagar came to me a day or two since & requested that I should write to you giving my opinion in reference to his qualifications for a Missionary & especially whether he was qualified to fill either of two places which you had written to him about.

It may be that my ideas in respect to the requisites for a successfull missionary are wrong. If Bro H. had first consulted me I should never with my present views have encouraged him to think of going to a foreign field of labor & if Bro Bartlett had been as thoroughly acquainted with him as I am I doubt whether he would ever have recommended him to the Board.

Bro Hagar possesses many most admirable characteristics, & just such as a missionary needs to render him efficient in his life of toil & self denial. An indomitable perseverence, a remarkably quiet unoffending manner, & disposition a firm constitution, (not so with his going-to-be wife she is rather feeble) he possesses a good deal of activity of the accomplishing kind & many

other traits truly desirable, but lacks the power to communicate what he wishes to others. It is difficult for him to communicate his ideas to those with whom he is intimately acquainted, has to do it with a good deal of circumlocution. How could he succeed with those with whom he is entirely unacquainted both in language & manners! It seems to me he would entirely fail.

If his power to communicate was such as it should be as it appears to me in every missionary I should say by all means send him. He possesses all the ~~other~~ characteristics mentioned by Paul to Timothy as fully as most men to say the least except the "apt to teach" This one, it seems to me is indispensable.

Knowing this to be true I could not recommend him to the Board as one qualified for either of the stations you speak of. I have no doubt that he will be able to do more good by far in the station where he is than in any other.

He wished me to say to you that your letter was miscarried or he should have answered it before. It was a long time in getting here.

He also wishes me to state that he is willing to go if it is thought best by those who know what kind of labor is to be performed & who know him & can judge of his ability to

do the work required. I must say I for one do not think that he is the man you want.

We are going on in our work here as prosperously as could be expected under the circumstances. The whole number of students the past year nearly one hundred. We are all enjoying good health with the exception of Mrs H. She has had a slight run of the Ague. Short however & is now very comfortable.

She sends love to her former & respected teacher & his wife. My regards to Mrs Whipple.

Yours truly

Rachel Hosford

A. M. A. ARCHIVES
NO.
FISK UNIV.

Prof. E. Horsford
Olivet (Marshall) Mich.
Aug 4/48

Com.

Paid

Rev. Geo. Whipple
No. 22. Spruce st. N. Y. City

A. M. A. ARCHIVES
NO 66995
FISK UNIV.

Union City. Aug. 17th. 1848.

Prof. G. Whipple.

My Dear Bro.

Since my last letter we have received the "American Mess." for the present month. My wife & I have read with serious interest the request for more missionaries to Africa. You know that my mind was drawn towards that country two or three years ago. I attended medical lectures with the idea that I might be called to that land, or to some other as a missionary. During the intervening time I have not forgotten the claims of the heathen; but sometimes these claims have impressed my mind with peculiar force. There are some circumstances in respect to us, which do not in themselves indicate that Africa is the best field for us. We have a little child a few months old & Mrs. B.'s constitution & health is not very robust, the latter also is usually better in cool weather than in warm. But perhaps there are few persons who could not find as strong reasons as these against their going to that land. If they permitted themselves to be thus persuaded Africa would be still neglected.

Mrs. Boyd & myself have solemnly considered the matter & if it seems to be the will of the Lord to employ us as instruments of good in that land we are ready to go. Whatever is the will of God in respect to the future

we desire to understand it, & the course which the points out, is the one which, above all others, will be our choice.

If it should seem best for us to go. I have thought we might perhaps persuade one of my classmates to cast his lot in with us. This might render it expedient to establish a new station in the Interior. It would be necessary to fix upon some location from which the sea should be accessible. It would seem to me to be very desirable to go among a people who are somewhat beyond the debasing influence of the Coast slave trade. Also if there is a populous region within reach where food could be purchased from the natives, it would be much better to go there, than to incur the toil & expense, which I suppose is indispensable where much needful provisions must be raised by the labor, or oversight of Missionaries. There are various large towns which the Landers visited. It would not be child's play to establish a Mission in one of these. But with wisdom & patience, overruled & directed by the Lord, it does not seem to me impracticable.

I have often looked at the great city of Tombuctoo* which is estimated to contain two hundred thousand inhabitants, situated as you know on the Niger & connected by caravan routes with Morocco & Tripoli on the North, with the Atlantic by way of the Niger, & of course it must be extensively connected with the countries of the Interior. It appears to be about a thousand miles from Free Town; but the route from that direction is probably impracticable. If one were to go there the best way, I should suppose, would be from above Chog-

* 9 Rivers of Mos Mohita Travelers who have visited it.

~~a dos~~ by the caravan route across the Desert. I do not see that this could be a very expensive journey; for I believe it is said to be quite a commercial route. One would doubtless receive valuable assistance from the American or English consuls at Mogadore, or other North African sea ports. This city of Tombuctoo is in latitude 15° north, which is the locality of some of the W. I. islands. It is felt that Africa has greater claims on the Christian world than any other heathen land; but its sickly climate on the coast near the Equator, prevents many who would otherwise go from making it their field of labor. If the work of missionaries could be undertaken in the comparatively healthy regions of a higher latitude, one of the very great obstacles in the way of Evangelizing the people would be removed.

British & American manufactories have doubtless been carried to this Metropolis of Africa; & no doubt the Koran is read there, but probably not one of those thousands ever saw the bible, or heard the truth in regard to Christ. If it seemed to be the will of the Lord, I should as readily undertake such a journey as the voyage to Free Town: but I know not that a woman could endure the journey across the desert. If the idea was entertained, it would be needful first to explore the route. The route by the way of the Niger would be perhaps more dangerous to life than the other. But it seems, as if there ought to be some way to reach the largest city in Africa & one of the few largest in the world, located as it probably is in a comparatively healthy climate. affording great facilities for missionary labor on account of its commercial

intercourse with the African nations, & no doubt missionaries will find their way there within a few years. Is there no way to reach it now? I did not intend to write so much on this topic, & will only add a remark or two in concluding my letter. My wife & I wish to go wherever the Lord shall direct. We

P.S. Will you please to obtain two doll. on my account from the Treas. of Ct. Mr. Ct. & pay Brunell the balance due for the "Select Office," & have it settled. Do pray you to up it will be needful to see to it I'll pay the cash & the next two.

J. H. B.

A. M. A. ARCHIVES
NO.
FISK UNIV.

Prof. G. Whipple,
Prof. Jno. C. Phelps &c.
Clear Mont Co. N.Y.

NEW CITY
AUG 18
N.Y.

should prefer to remain at home with our friends, if it was his will. If we should yield ourselves to the controll of our feelings we should prefer Oregon, or California to Africa. But we have now made such stipulations with the Lord, & we desire to go wherever we can best glorify Him. Please give my love to Mr. Tappan & Harriet Ellis B. & myself unite in sending our love to Mrs. Whipple.

Affectionately your friend & bro.
John H. Byrd.

Rev. J. H. Byrd.
Yorkville City Mich
Aug 11/48
Com.

Detroit Aug 21/41

Lewis Tappan
Dear Sir

I enclose ten dollars which I wish you use & spend for the benefit of Doct. Bradley as Missionary in Siam & it is the result of a collection in my family 3 Boys & Girls 14 —

Yours Respectfully
N. D. Stebbins

A. M. A. ARCHIVES
NO 66996
FISK UNIV.

W. W. Stebbins
Detroit Mich
8/21/48
10.00 a.m.a.

A.M.A. ARCHIVES FISK UNIV. NASHVILLE

Ann Arbor Aug 22. 1848

Mr Wm Narned

Dear Sir

Your favor of 5th June was recd in due time — The persons mentioned in the list, to whom you send the Missionary — live several miles from me. & I have therefore ~~[illegible]~~ ~~[illegible]~~ but few of them — I have ascertained at the P.O. that all mentioned in the list take the paper except Daniel Smith discontinued in June last & Dr Geo Hill deceased — do — July —

Luke Whitmore & E. N. Whitmore I understand belong to the same family, & they would both get the reading from one paper —

C. J. Garland has removed to Milwaukie —

The "Missionary" will be acceptably recd by S. E. Hubbard one of the donors to the remittance —

I think that the objects of the soc may be forwarded by sending the paper to E. Porter of this place

Truly Yours

J. D. Baldwin

J. D. Baldwin ×
Ann Arbor
Mich
8/22/48
directions

A. M. A. ARCHIVES
No. 66998
FISK UNIV.

Birmingham Mich. Sept. 1st. 1848.

Dear Bro. Whipple,

Enclosed, I send you five dollars for the Mendi Mission. Three dollars of it is from the Congregational Church in Franklin, and two dollars from the Congregational Club, in Royal Oak. These are feeble churches, and can give but little, but they are not willing to excluded entirely.

The church in this place is Presbyterian, some of its members sympathise with your society, and I hope to get a contribution from them before long.

My family are well as usual, Respects to your wife.

Yours respectfully,
E. H. Fairchild

Rev. E. H. Fairchild.
Birmingham. Mich.
$5.00. Sept 1/49.

A. M. A. ARCHIVES
No 66999
FISK UNIV.

Union City Sept. 18, 1848.

Prof. Geo. Whipple,

My Dear Brother,

I have received your kind letter & design to send this reply by private opportunity.

I have been collecting what facts within my reach related to the practicability of a mission in Central Africa. It is possible to get there — It is true, that Major Laing after visiting Tombuctoo in 1826 was murdered on his return through the Desert; but a French traveler M. Caillie in 1828 went there & returned; but while it is admitted that he reached the city, his narrative does not receive credit. He represents it as a place of only 10 or 12000 inhabitants entirely employed in trade.

It is a cheap route — Jas. Richardson a recent English Traveler journeyed nine months in the Sahara & all his expenses did not exceed fifty pounds Sterling, nearly half of which he gave away.

On further investigation I think the best route would be from ~~Mazuca~~ Tripoli through the Kingdom of Fezzan. This is a great traveled route.

The individuals composing the caravans are often only the agents of European merchants residing in Morocco Tripoli & other cities. It is not impossible that they might be found sufficiently honest to forward

supplies for missionaries.

Tripoli in which missionaries would land is one of the healthiest countries in the world, & the Desert tho. exceeding warm is dry, hence not unhealthy, and in this respect the countries lying South of it are far superior to those on the coast.

The nations inhabiting this region are represented as much superior to the tribes on the Coast. And where all cannot be visited, it is of importance that the most elevated & influential people should be gained first.

I do not know; but it is not impossible that by Cairo, Tripoli, or some other frequented route a properly constructed wagon, very lightly laden might be drawn by asses, which are used in the Desert. If so it would not be impracticable for female missionaries to perform the journey, perhaps it would not even upon Camels.

The people of these regions engage in a commerce with the Moors & Arabs which is no doubt bad enough as the Slave trade is largely carried on, but it is no doubt less disastrous to the character of the people than the Slave, rum & gunpowder trade of Christian nations. This is a fact in favor of a mission among them.

It would seem that the route would not be impracticable to men & women from the fact that Richardson states in reference to Slave children. He says that children of five years old travel on foot in the Desert & other districts of Africa more than one hundred & thirty days before they reach the Mediterranean Sea.

It appears to me that a mission successfully established in Interior Africa, in a climate comparatively healthy & among a people who have advanced beyond the Savage State, would be a very important undertaking, not only in its direct results upon the people, but also as it would doubtless be the forerunner of other similar enterprises. If a begining could be successfully made the rest would certainly follow. When there were two, or three stations established, the greatest difficulty in the way, which I suppose to be the want of facilities for the transmission of intelligence & supplies, would be obviated; for the Missions might employ a man & send him with the Caravans. Even a business man might be connected with the Mission, who with a small capital could carry on an important commercial enterprise by exchanging foreign goods for ivory gold dust & spices. Thus he might benefit the people by turning them away from the slave trade, & also do much towards the support of the mission. Richardson represents the people as anxious to engage in legitimate commerce, & they complain that the Arabs will buy nothing else but slaves. Many years ago a Bornou chief said to the English, "you say we are all the children of one Father & taught not to sell one another, but the Arabs will only buy slaves & why do you not send merchants among us?"

I will leave the whole matter in the hands of the Lord & if it is his will that we should go, He will open the way.

May I expect a letter from you soon after the annual meeting? Please remember me affectionately to Mrs. Whipple & to Francis. In which request Mrs. B. desires to join.

Farewell my Kind Friend,
As ever yours,
John H. Byrd.

Rev. J. H. Byrd
Union City Mich
Sept 18/68

Prof. Geo. Whipple,
No. 61 John St.
New York
N.Y.

{By the kindness of Mr. Blatchman}

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

A. M. A. ARCHIVES
NO. 67000
FISK UNIV.

$ 25,00

A. M. A. ARCHIVES
NO.
FISK UNIV.

Lewis Tappan.
Treas. A.M.A. &c.

Dear Sir,
Please pay William Harned Twenty Five Dollars one day after sight & charge the same to my account.

Yours Truly
John H. Byrde

Union City, Mich. Sept. 18/48

$6.00
Oct 6/48

A. M. A. ARCHIVES
No 67001
FISK UNIV.

~~Sept~~ 30th/44

Mt Clemens. Michigan

Br Whipple

You perhaps saw in the Evangelist an account of my labours in this place. The results of my preaching thus far has been a separation in part of the precious from the vile. Congregational Ministers have been supported here in part by the world. Many of these & some wicked (professedly) professors have taken offence, & withdrawn their support in hope of hushing my rebukes of popular sins especially Secret Societies, & Slavery. There is a wide Anti Slavery field in this region needing & asking Anti Slavery Missionary labour. This opening promises much. My labours are constant. But I can not remain in this field without some foreign aid for the present. Now can your Society help me to 75 or a 100 dollars during the coming year commencing with ~~September~~ October? Providence favoring I think I could be able to collect half that sum to remit to your treasury. I wish to labour in surrounding Churches to anti-slavery-ize them. gather 4 8 Churches. preach humanity in general. & supply the people here with Sabbath preaching half or more of the time.

Please let me know if you can furnish me so

Yours &c

PS. Please acknowledge the within $6.00 Charles C. Foote
to the Congregational Church of Mt Clemens

Rev. C. C. Foote
Mt Clemens
Mich
Sept 30/48

Comm.

Money

A. M. A. ARCHIVES
NO. 67002
FISK UNIV.

Galesburgh Mich. Oct. 2d '48

Mr. Tappan

Dr. Sir

I inclose six dollars which I wishe appropriated to the Siam Mission.

Yours respectfully

P. H. Whitford

P. H. Whitford
Galesburg
Mich.
10/2/48
6.00 Siam Missn.

A. M. A. ARCHIVES
NO 67003
FISK UNIV.

Union City Mich. Oct. 30, 1848.

William Dawes,

Dear Bro.

My mind has been very much impressed for sometime with an idea of the importance of Christian influence in California. Situated as it is on the western border of this continent, & opposite to the great nations of Asia, it will doubtless be a country of considerable influence in respect to both Continents. Hence it is important that the gospel be early established there.

I desire to go, if a practicable way opens. I suppose the American Home Missionary Society would send me; for I have had the offer of their support in this state, but I have conscientious scruples in regard to receiving aid from them. I think it doubtful about the American Missionary Association being able to send out & support a missionary there. I think if we were there I could obtain the necessaries of life without being greatly hindered in my work. I understand from one of our neighbors, that it is not uncommon for whale ships to carry out missionaries gratuitously. Now the object of my writing to you is to inquire if you know of some benevolent christian in New Bedford, Mass., who is a ship owner, & who would be likely to feel interested in the undertaking of which I have spoken. This neighbor of whom I have spoken

has sailed from New Bedford & thinks that there is great probability that such a one could be found. I have a slight impression that there are some persons in that city, who feel interested in the truths taught at Oberlin. The Whale Ships pass along the Coast of California & sometimes stop there. Now if you are acquainted with any Ship owner of this kind, or a active christian in that city & will write to him representing my case I shall feel very grateful. I trust that the undertaking if accomplished would promote the cause of Christ. It is a work, in which I feel greatly interested & I shall anxiously wait for a reply to this letter. If I go it will be necessary that I make arrangements for that purpose & hence an early knowledge of what I can do will be important. Whether you do, or do not know of such man as I have spoken of, I should be glad if you would write soon & inform me, as I shall be in suspense till I hear from you.

Please to remember me to your wife & sons.

Yours in Christian love,

John H. Byrd.

Rev. J. H. Byrd. Union City Mich. Oct 20/48.

P.S. If you should know of no such man will you be so kind as to inquire of Bros. Finney, Mahan or Hill. I suppose you will infer that I design to labor as a Missionary among the Settlers & not so much among the natives

Mr S. J. a part of the last page refers to the Freemans business. The whole letter is answer to any inquiries concerning him. G. W.

Detroit Nov. 25th 1848

A. M. A. ARCHIVES
No 6700
FISK UNIV.

Rev. Geo. Whipple

Dear Sir

Yours of the 7th last. relative to Mr Rice &c. was duly received and should have been answered ere this, but many engagements have intervened — I have known Mr. Rice very well for several years and believed him to be an honest self-denying labourer for the Cause of Christ among the poor fugitives in Canada, but from his general demeanment and Conversation have often been led to suspect that he was wanting in good judgement, or at least was very erratic in mind and Conversation — Since receiving your letter I have seen and Conversed with him here, and also had an opportunity of conferring freely with a number of his friends and well wishers to the Cause in which he is engaged, both here and in Canada, and while we agree in the conviction that he is honest, upright and self sacrificing in the Cause we have all imbibed a similar impression with regard to the judgement and manners of the man, and believe that in your own expression of opinion (contained in the letter to me) you have delineated his character as truthfully as it would be possible for any of us to do — We fear that with all his zeal (honest no doubt) and devotion to the Cause he is wanting in that practical wisdom or good common sense which would tend to render his labours most efficient and

conducive of the greatest benefit to the poor outcasts among whom he is labouring — and yet when we consider the peculiar difficulties of the field, and the self denial required to mingle with and seek to elevate the degraded class by whom he is mostly surrounded, it is a question with us whether, all things considered, a better one could be obtained for the post — If it were the design of your Soc. to place more means at his control and in such a manner as would require the exercise of greater wisdom or prudence on his part to discharge the duties of his trust, we should question the wisdom of such a measure, and unanimously be of the opinion expressed in your Com.ee to one "that his credit already carries quite as much sail as the ballast he has will warrant" but if it is simply to encourage him in the prosecution of his laudable efforts to aid and succour the poor fugitives who may from time to time escape to that "City of refuge" without making yourselves liable for the wisdom or prudence with which he may manage his affairs, we would not discourage it, unless a better could be found to fill his place —

We are glad to see that he is in the receipt of considerable means from time to time from the free will offerings of the friends of the poor fugitives in different parts of the land. but a few days since 2 or 3 large boxes of clothing &c were consigned to me for the use of his mission from friends at Pittsburgh which Mr Rice received when here a few days since — Respecting

Mrs Rice, I can say nothing from personal knowledge but had received the impression that she was somewhat akin to him in the score of judgement or common sense, and was not overstocked with either —

It would have been very difficult for one to visit Hunterburgh, and having seen Mr. Rice here and obtained all the information I could have done there, and from other sources, I did not think it important to do so.

Please hand the enclosed dft. to the Treasr. of your Soy. I. Tatham Esqr. $5 — of it is from Mr. S. Ing to aid your Home Mis. department in subscr. of Rev. J. G. Fee — and the other $10 — from myself in aid of the Orendi Mission — When you write to Rev. Mr. Thompson of that Mission please request him to continue the correspondence with our Fur. Mis. Asn. commenced by his lamented predecessor Mr. Raymond. As it would contribute greatly to maintain the interest which our little association have heretofore manifested in that Mission —

With Christian regard
Yours truly
H. Hallock

N.B. This has been written hastily and amid the confusion of business &c. hence its crude appearance and consider it confidential — H. H.

H. Halloch Esq
Detroit Mich
Nov 25/45

Rec'd Nov 30/ & sent same day to L. J.

Ent. Dec 20/48.

A. M. A. ARCHIVES
No 67005
FISK UNIV.

Tecumseh Dec 11th 1848

Lewis Tappan

I Enclose in this Shet a Ten dollar note on the Bank of Lake-Erie letter A, No 1257 dated Oct 1st 1847, for the Special purpon of doing good any when it may be most useful or Judged so by appociation

One dollar is from R. B. Hall
One " " " Jon. Hall
One " " " Cecil Clark

you will Please to send one Copy of A.M to Jonathan Hall. + one Copy to C. Clark if not already sent to Last name direct Tecumseh Michigan

Affectionately Yours in the Gospel of Christ

Jos. H. Miller
Tecumseh Mich

L. T.

Ives H. Mills
Tecumseh Mich
Dec 11, 1848

#10.

A. M. A. ARCHIVES
No. 47006
FISK UNIV.

ack

Galesburgh Dec. 21st, 48

Mr. Lewis Tappan

Dear Sir

I inclose five dollars for the use of the Missionary Association. I should prefer to have it devoted to the home department, unless some foreign station is in more pressing need.

Yours respectfully

L. Tappan Esq. A. M. A.

P. H. Wilgore

P. S. The Publisher of the Missionary may if he pleases send me two No.s of the paper for circulation & one to John White.

The people here are small contributors to missions, though quite a good proportion I think prefer to assist your Association.

P. H. Wilgore

P. H. Whitford ✗
Galesburg
Mich.

12/21/49
5.00 a. m. a.
Home Missions.
Rec'd in Jan.

Detroit Dec 22 1848

A. M. A. ARCHIVES
NO 67007
FISK UNIV.

Mr Lewis Tappan
Treas A. M. S.

Dear Sir

I shipped you on the 25th of Nov by Troy & Erie line 1 Box of clothing marked "For Mendi Mission care of William Harned 61 John Street N.Y."

The clothing was made by the scholars of the Detroit Colored Sabbath School, who are also members of the Missionary Association connected with said school, the number of the garments is about 100, valued at $40 or $50 which the donors wish to give to the Mendi Mission, Taking into consideration the fact that the donors are Colored Women & children, many of whom have been slaves, or are the descendants of those who have been held in that inhuman condition, & who are also poor in offering this mite of goods, this is a large donation, The society still have material on hand which will be made into garments, & got ready to send in the spring together with some money,

This society had sent for the benefit of the Mendi Mission previous to this donation, (if I recollect right) fifty Dollars in cash, God attending will not despise the offering of the oppressed, but it will be received as was the widows mite in the days of the Saviour

Many prayers are put up in this community for the success of the Mendi Mission, — May God bless the means now being put forth to christianize the benighted nations of Kaw Mendi, is my sincere desire

Yours for the spread of the Gospel

Silas McColmes

S. M. Holmes X
Detroit,
Mich
12/22/48
abt. box for Africa
rec^d at Office
in December

(Publish)
Sent to africa 7/14/49
in brig Grick

Sodi

ack

1849

Lodi Washtenaw Co Michigan Jany 1

mr Tappan sir I here inclose to you a certifate of deposite ~~on the Bank of Syracuse~~ for seventy dollars & thirty five cts. Please to use it for Missionary purpose I would like to have you appropriate thirty dollars of it for Mendi mission, thirty dollars for Home missions & the balance for Fidelia Brooks of Canada When you receive this please to acknowledge it in the name of a Friend of missions from michigan

Yours with respect ~~in haste~~ Eli Benton

I prefer not to give my name to the public at home or a broad.

A. M. A. ARCHIVES
NO. 67068
FISK UNIV.

Eli Benton
Lodi, Washtenaw Co.
Mich.

1/1/49
70.35 a. m. a.

Publish

A. M. A. ARCHIVES
No 67009
FISK UNIV.

$11. Rec'd Jany 18/49.

Oliver Jan 4th 1849

Dear Brother

Sir we have collected ten dollars fifty cents at our monthly concert, and the church voted to give seven dollars for home missions the other three fifty to the slave bible fund,
enclosed I send eleven dollars the other fifty cents for the paper that I have been receiving through your kindness, I feel that it is not just for me to receive your paper gratis,
our love to your family, and best wishes to the cause in which you are engaged,

yours in the bond of the gospel.

Curtis Reed

Wife gives her best respects to your self and family

C R

George Whipple

Carlo Reed
Olivet
Mich.
1/4/49
✓7.50 Home Missions
3.50 Slav. B. Fund

A. M. A. ARCHIVES
No. 6701
FISK UNIV.

Detroit Jany 22d 1849

Mr William Hamond

Dear Sir

Your favour, with that of Mr Pafford's of the 11th inst, was duly Rec'd, Mr P's observations about marking boxes, so that they may be designated as right: my apology for not notifying you of the Shipment of the, was, that the Shipment was made during my absence from Detroit, which absence was prolonged for some 2 or 3 weeks

Your kind offer to send 12 copies of the American Missionary for distribution except the cost of the Box of clothing, will be most thankfully accepted, & the papers will be cheerfully Rec'd & distributed

Yours Truly
for the cause of Missions

P.S. I hope to send some funds soon from our col'd Church, for the Mendi Mis.

Silas N. Holmes

Silas M. Holmes ×
Detroit
Mich
1/22/49
directions

A. M. A. ARCHIVES
No. 67011
TUFTS UNIV.

Genesee Mich. Jan 26/99

Bro Whipple

Dear Sir

The Church in this place have decided to make donations to the A. M. Association. There are no numbers of the Missionary taken in this vicinity. I would like therefore to have you send me one or two of the papers regularly that I may circulate and obtain subscribers. If there are other publications in your possession that you could send me giving information upon the subject of Missions I should be much obliged. I am here in Michigan preaching to three small churches. They have had no preaching for two or three years and their interest in missions and reforms almost entirely gone but they are beginning to wake up and I am in hopes they will do considerable – I will forward you the funds as soon as I know how many subscribers I can obtain. My wife wishes to be remembered to you & Mrs Whipple

respectfully yours
E. J. Branch

Direct to Genesee Genesee Co. Mich

Rev. E. J. Branch

Genesee.

1/26/49 Mich.

wants papers

Sent 2/7

Rev. E. J. Bacon

A. M. A. ARCHIVES
NO 67012
FISK UNIV.

ack Detroit July 7/49

Lewis Tappan Esq

Dr Sir - I forward Five dollars from Saml Ingg of this place - & a number of names to whom may be sent the American Principal -

Rev. R. H. Kellog Detroit
" H. D. Kitchell --
" Ash. Wells Troy, Mich
[redacted]
M. F. Joy Esq. -
S. Barrows -
S. W. Pateker -
C. G. Hammond --
Rev. O. Parker --
S. Larned Esq. --
Delia Mather --
Mr I. N. Howard --
Amos Stevens --

I enclose a letter to Dr Bradley & Com applying to Rev [illegible] & also letter he leaves for Rev Wm Patker - [redacted]
Comparative merits of the two Boards is a subject which begins to agitate the public mind - in this city especially - I think it would be well if copies of the letter could be sent to each of the above persons -
The cause of the A. M. S. is gaining friends every day. The "truth will prevail"

Yours
Respt Yr W. D. Stebbins

Sent No. 5. vol. 2.
no. 4 vol. 3.

Saml Young
Detroit
Mich
2/5/49
5.00 a.m.a.

ARCHIVES

Lewis Cass Esq.
Washington City
Pr? Express
Mail & Stamp

DETROIT FEB 5 MICH

Ent Feb 26/49
A. M. A. ARCHIVES
NO 67013
FISK UNIV.

Olivet Feb 15 1849

Dear Brother Whipple

I again address you accepting of the offer made by Brother Harned sending the names of six of our Brethren, W. C. Edsill. Wm. S King J B Barnes C. N. Bartlett O Hosford and George Andrus, enclosed is five dollars committed to your care for the conversion of the world,

Wife joines with me in sending our most humble and greatful acknowledgements for your kind regard, love to your Dear Wife and family

So much Love yours Carlo Reed

Carlo Reed.
Olivet Mich.
Feb 15/49
$5.00

X.

Olivet Mich. Mch. 6th /49

A. M. A. ARCHIVES
No. 67014
FISK UNIV.

Dear Br. Whipple:

In the fulfilment of a purpose which has been for several months in my mind, I employ a few leisure moments in addressing you. I presume you have already been informed of the situation of this church & community in respect to the manner in which they are supplied with preaching & the ordinances of religion. It may not be amiss however, in introducing the subject of this communication, for me to state, that since my connexion with this community which commenced two years ago last September, I have sustained the pastoral relation to the church, &, with the exception of our summer vacations, have preached from two to four times a week nearly all the time. This has been done in addition to having the principal charge of the Institute, & being confined to the recitation room from four to six hours per day, & to my study in necessary preparation from two to four hours more, besides the care of my family, & the building of a house to live in chiefly with my own hands. Br. Hosford having had but little practice in preparations for the pulpit, & being pressed with duties in connexion with the Institute, is able to preach very little. Almost the entire burden has devolved on myself, & I have felt it to be quite too much either for my own strength or the good of the people. I have notified the church that I cannot consent to labor as I have been doing longer than the present year, & the inquiry now is with us, what arrangement can be made that will relieve me of this burden, & meet the wants of the community. The church cannot sustain a pastor of themselves, independent of other means; & yet the spiritual

interests of the church, & of the community round about us imperiously demand the labors of a devoted & efficient pastor who shall be free from every other incumbrance. We are in a very destitute region - there being no religious influence that deserves the name within many miles on all sides of us. Within a circle of five miles on each side, there are four or five settlements in which small but interesting congregations could be collected, but who do not feel sufficiently interested in religious matters to come to this place on the Sabbath. There are two small destitute churches organized within a few miles of us which we have been repeatedly solicited to supply, but we have been unable to do it. We are in a missionary field, & I know of no field in which a devoted minister would have a better prospect of doing good. We have thought therefore that we should be authorized to solicit aid from some missionary society, to sustain a pastor here, who should spend a portion of his time as a missionary in the field round about us. Br. Hosford & myself would be willing to supply the pulpit here in his absence, provided we could be relieved of the main burden & responsibility of the pastoral labor. All our energies are needed in the Institute.

It has been suggested to us that we might obtain aid from the Connecticut Home Miss. Society, which I understand is separate from the Am. H. M. Soc.; & my main object in addressing you now is to ask your advice, & request you to inform me, if you can, concerning the character of the Conn. Soc. & the probability of our getting aid from that source. You know what kind of a man we should want; - though we should not be anxious that he should be from Oberlin, yet a stickler for Connecticut orthodoxy, or a man of the ordinary N. Eng. stamp would not meet the necessities of the case. We have some doubt whether that

Society will be willing to aid us, without trammeling us with their rigid dogmas & formulas, even if they should not insist on sending their own man along with the money. Do you know any thing about the Society, & could you have any influence with any of them in procuring us aid from that source? Would you advise us to receive aid from them supposing them willing to grant it? — I have just addressed a few lines to Rev. Mr. Patton of Hartford respecting our case, & referred him to you for further information. Should he address you on the subject, you will oblige us by giving him such information as you possess. We have no particular man in view to fill the place, but hope to find some one soon, provided we can raise the means for his support. We should probably need at least $100. in addition to all that can be raised in this vicinity. In case the Conn. Soc. shall not see fit to aid us, the next question is, Will the Am. Mis. Ass^n assist us in this object? I feel it to be of great importance that a good missionary should be sustained in this field. Now is the time for the true gospel to be introduced if ever. "Campbellism", "New-lightism" & every other heretical "ism" are creeping in & gaining adherents in the settlements around, & situated as we are & have been ever since my connexion here it is out of our power to do any thing effectual to counteract these influences. — The sympathies of this church & people are decidedly with the Am. Mis. Ass^n as we have given you repeated proofs, & if the Ass^n can now aid us in supporting an efficient missionary pastor, it will greatly extend the interest already manifested in the cause you represent.

Please give me your advice, & any information in your possession that will enable us to effect the object herein proposed.

The Lord is reviving his work in a glorious manner in several places in the western part of this state under the labors of Br. J. T. Avery & others. We have had some indications of good in this

place recently, but the work does not move on as we could wish for want of appropriate labor & visiting. — — — The people are enjoying health, & the Institute is sharing its usual degree of prosperity. The are greatly in need of funds.

Please accept the kind regards of myself & family, & yourself & wife.

Affectionately Your brother
E. S. P. Bartlett

A. M. A. ARCHIVES
NO 67015
FISK UNIV.

Paid

Rev. Geo. Whipple
Office Am. Mis. Assn.
61 Pearl Street
New York

Rev. E. S. P. Bartlett.
Olivet Mich.
March 6/49.

Corn.

Among interesting letters I know of our organ of the writer is known to you as formerly as the letter would indicate. I have of 100 pm as would be among his as a high annual interest of gain as unique hereafter interest also.
E. T.
March 27/49

A. M. A. ARCHIVES
No. 67016
FISK UNIV.

(Address Battle Creek, Mich.)
Leroy April 27, 1849.

Prof. G. Whipple,

Dear Bro.

After a long a delay on the road your first letter came to hand. I was making the arrangements requisite for answering it when in a few days the second one arrived.

I am preaching now to six congregations. To one of them I preach twice a day on three fourths of the Sabbaths. To one, once in alternate Sabbaths. To the other four, once every fourth Sabbath. I live close by the place where I preach oftenest. We have here a neat new meeting house, which cost about a thousand dollars. Two of the other appointments are five miles distant; one East, the other North. Some of the people from these neighborhoods attend at the church, & also at the out appointments in their vicinity. The other places are within sixteen miles in a South West direction. Five of the congregations I think will average fifty persons possibly more. Two of them twenty five, one of these I have recently gathered, & it will probably considerably increase. This is accounted pretty much of an infidel settlement. The people are moral & several of them quite wealthy. The methodists, who preach almost every where have lately forsaken them. The leading families are now very desirous to have meetings among them. I hope good may result.

Rev. Calvin Clark, A. H. M. S. agent has been at this house, lately, of Deacon Watkins of Kentucky, who is the man that was so intent on making application to the A. H. M. S. Mr. Clark, who knows the wild field, told him, that I ought to have aid, & he supposed I had all along been receiving it from the A. H. M. S. He supposed that application had been made through Mr. Hobart of Clinton City, & Mr. Mason of Marshall, who were the Missionary Committee of the Association. He had conversed with Mr. Hobart about it, & he supposed I was receiving one hundred & fifty dollars annually. Mr. Watkins told him my objections against the Society. He wanted I should come & see him; he thought he could convince me of the propriety of receiving aid from that Society. At last he said, he could "lick" me, he had a quantity of clothing committed to his charge, & if I would come to his house he would furnish us with twenty five, or thirty dollars' worth. Mr. Watkins came fifteen, or twenty miles to let me know about it. But I could not go at the appointed time. So I wrote to Mr. Clark thanking him for his kindness, & inquiring through what channel the goods came. Last year he received a box of goods, which did not come through the Society. I endeavored to write courteously to him; so as to occasion no unpleasantness of feeling. I would not wound his feelings, especially, because he is an excellent & very useful man.

I will draw on the treasurer within a few weeks for half of the sum appropriated. Perhaps it may be a convenience to make two drafts. I cannot tell when they will be presented; especially the one for which I shall receive the money here. I suppose this will be all the notice in respect to it which you will desire.

In regard to the date of the commission I will say that my year began here on the first of Oct. 1848, & I should like to have my commission dated at that time. If I had thought that it would not have gone back to the close of last year, I should have asked for a hundred dollars instead of seventy five. But the brethren of the committee know best what is for the general good, & I shall feel grateful to them whatever they decide of the matter.

In this settlement including three congregations they have subscribed for us one hundred & twelve dollars to be paid in kind. I should think they would raise something more. In the other places no subscription is taken up; but Mr. Watkins of whom I have spoken is quite efficient in getting for us meat, grain &c.

The church in this place is very much scattered some of the members almost never attend meeting. A good many of them come nearly four miles. There are about forty members belonging to it. Some of them are efficient Christians. One of the deacons is a cautious, but thoroughly man. The other deacon is a lighted candle in the house. It refreshes the soul to meet with a man who thus abides in Christ.

In conclusion I desire to thank the Executive Committee very kindly for their timely assistance.

Yours Truly,

John H. Bryce,

P.S. Please give our love, my wife sends her love to Miss Whipple.

J. H. B.

A. M. A. ARCHIVES
NO.
FISK UNIV.

BATTLE CREEK
APR 30
MICH.

Mrs. G. H. Wright
Care Mr. Wright
Chicago
Ills.

Rev. J. H. Bryce,
April 27/45
Battle Creek,

A. M. A. ARCHIVES
NO 67017
FISK UNIV.

$ 17.00

Levy, Mich. May 2 1869.

Lewis Tappan Esq.
Treasurer A. M. A.

Dear Sir.

Will you please pay one day after sight to J. W. Clark or order Fourteen dollars & charge the same to my account!

Yours &c.

John W. Byrd

Pay to the order of Geo Tinley & Co

J. W. Clark

Geo Tinley & Co

Pay Wm Walter Wormly

or order

Wm Wally

Carpenter Wormly

Issues

Mr. J. N. Lesque

Boat Bill

Morgan City

La

A. M. A. ARCHIVES
No. 67018
FISK UNIV.

(P.O. address Battle Creek Calhoun Co. Mich.
" " Sunday March 8/49.

~~Prof. G. Whipple,~~

Dear Brother,

I received your letter of Dec. last & as it did not require an immediate reply I have not previously answered it. I thank you for the information it contained tho. I have not availed myself of it. I delayed making arrangements in respect to my labors during the present year for some three months; for the purpose of seeing if any providential opening to a distant field appeared; ~~Just before your letter arrived~~ I have concluded that for the present I shall ~~have to~~ remain in this country ~~About that time~~ The Church in this place have desired me to come & labor with them, & I have engaged to do so till next fall. I ~~time in this town~~, but preach once a month to the little Church in Leonidas, which is the place where my labors began in this State.

(This is quite an efficient Church) ~~[illegible]~~ They have a good meeting house nearly paid for. About two years since they left the Presbyterian organization; because of its connection with Slavery. In pecuniary means they are yet feeble, having hitherto received one hundred dollars yearly from the C. H. M. S., & could, no doubt, continue to do so. But I wished some time by day labor than receive this aid.

The brethren at ~~Leonidas~~ feel concerned lest I shall be unduly straitened in respect to worldly things. ~~Bro. Mrs.~~

Brown, the agent of a Congregational organization in ~~Connecticut~~ New England which employs one, or more missionaries in this State, lately visited them. He told them they ought to have help from abroad. ~~He has the idea that Rev. C. Clark the Western agent in this State is unduly partial to Presbyterian Congregational Churches.~~ In correspondence which some of the brethren had with him, he requested them to make due application to ~~the Board~~ the agent of the A. H. M. S. If he refused to sanction it, he directed them to inform him immediately. But I suppose ~~Mr. C.~~ the agent would not hesitate at all; for he said sometime ago I ought to have assistance & he would approve of an application. When I was last at ~~St. Louis~~ St. the leading religious men there were very desirous of making application at once. I told him as I had done before, that I could not receive help from that source; but his mind was so intent on the idea of obtaining aid, that he could not clearly see that he should be approving of slavery by applying to that Soc. He pressed me very hard for my consent; but I refused; ~~but told~~ told him. I have gone home unite to you.

Of such things as the people raise & make we have enough to supply our necessities; but of money we receive almost none & very little, except enough to eat, of those things which we ~~can~~ sell at the Store. Last year we received thirty seven dollars & a small box of clothing from the church in ~~West Bloomfield~~ (blank) N. Y. But recently this church has been divided on sectarian grounds; so that the part which remains will be less able to aid us than they have hitherto been.

We have suffered for nothing; tho' we might make out an imposing list of privations, & sometimes no doubt we

health might have been preserved if our clothing had been more suitable. I have, for example, worn a small satinet overcoat ~~XXX~~ for two, or three years, which originally cost five dollars. As I am obliged to go to my appointments when the time comes, without regard to the weather, I have found this rather thin for my winter journeys of sixteen or fourteen miles & so of some other articles

I do not want to ask for a farthing that some one else needs more. ~~I should think perhaps the West Bloomfield church might spend as twenty five dollars in money.~~ If you should think it wise to assist us, would you think seventy five dollars too much? But do as you think best, I shall be well satisfied with the result.

It is a time of more than usual religious interest with us, we have had no series of meetings but the Spirit of the Lord is evidently operating on the hearts of the Church & also of the impenitent. Our meetings increase in numbers & in interest.

We have established a monthly concert for prayer, in which the people feel interested. Something will be contributed for missionary purposes.

Please remember me respectfully to those & members of the church with whom I am acquainted.

I often think of your family with affectionate respect. Will you give my love, in which Mrs. B. joins, to Mrs. Whipple & to Francis.

In much love, your brother,

~~John H. Byrd.~~

P.S. I have nearly given up the idea that God wanted ~~have us go abroad.~~

Rev. J. H. Bryce
Battle Creek Mich
Mch 8/49.

Com.

Is laboring at LeRoy & Leonidas, Michigan.
The Ch at Leroy is an efficient church the small. It withdrew ~~from~~ about 2 yrs since from the Pres. organization on account of its connection with Slavery. The church has heretofore rec'd $100 for ann. from A H M. Soc. Straitened circumstances religious interests.

Will you not further some paragraph. We ought to help him & I am for the largest sum he names

MISSIONARY RECORD MAR 14 Mich.

FISK UNIV. NO. A. M. A. ARCHIVES

Prof. G. Whipple,
Cor. of John St.
New York
Cr. Yj

A. M. A. ARCHIVES
No. 67017
FISK UNIV.

Union City May 16. 1849

Lewis Tappan Esq
Treas Am Mis. Asn N.Y.

Dear Sir

I have the pleasure of again enclosing to you asn the collection of our Sab School during the last 18 mos for the Ojibway Mission at Red Lake and vicinity amounting to $38.79
And sundry collections at the mon con for the general purposes of yr asn amounting to 8.94 add S Sch $38.79 $47.73
Up the amt that shall be paid at Marshall for a dft on N.Y.
I shall hope to see an increase in the amount thus collected for Mis purposes. At the Mon. Con there are indications of increased interest appropriately shewing itself. We have lately divided equally the col then taken, instead of sending round two persons to receive contributions one the Am Board, & one for your asn. The results are so nearly equal.
Our Treas has too long deferred sending this money and has now requested me to do so.

Truly & affectionately Yours,
S. W. Clark

Please acknowledge separately
the S.S. 38.79.
Mon Con 8.94
47 73

47.73
47.08
65

Lewis Tappan Esq
70 Cedar St
New York City

or 7 Exchange Place
Merchants Exchange

J. M. Clark
Lewis City
Mich.
5/18/49
38.79 Lat. on Minion
8.94 Lo. Mi. Co.

A. M. A. ARCHIVES
No. 6702
FISK UNIV.

Howell Livingston Co. Mich.

Dear Sir,

Enclosed are three dollars for the use of the American Missionary Association. I feel it a privilege to know of a channel of Missionary opperations without mingling with the avails unpaid toil. Please to forward to my address at this place one copy of your Missionary Paper

Most respectfully
Yours
Belcelon M. Drew

Rec'd May 17/49

R. M. Drew
Howell
Mich.
5/17/49
3.00 a.m.a.

A. M. A. ARCHIVES
No 6703
FISK UNIV.

Galesburgh Mich. June 1st 1849

Mr. S. Tappan

Dear Sir

I inclose ten dollars for the use of the A. Missionary Association. Yours respectfully

P. H. Whitford

P. S. The publisher of the Missionary may if he pleases send two other copies of his paper on the condition proposed ✓ One to Roswell Ransom & one to Abram Powlison. Galesburgh

Lewis Tappan

P. H. W.

P. H. Whitford
Galesburg
Mich

6/1/49
10.00 a.m.a.

The Juvenile Mis'y ~~Soc'y~~ association of the S. S. in connection with the first Pres. Ch. Detroit, have always actively cooperated with us in the support of the Mendi Mission. Another contribution was forwarded with the following letter.

A. M. A. ARCHIVES
No. 67032
FISK UNIV.

Detroit June 4th 1849

Lewis Tappan Esq. ~~Dr Sir~~

It gives me great pleasure to send you the enclosed drft. for $50 - in aid of the "Mendi Mission" - $30 - of it is from the Juv. Mis. Asn. of our School, (first Pres. Ch.) who have formerly contributed to its support - and $20 - from a similar Association connected with the Sabbath School of the 2nd Presbyterian Church in this City - ~~to whom the Rev. A. C. Kellogg now ministers~~ - We feel deeply afflicted at the recent sad intelligence from that Mission, and would freely mingle our sympathies and prayers with those more directly affected thereby -

In writing to Rev. Mr. Thompson will you please mention the Juvenile Associations of our schools with the request that as opportunity may offer, and his many pressing duties allow, he would write to them - even if it be but short it may serve greatly to keep up the exciting interest among them on behalf of that Mission — That he may long be preserved and be permitted to gather a rich harvest where his predecessors have been called ~~so suddenly~~ to lay down their lives is the fervent prayer

of Yours truly

A. Hallock

H. Hallock,
Detroit
Mich

6/4/49
50.00 a. m. a.

Ent June 25/49

A. M. A. ARCHIVES No 6702 FISK UNIV.

Olivet Mich. June 16th 1849.

Dear Br. Whipple:

Enclosed please find Ten dollars from the Church & Society in this place, for the benefit of the Am. Mis. Assn. This sum is, by vote of the Church, designed as the first payment to constitute myself a life member of the association. I have not been able to ascertain from any sources of information at hand, precisely what the conditions of life-membership are — i.e. whether the sum requisite for the purpose must be contributed within any specified time or in any limited number of payments. If admissible, it is desired that our last remittance be also included for the same purpose.

We have not yet found a suitable man to take the pastoral charge of our Church. We hope to do so before Sept.; but in case of failure I shall probably be obliged to relinquish teaching & retain the pastoral relation myself. In either case we shall be obliged to have assistance. A good pastor & Missionary here would, with the blessing of God, be the means of returning as much, or nearly as much, to the Treasury of the Association in a year or two, as we should need for his support. We shall make a formal application for aid as soon as we decide what arrangement shall be entered into.

You ask whether I have pondered the question respecting the mission to Siam. I have frequently done so, but have not been able to see the path of duty plain as yet. My wife is anxious to go, either to Siam or some other station. I have hitherto thought I could do more good

at home; but perhaps I have conferred too much with flesh & blood. Were I not here, I might feel it my duty to go with Dr. Bradley; but I have more work than I can do, & of a kind which needs very much to be done; and at present we can find no other one to do it. Is it expedient for one thus situated to change his field of labor? I think, if I know myself, that I would willingly go to Siam or any other part of the world, were I sure that the Lord called me there. I shall endeavor to hold myself in readiness to follow the leadings of God's providence. The most serious outward difficulty in the way of our going on a foreign mission is our two little children. It has seemed to me that one of the greatest hindrances to missionaries in their labors is their families of children; & I have seriously questioned whether it is expedient for missionaries to attempt to raise children. It may be my impressions are wrong, but unless missionaries' wives are more efficient than most wives at home, they can do little more than take care of their children, while an additional burden is imposed on the Missionary Societies for their support. It may be I am wrong in my impressions; if so I shall be happy to be corrected. Please give me your views on the subject.

4. We are greatly in need of aid in our Educational operations here, & think some of sending an agent to your city. Should we do so we shall be very grateful if you will advise with him & introduce him to those who would be most likely to render assistance. We want, besides money, a good air pump, and other apparatus; but money is the principal thing.

Present our kind regards to Mrs. W. & to Br. Cochran & wife. We are all enjoying our accustomed health.

Very affectionately yours, E. N. Bartlett

Rev. E. N. Bartlett. Christ Mich. June 14/69 $10.

A. M. A. ARCHIVES
NO 67034
FISK UNIV.

Olivet Mich. July 2nd 1849

Dear Br. Whipple:

Since I wrote you I have been conversing with two young men in our Church - brothers - about going as missionaries, & find them much interested in the subject & both express a willingness to go either to Africa, or Siam or any other place if the Society think fit to send them. They are both young men of good natural talent - rather diffident - have studied in this Institute two or three years the elder is about fitted to enter College, the other not quite as much advanced, - have both been successful as common school teachers & are fond of teaching. They have been obliged to suspend study on account of ill health, but are able to endure physical labor & could teach a mission school & labor a part of the time either as farmers or mechanics. The younger is accustomed to the use of carpenters tools. They sustain a good reputation for piety & I think would make efficient helpers at a mission station. If your Society have not already as many candidates as you have means of sending out, I would think it advisable that you correspond with them. They have some property & would need a little time to make some disposal of it. One or both would go as should be thought advisable. They are both distrustful of their own abilities, but my opinion is that they would do well when they felt a responsibility resting upon them. They would of course need some more experienced men at the head of the mission, but as members

of Dr. Bradley's colony or as helpers at the Mendi Station I have no doubt they would accomplish much good & would be cheerful in practicing self-denial. They have been brought up in unfavorable circumstances but by their own efforts have become what they are. It is with their approbation that I mention their case to you, & they wish to know as soon as practicable whether the Ass^n think it advisable to send them out. They are both unmarried. Should you see fit to communicate with them, please address "John S. Stone, Olivet Marshall P.O. Mich."

Br. Hagar with whom you had some correspondence last year has finally concluded to settle down as a citizen of Olivet.

Of course I feel as you doubtless do, that the best men that can be obtained should be sent out on missions & if you have more experienced candidates in sufficient numbers, you will not think it advisable for these young men to go at present. Should this be the case, you can inform me in [illegible] reply to my former communication

In haste Yours very affectionately
E. N. Bartlett

E. N. Bartlett to S. W.
Olivet, Mich.
July 2/49
about two young men who are waiting to go as soon as vacancies
rec'd July 7

A. M. A. ARCHIVES
NO. 67055
FISK UNIV.

Detroit July 2/49

Lewis Tappan Esq:

Dear Sir I

Enclose five dollars for the A. M. & a letter for Dr. Bradley if you will have the goodness to forward it to him. it will much oblige —

I have set a plan for collecting funds for your Society. I have shown it to a number of our friends

The Friends of the A.M.S. feel a little afraid of attempting at present — to commence any new course — In the Presbt & Congl Chs we have Monthly collections in the Sabbath Schools & a Society for making clothes for the Mendi Miss.— May it not be an interest for that Mission we shall not be able to collect but very little from the Presbn Chs in this way Br. Hallock manages the matter very adroitly — it is a strong hold of the A.B.C.F.M.

We are determined as soon as left to our Sabbath School operation to push the collection at the Ch in Monthly concert — a few leading spirits in the Congl Ch are strongly opposed to the A.M.S.

Our Minister is not disposed to have the old board at present — I feel that our cause is on the increase

Yours Respy

N. D. Hubbard

N. D. Stebbins
Detroit
July 2/79
Sends $5 for Asa

Brother Whitfield
What plan does he allude to?
× Can Mr Hamel explain?
L. T.

Probably the note printed on the form of acknowledgment.
W. H.

Rev. Asa Mahan
Mansfield
Ohio
Care Allen Coll.

PAID

✓ C.

James Frisbie - J. H. Parish - Robert Gorner -
John Gorner - Thomas Gorner - Roswell Burns -
J. C. Clarke - E. H. Hornell - Eddy Morrison -
Byer Ferguson - Erastus Hopkins - Thomas Cuff - 12
White Lake - Oakland Co Mich -

~~C. C. Foote~~ John Frazer - Francis Cowen -
Leland Green - Chauncy Green - Luther Green -
Fred Fowler - J. M. Drake Wm Fowler
Farmington Oakland Co Mich -

A. M. A. ARCHIVES
No 67026
FISK UNIV.

Dear Br Whipple. Above are twenty names to whom you are requested to send the "Am Missionary" Those at White Lake you will direct to J. C. Clark And those at Farmington you will direct to C. C. Foote - provided you will send two packages for $5.00 - if not send all to White Lake - Will you attach each name to a paper - I have obtained these signatures for the purpose of getting the A. S. Missionary cause before the people as a means of securing their patronage - With an aching heart I withdrew my confidence from your Board last fall - but not from yourself. I wish therefore to make not the society but yourself the medium of aid to some of our dear Miss Brethren. Who I think would not have cast the interests of Government & the Slave at the feet of Martin Van Buren -

Yours Cordially Chas C. Foote
Farmington Mich July 6th 1849

Rev. C. C. Foote
White Lake Mich
July 1/49

#5. — papers

$ 27 11

Detroit July 13 1849.

To the Mayor, night clerk pay to the order of Lorana Parker

Twenty Seven Dollars, 11 Cts.

Value Received and charge the same to account as per your letter

Detroit 15/49

To Lewis Tappan Esq
New York

Lorana Parker

Received to the credit of the Treasurer of the Mendi Mission
Lewis Tappan

Gen Cashier 61 Beaver

A. M. A. ARCHIVES
No. 67027
Case Univ.

28/31

2173

Pay Carpenter & Romley
or order

Pay N. G. OGDEN, Cash. or order.

Carpenter & Romley

Received Payment
N. G. Ogden
Cash.

From a missionary in Michigan

A. M. A. ARCHIVES
No. 67028
FISK UNIV.

Battle Creek. Mich. P.O. address
Leroy Cal. Co. July 30. 1849.

Prof. G. Whipple,
Cor. Sec. A.M.A.

My Dear Bro.

I intended to write this letter earlier in the month; but within eight or nine weeks I have been obliged to travel three hundred miles more than my usual routes require.

I am still laboring in a field of rather wide extent & find many things that wear an encouraging aspect, as well as some that tend to dishearten me.

I preach to eight different congregations. The most distant appointments are twenty miles apart. Five of these I visit once a month, two of them on alternate Sabbaths & at the other I preach on the Sabbath once, three fourth of the time. I attend these appointments in the Sabbaths which usually requires fourteen miles travel between the meetings together with the ride home after the labor of the day is done.

I think the congregations will average about fifty; making if they were collected together, an assembly of four hundred. In most of them, during the year, there has been a decided increased attendance. During the Spring there was more than usual religious

religious interest. Most of my efforts were put forth with the hope of promoting the growth of Christian life in Members of the Church. In some instances the results have been hopeful. It seems to me there is now in some of our congregations rather more religious interest than was observable sometime ago.

At our various Meeting places there are six Sabbath Schools. In some of these the Methodists & Bapts. are united & in others they are the leading influence. We had a Sabbath School celebration on Independence day in which the Cong. Bapts & Methos. united. About four hundred children assembled & the meeting was considered interesting & profitable.

XXX The church at this place consists of about fifty members. Its influence is decidedly antislavery & I think it probable that every voter in it casts his ballot on the side of freedom. They have a convenient brick meeting house which cost about a thousand dollars.

This people will raise for our support about one hundred & twenty dollars. In the other congregations no subscriptions are taken up; but we may receive fifty dollars from them. This amount with the aid the A.M.A. grants us & the aid sent by the Ladies of one of the churches in West Bloomfield render us comfortable. Some of our friends, whose counsel savors of the things of this world, are dissatisfied with

A. M. A. ARCHIVES
NO.
FISK UNIV.

with our position & think we might attain, & ought to seek a less humble situation. But my wife & I, as far as the outward life is concerned, are contented with our allotment; & feel that we only need an increased outpouring of the Holy Spirit to render us useful & happy.

We have decided an invitation to go to another place, which in some accounts would be more eligible; but if the people here are decidedly in favor of our remaining another year, I shall not, under any perceived circumstances, feel at liberty to go. I think it is poor ministerial economy to remove often; tho. a field more favorable in itself considered is presented. I have endeavored to sow the seed for during the several months we have been here, & I hope for God's blessing on the harvest in the months to come.

If we stay I incline to the opinion that I had better not go to those rather distant towns, in which I only preach once a month, & confine my labors within a circuit of seven miles. I shall regret to do this, because I am greatly attached to the little church to which I have preached since I first came into the state, & the people there are more interested in us than any others, & especially because there will be no one to supply my place.

The great difficulty in the way of doing good in this region, is not in the prevalence of Swedenborgian

Universalism, Unitarianism & other gross forms of error: but in the stone-dead indifference of so many to the subject of religion. Multitudes of people never from year to year enter (except on funeral occasions) enter a place of worship. If you visit them at their houses they will receive you kindly, & perhaps for one, or two Sabbaths some of the female members of the family will come to meeting, & that seems to end ~~[illegible]~~ ~~[illegible]~~ ~~[illegible]~~

A. M. A. ARCHIVES
NO. 67027
FISK UNIV.

Battle Creek. Mich. Sept. 3/49

Prof. Geo. Whipple,

Dear Brother,

I am just recovering from an attack of chill fever. I was not ill long & such attacks are not more than one expects in this country.

We conclude to remain in this place another year. I have had an invitation to go to another church, which in itself I should rather labor in; but frequent changes occasions more loss of time than a minister can well afford. He cannot ordinarily accomplish much till he becomes aquainted with the people & they with him.

Please acknowledge the receipt of ten dollars & twenty five cents from the Jersey Congregational Church monthly Concert coll. & charge the amount to me. I suppose you would prefer that this should be done, than that I should send the money.

I propose to draw on the treasurer at this time for the balance of my appropriation — $27.25.

Please remember us affectionately to Mrs. Whipple

27.25
10.25
$37.50

Respectfully yours,
John H. Byrd.

J H Byrd
Battle Creek Mich
September 3/49
$10.25 from Leroy ch. acknowledges
draws at date for balance $27.25

y. for 10.25

Journal p 224

ama

Univ. of Mich. Lib.

Dolls 27. 25/100

A. M. A. ARCHIVES
No 6702
FISK UNIV.

Le Roy Mich. Sep 3. 1849

One day after sight
please pay H. N. Blakeman & Co. or order
Twenty seven 25/100 dollars and charge to acct
of Yours Respectfully

John W. Byrd.

Lewis Tappan Esq.
Treas. of Am Mis Assn
New York City

70 Cedar

John W. Byrd
$27.25
Considered as
being due
Aug 1849
& included in
acct that month
(Pd Feb 1850)

A. M. Blackman & Co
Pay to the order of
Messrs Hyde & Everitt
L. B. Bull & Co.

Hyde & Everitt

Mr Thompson, Howell Sept

Dear Sir,

The enclosed three dollars is a donation from a few individuals who remember the monthly concert and who feel a deep interest in the Anti Slavery Missions

Clarissa Lee Gay
Treas

$3

A. M. A. ARCHIVES
NO 6703
FISK UNIV.

C. L. Gay
Howell
Mich

9/2/49
3.00 a.m.a.

A. M. A. ARCHIVES
No 67031
FISK UNIV.

Oberlin Institute. Oct. 13th. 1849

Mr & Mrs Thompson:—

Respected friends; excuse me for writing to you: after hearing from you on Sat. afternoon I thought I should like to write to you, and state some of my feelings and intentions relative Jamaica.—

When I first heard, that you were in Oberlin I felt anxious to see you and make some inquiries respecting Jamaica, but I thought I would not communicate to you my desire to go with you on account of my engagement to teach and not being as I thought prepared to go with you.— After seeing you in Mrs Burk's room my mind was entirely taken from my studies; when I sat down to get a lesson, before I was aware, my mind was in Jamaica, or on the way thither, or wondering how my parents would feel if I should go, I thought so much on the subject that I could not sleep. (I hope you will not laugh at me) I hardly knew what to do; finally I came to the conclusion to go with you if possible:— I thought I would write to my school to excuse me from teaching, and that I would prepare to go with you.— When you told me on Sat. that Miss Drake had consented to go, I thought it was all for the best, and felt pleased that she could go.—

It would be a gratification to me to finish my studies which I suppose I can in a year from next commencement, and to provide myself with books and a melodian so as to make the school as interesting as possible, and prepare myself for greater usefulness. I am very fond of teaching, and I think I should like to teach in Jamaica better than in any other place. If there should be a vacancy in future and you need a teacher, if you cannot get a better than myself, I will come with all my heart and do the best I can. — — — — —

My best wishes will go with you for your success. I should be very happy to receive a letter from you after you arrive in Jamaica

Respectfully Yours.

Elizabeth Taylor.

(Ionia. Ionia Co. Mich.)

Elizabeth Taylor
O. C. Institute
Oct 13/69

Mr. L. Thompson
Oberlin

A. M. A. ARCHIVES
No. 6703
FISK UNIV.

Geneseo Oct. 18th 1849

Dear bro Whipple

Enclose I send to [redacted]
which has been sent to me, and for to
be devoted where the executive com. shall
think best, It is a collection at the monthly
concert, I was in hopes to have more
are this to send to you, think we shall
have soon,

By some reason we have not received
our paper since July, what the cause
be I know not. We should [redacted]
at one time the papers that ought [redacted]
gone to Ill., came here and after
waiting near a month mine came
back from there, Showing that mistakes
are made at the by your agents,

How much are you able to do for
home missions? I have received from
the A. H. & F. M. S 100, the last year and
shall need assistance the ensuing year

[illegible] independent but do not know the address. If you will have the kindness to see that it is sent to me I shall be much obliged I will forward the money when I know the address. My P.O. address is Genesee Genesee Mich.

Things are rather favorable here in which [redacted] good. Why did not Dr Lane come this way as he talked of doing?

Yours &c E. J. Branch

E. J. Branch
Genesee, Mich
Oct. 18 '49

ack Detroit Oct 25 1849

Lewis Tappan Esq.
Dr. Sir
Enclosed for
the T. A. M. Society five dollars from
C. B. Hammond Esq. of this city
Yours
Very Resp'ly N. D. Stebbins

A. M. A. ARCHIVES
No 6703
FISK UNIV.

C. G. Hammond ✗
Detroit
Mich

10/25/49
5.00 a.m.a.

A. M. A. ARCHIVES
NO 67034
FISK UNIV.

(Post-off. address Battle Creek)
Leroy, Calhoun Co. Mich. Nov. 20/47.

Prof. Geo. Whipple,

My Dear Bro.

Inclosed is a resolution passed by our Church relative to application for aid from the American Miss. Association. It would have been sent last month; but the church meeting was delayed because the Clerk was absent on a journey.

We have asked for one hundred dollars. I have concluded that I can accomplish more by circumscribing my field of labor. This will diminish our means of support, while the amount of work will not be lessened. Here is the church at which it is important there should be preaching every Sabbath; there are two preaching places within four miles, & two others within six miles; in all of which I am wanted to preach & in three of these particularly, there are good openings for usefulness. I very much regret to leave the three appointments, which I filled on the Sabbath of each month that I was absent from this place, & I do not intend to forsake all of them entirely but we shall receive little, or no assistance from them. The people here will raise for us one hundred & fifty dollars to be paid in Kind. For this amount in barter I

should be glad to take one hundred dolls. in money; so that at the best our means of support will not be very extravagant. By reference to the Rep. of Ct. H. Ch. S. for 1848 you will see that that Society pledged my predecessor, the sum of four hundred dolls. which includes no doubt what the people would raise for his support. The church could pay in kind two hundred dolls. to a minister, if they were not burdened with a debt of ~~xxx~~ of an equal amount upon their church. That amount in a city would seem very small; but here it is the occasion of embarrassment & real anxiety to the brethren. Indeed I am at a loss to see how they can pay it without distressing some of them.

In one of the neighborhoods before mentioned where there has been no regular meeting except those I have held during the past summer, some Methodist ministers have just held a protracted meeting & between thirty & forty new members have joined that Society.

In about a week I design to commence a series of evening meetings in the north part of the town. The only way the truth can effect the hearts of men is by repeated presentations, so that the consideration of it shall engross the mind to the comparative exclusion of other matters. Hence I find it almost impracticable to make lasting impressions on the unconverted without protracted meetings.

If my health will allow I hope to hold daily evening

meetings during most of the winter. I am not now very strong, as I have had an atack of the chill fever at the begining of autumn & before my recovery had three relapses. It has been unusually sickly. We have had three sick at a time with the fever in our family, & some of our neighbors have all been down at once, & scarcely an individual of them has escaped entirely. Few have died & most have now recovered.

We are greatly interested in hearing the good tidings from Africa, & we hope & pray that it is but the begining of great things for that dark land.

With much respect to the Ex. Com. & yourself

I am your Bro. in Christian bonds

Jno. H. Byrd

A. M. A. ARCHIVES
NO.
FILE

P.S. I enclose herewith a note I received recently from my Cousin M. A. Bright. If it is convenient I will thank you to oblige her. (No 3).

Please to give our love to Mrs. Whipple. We have now three little daughters, one is nearly two years old & the other one week.

Will you inform me what Life Insurance Com. is preferable, and in case I should have the means, whether at this distance I could effect an insurance?

J. H. B.

Rev. J. H. Byrd.
Battle Creek Nov 20/49

Com.

Mr Byrds last appointment was dated Oct 1/48 the Amt voted $50 was 75$. The church at Le Roy now ask for one hundred.

Read the application.

Mr Byrd explains. He found his field formerly occupied so extensive that his labors could not be sufficiently concentrated to be effectual. In leaving the more distant parts he cuts off a part of his support. Within six miles of him there are six preaching places where he will have stated appointments during the week. The sabbath will be spent at Le Roy.

His predecessor had $400 pledged to him by the A. H. M. S.

Mr B. will receive from the people $150. in produce.

The Society has involved itself in debt $200 for a church or they would raise for him $200

ANN ARBOR, GREEN
NOV 30
Mich.

Prof. George Whipple
No. 61 Johns St.
New York City

At a meeting of the First Cong. Church of Leroy Mich. held Nov. 10th 1849 it was resolved, that deeming the labors of Rev. Jno. H. Byard to be useful among us we desire their continuance. & we respectfully request the American Missionary Association to make an appropriation of One Hundred Dollars to assist in sustaining him in this field during the present year. The term of his engagement commences Oct. 1st 1849.

Silas Kelsey
Clerk of Chh.

A. M. A. ARC.
No 67035
FISK UNIV.

A. M. A. ARCHIVES
NO. 6703C
FISK UNIV.

Dawson if you should have occasion to write to Prof. Whipple would you feel any objection to desiring him to call on Mr. Bidwell of the Evan.t ask for a manuscript of mine left with him (before I left N.Y.) for his examination by request of Prof. G. Shepard It is entitled "The Reeves Family – a tale for the times" I do not want to lose it. I think he would call.

Amer. Mo. A. ARCHIVES
No 67037
FISK UNIV.

Delivered only Oct. 8/50, as Mr Drury did not come that way as he expected

Olivet, Mich. Nov. 29th 1849

Dear Br. Whipple:

Permit me to introduce to your hospitality, Bro. Saml. F. Drury, of this place, by whose hand I send you $20.00 the balance contributed by this Church to constitute myself a life member of the A. M. Association. Whatever certificates you are accustomed to give, you will please forward by Br. Drury.

Mr. D. is our accredited Soliciting agent for the Olivet Institute, & I introduce him to you, in the hope that you will be able to render him some aid or counsel in the prosecution of his agency. In addition to our great want of money, we need very much a supply of Chemical & Philosophical Apparatus, Books for our Library &c. Our present stock of Apparatus consists of a splendid Electrical Machine with a very few appurtenances. We want an Air Pump & appurtenances, & such other articles as are needed in the various philosophical experiments, which you can select for us better than one unacquainted with such things. Chemical implements we have none. We want a Sett of Globes; also something in the line of Electro-Magnetism; – a quantity of Mercury &c. &c. – Now can these things be obtained in your City by donation? If you can render to Br. Drury any service in obtaining either the above articles or money, you will confer a very great favor on us & I trust also, will contribute something to the cause

of Education here at the west.

I am happy to inform you that we have succeeded in securing the services of a good man — Rev. E. H. Rice — as the pastor of the church in this place, who is receiving aid from the Conn. Home Miss. Soc. & we are thus relieved of the necessity of asking the A. M. Ass^n to assist us. I am myself the more gratified at this, because I want to see the Ass^n extending its operations abroad. It seems plain to me that the hand of the Lord is with the Ass^n & that its principles are such as he approves. May you be guided by heavenly wisdom in all your operations.

— — — — — —

Since writing the above, I have concluded to send the money by mail, as Br. Drury will probably not go directly to the city.

Very affectionately Your Brother
E. N. Bartlett

Rev. E. N. Bartlett to G. W.
Olivet, Mich
Nov. 29/49
by Mr Drury
Rec'd Dec. 8/50

amer

A. M. A. ARCHIVES
NO. 67038
FISK UNIV.

Ent. Dec 21.

Olivet Dec. 10. 1849

Dear Br Whipple.

Enclosed please find Twenty One ($21.00) D. v dollars—the monthly contributions of the Church of Olivet, which with the previous remittance is designed to constitute myself a life member of the Am. M. Association. Of the enclosed sum $6.00 is for the Slave Bible fund,—the balance for the general purposes of the Asso.

I am happy to inform you that we have secured the labors of Rev. E. H. Rice as pastor of the Church, & that he is receiving aid from the Comm. H. M. Soc. so that we shall not be under the necessity of applying to the Asso. — — — The prospects of the Institute are rather more encouraging than heretofore. We have about ninety students this term. The people have enjoyed good health through the season, with very few exceptions.

Remember us affectionately to your family.

Yours fraternally

E. N. Bartlett

Whatever Certificates of life-membership you are accustomed to send may be sent by our agent—S. F. Drury, who, we expect will call on you in the course of the winter.

Rev. G. N. Bartlett
Ass Clerk Mass
Dec 10/43

$21 to complete
the fund for Life Mt

NEW YORK PUBLIC LIBRARY

A. M. A. ARCHIVES
NO 67039
FISK UNIV.

Battle Creek, Mich. Dec. 20/49.

Prof. G. Whipple,

My Dear Bro.

I have received your letter of the 28th ult. also that of the 12 inst. I did not answer the first immediately; because I wished to wait for the Meeting of our Association for the purpose of obtaining the desired information. That body met at our place & closed its sessions yesterday. I proceed now to answer your inquiries.

St. Joseph Co. is one of the three best Cos. in the State. Leonidas in that Co. is a flourishing farming town. The A. M. H. S. supported a missionary there several years ago. It is the place where I have preached till lately. It has a little Cong. Chh. of six or eight members but two men among them — but both very efficient. a congregation of fifty & if a minister was liked it would increase. — as many settlements within six miles where they would welcome a preacher as any one could easily labor in — No, Cong. or Pres. Churches within twelve miles — people are very anxious for a minister — the people would raise one hundred dolls. in Rind — perhaps more — I think one hundred dolls. from abroad would make him comfortable. He could preach in Leonidas only half the time, as the Methodists

occupy the house on alternate weeks; but this with the other settlements would be new to him. There is a good deal of antislavery feeling; but the people are not sufficiently acquainted with general religious intelligence to have formed decided opinions on the relations of benevolent Societies to the Subject of Slavery.

It would be requisite, for a man to succeed, that he should possess a Catholic Spirit & be able to conciliate the Methodists; for a kind feeling towards them would be indispensable.

I have discribed the field as it lies before my own mind, but to a stranger who should be of a less hopeful turn of mind, it would look like an obscure & very self denying field of labor. In this connection I may say, that it is thought a Blacksmith would do well there, & he would be a great help in building up a church & society. ~~There~~ So of a Shoe maker, or Tailor; but as it is a country place I should not think they would do as well as the first mentioned mechanic, & he would not rapidly grow rich — I might say there is a small village in town. There are an abundance of openings in this country for young ladies to teach common schools, but I am not acquainted with any others

If any one should come it would be best that he should come to Battle Creek, & employ some one to

A. M. A. ARCHIVES
NO.
FISK UNIV.

him by private conveyance to our house in Lexington.

We have some little thought of removing another year to Ill. for the sake of a climate which I think women do better there than this for Chas. Byrd. I have corresponded with Rev. L. Foster of Upper Alton. He says there are favorable openings in Southern Ill. He desires me to go & get some other students from Oberlin to go with us, & with some excellent letters from Lane & Miss. Institute already there for a Pres. or Association in that part of the State. We shall wait the leadings of Providence.

I write in great haste as I am attending a series of meetings in which the presence of the Holy Spirit is especially manifest. The place of meeting is in the north part of the town. The Lord has moved the hearts of his people. Several families who have been living with little or no pretence to household worship have established family prayer. There are nine or ten young persons whom we hope are converted. Several others have expressed a hope of salvation of them I can express no opinion as yet. Not having fully recovered my strength from a late attack of chill fever, my health failed during last week; since these prayer meetings have been held almost every evening. I hope to be able to preach regularly again now. I should love to write more fully about this precious visiting of the Holy Spirit, but time will not allow.

If notice this publicly please do not publish my name.

We are grateful to the Ex. Com. for the timely appropriation they have made for our support.

Whatever you decide upon in respect to sending a minister to St. Jo. C. I hope you will inform me as early as is convenient, as the people will be looking & waiting till they hear from you.

Respectfully yours in Christian love. J. H. Pope.

Rev. J. H. Pope.
Battle Creek Mich
Dec. 20/49.
Place for a Minister & Blacksmith.

Prof. G. Whipple.
Cor. 61 John St.
New York city.

GREEN

P.S. Will you please send the enclosed to Mr. Wm Wadsworth No. 40 Wall St.?

You have not acknowledged I believe the $10.25 collected at our monthly concert & sent to you. Or rather I informed you in July or Aug. that I would take the contribution & draw on the Treasurer for the amount due me minus the sum of $10.25 I did so. & in that way saved sending & returning the money.

A. M. A. ARCHIVES
NO. 67040
FISK UNIV.

$32 00 Detroit 6 November 1849

Please pay to James L Lyell or order Thirty two Dollars as per your letter of the 25 ultimo

Lewis Tappan Esq
New York

Isaac J Rice

A. M. A. ARCHIVES
NO. 67040
FISK UNIV.

A. M. A. ARCHIVES
No 67041
RISK UNIV.

Pontiac Jan 2d 1850

Bro. Whipple

I recd. through Bro J. M. Fitch, my commission last evening. I suppose Bro. Hudson informed you that I was an agent for Bro Fitch and that I do gratuitously what little I can without interfering with Bro Fi's business. I will enclose two dollars in this with the names of four new subscribers. If you wish to send the Missionary gratuitously to individuals where it will probably "be as seed sown upon good ground," I can furnish you with quite a number of names. Mich. is a new State, Many have exhausted all their funds in building barns dwellings &c Meetinghouses. I believe in "individual effort," and mean to do what I can, although it may not be enough to pay you for the trouble of commissioning me. If you have any remarks to make or any thing to communicate if you send a line immediately to Battle Creek. I shall probably receive it soon.

Most respectfully
W. B. Williams.

D. Names	Post Office Address.
Mrs S. Stevens	Toledo Lucas Co Ohio.
Mrs Sophia Lewis	Monroe Monroe Co Mich.
Mrs Eliza Noble	Monroe " — " — " —
Mr. A Parsons	Benton Washtenaw Co Michigan

Each of the above paid me fifty cents.
W. B. W.

P. S. I suppose there is no discount on this bill.
W.

W. B. Williams
Pontiac. Mich
1/2/50
$2.00

A.M.A. ARCHIVES
NO. 67042
FISK UNIV.

Troy Oakland Co. Mich. Jan 18. 1861

Mr Lewis Tappan Dear Sir Enclosed is five Dollars, which I wish appropriated to the Mendi Mission, or to the field in which Geo. Thompson has been laboring - If I have not chosen the proper channel through which to communicate on this subject - I trust you will give the money its proper direction, and set me right in the matter - As I design to become a permanent contributer - If this society continues (as I suppose them now to be) free from some of the odious features which attach to the A.B.C.F.M. I think it very probable if I were better acquainted with the principles & operations of your society I might interest some of my friends & neighbors in its behalf - I would like to know whether money sent directly to the Treasurer of the society is subject to any drawback for agencies - To men & women who labor for their money - it is a very prominent objection to contributing for missionary purposes that a great proportion of their money is paid to agents - -

My apology for addressing this communication to you is that I remember your name was identified with the formation of the society & my impression is as the Treasurer - If I am mistaken I hope you will excuse my presumption

Very Respectfully Yours
Wm G. Stone

100. W. G. Stone X

Troy, Mich.

1/25/57

5.00 a. m. ce.

44/124 43 8 12

Enclosed $13.
handed C.O.H.
2/8/50.

A. M. A. ARCHIVES
No 67043
FISK UNIV.

Tekonsha Jan 25th 1850

Bro. Whipple

I will enclose ten dollars for the Mendi Mission and the names and P.O. address of several persons. If you will send the paper gratuitously to people, I think copies sent to the following persons will prove seed sown on good ground.

Name	P.O. Address	Amt.	Remarks.
Mr Danl Rich	Hartland Centre Livingston Co. Mich	.50	
Wm S. Bird	Stockbridge Ingham Co Mich	.50	
The following persons have not yet paid anything			
Rev C. Adams	Rochester Oakland Co Mich		
Miss H. Elizabeth Redway	Ray Macomb Co Mich		
Dea J. Reyes	Almont Lapeer Co Mich		
J. O. Bancroft	" — " — " — " —		
Dea Joel P. Murzey	" — " — " — " —		
Rev. L. Smith Hobart	Ann Arbor Washtenaw Co Mich.		
Mrs Horace Wellington	Homer Calhoun Co. Mich.		

I suppose there will be a little discount on the three dolls. I'll send you bills I cannot well get on Eastern Ohio.
M. B. W.

Collections.

At a union Meeting in the Baptist house Almont Lapeer Co	7,50	
Bro — — Drury of Olivet Eaton Co gave	.50	
Miss Sophia Griffing Hartland Centre "	.50	
Collection at Benton — —	.50	
Collection in Cong. Church Ann Arbor	3.00	

I believe I will send you thirteen dollars instead of ten. I think you will hear again from some of the places I have visited, ~~again~~. In some the Ladies promised to commence a sewing Soc'y and make up some clothing.

Most Respectfully M. B. Williams

18. M. B. Williams ✗
Report of
Collections in
Mich.
1/25/50

A. M. A. ARCHIVES
NO 67047
FISK UNIV.

Birmingham Oakland Co. Michigan Jan. 31. 1860

To Lewis Tappan Treasurer A. M. Society

Having been politely furnished with several numbers of the American Missionary, we would express our thanks for the favour by inclosing two dollars to be used by the society as they think proper.

We approve of the course of the society and think we shall in future extend to it our patronage

Seymour Adams
E. J. Fish

38. E. S. Fisk

Birmingham
Mich.

2/2/50

2.00 a. m. a.

A. M. A. ARCHIVES
No. 67095
FISK UNIV.

Union City Branch Co
Mich. Feby. 4 1850

Lewis Tappan Esq
T. A. M. A.

Dear Sir.

Inclosed I send you $22 50/100 (Less discounts) the contribution of the Missionary Association connected with the Sabbath School of the Congregational Church of this place. By vote of the Children the money is to be appropriated to the Mendi Mission. The above sum has been entirely contributed by the Sabbath School during the year 1849. May God prosper your Association and the cause of Anti-Slavery Missions.

Respectfully Yours
S. J. M. Hammond
Superintendent.

22.50
11.31
33.81
Encl. 33.47
disct. .34

Union City Feb 6. 1850

Dear Bro Tappan

In addition to the amt enclosed by Supt. S. S. is $11.31 (less discount) contributed by members of 1st Presby Ch in this place during the past year at the mon concert; for Missions under the care of the Am. M. Asn. except one dollar which was handed to me by one of the Lord's poor, specially for Siam I was almost afraid to take it, knowing what self denial and effort it must have cost, yet quite afraid to refuse such an expression of the donors love for the cause & kingdom of her Master who is also not privileged to attend very often the mon con. If you get many such dollars, the Lord graciously give you ex con wisdom in the appropriation of them, for the responsibility must be great.

I think the yearly amt contributed to the Am Miss Asn will not hereafter be less than this year —

Affectly Yours

J. W. Clark

Mr. Hamilt in a note some time ago suggested that I send a list of persons who would be glad to receive the Am. Mish (gratis) & who would take the paper out of the office and read it with interest. I send the following

Rev H. C. Morse
Lewis Hawley
Elijah Kilburn
Alonzo Saunders
H. G Story
D. Le Roy Judd
A. Waters
Jason Lee
Alonzo Collins
Charles Lincoln
Curtis Youngs
H. Hungerford
Chas Coates
Justus Burll
George Morley
Homer C Hurd
Wm P Hurd
Andrew Lucas

If this is too large a list reduce it at your discretion

23. S. J. M. Hammond ✗
Union City
Mich.
2/4/50
recd. 3/8/50 acknd.

A. M. A. ARCHIVES
No 067046
FISK UNIV.

Detroit Feb. 13th 1850

Lewis Tappan Esq

Dear Sir

Enclosed I send draft for $28 - in aid of the Mendi Mission to be accredited as follows, $20 - from the "Juvenile Miss. Ass^n of 1st Pres. Ch. Det." $3 from "Melvin Drake" - Franklin. Oakland Co. Michigan", and $5 from Myself — Owing to the fact that since its organization (several years since) two or three other schools, (differing largely in numbers from ours) have been established, our collections for the past 6 or 9 Months have been lighter than formerly - it is some satisfaction however to know that those schools are following in the track of our example, casting their mites into your treasury in aid of the same Mission which we delight to remember - I refer more particularly to the schools connected with the Congregational and 2nd Presbyterian Churches in our City both of whom have their Juv. Association and contribute to the aid of the Mendi Mission -

Our school has been much interested in the recent intelligence from Mr. Thompson and the Mission, and we design to try and raise hereafter sufficient annually to support Two Scholars at their Mission School - the sum estimated for scholar we understand to be $20. per annum - and shall remit to you as often as we get that amt ($20-) on hand - The Lord has truly given that Mission great favour in the eyes of the heathen and my prayer is that he may also give it favour in the hearts of his people in our own favoured land — Mr. Drake

informed me that he was in the habit of receiving the "Hom. Missionary" and still wish it to have you send it

Will you also please send a copy to the address of "Mrs Elvira A. Campbell" in this City —

Yours in love for the cause

H Halloch

53 Ft. Ofa Woods
Detroit
Mich
2/13/58 a day
28.00 a. m. or.

$15.00

A. M. A. ARCHIVES
NO 67047
FISK UNIV.

Battle Creek, Mich. Feb. 16/50.

Lewis Tappan Esq.
Treas. A. M. A.
New York city

Dear Sir,

Will you please pay fifteen dollars one day after sight to the order of J. W. Hall Esq. & charge the same to my acc't.

Yours &c.

John H Byrd.

John A. Byrd's order
Feb. 16/50 32
$15.00

Pay R. S. Cook, Secy of
the American Tract Society

J. W. Hall

R. S. Cook, Secy. Am. Tract Soc.
C. R. Kingsbury

A. M. a

A. M. A. ARCHIVES
No 67048
FISK UNIV.

Battle Creek, Mich. Feb. 26/50.

Prof. George Whipple,

My Dear Bro.

Since I wrote last we have had another neighborhood awakening, in which five persons are hopefully converted, & five, who had at the East been church members but who had here lost almost or entirely the form of religion, have apparently come out on God's side. Six of the whole number are heads of families. Several other prominent men in the neighborhood were convicted & pledged themselves to serve the Lord, but they have not given evidence of conversion.

Of the awakening in the north part of the town of which I spoke in a previous letter eight persons have joined themselves with a church. Most of them have united with the Methodists, who have a class in the neighborhood. Two others who were awakened in our meeting there have been hopefully converted at meetings held by others since ours closed.

My wife's health demands a milder climate & we have some time thought of removing to Southern Ill. & for various reasons we think it desirable to go this Spring. I learn from Rev. L. Foster of Ill. Alton that "there are several county seats in that part of the State with 500, or more inhabitants in want of Pres. or Cong. ministers" &c It appears

from the last report of the A. H. M. S. that they consider this region the hardest part of the Home Mission field. Bro. Foster mentioned Jonesboro, the County seat of Union Co. as a desirable location for one who desired to do good. If we should go I should expect to enter that, or some other field of labor at once. We do not expect to leave this place till after the first of April, at which time we have permission to draw on the Treasurer of the A. M. A. for the balance of our appropriation. But I thought, as the appropriation is paid in advance of labor, I would inquire if any objection to its payment would arise on account of our change of location. It would be almost if not quite impracticable for us to remove unless we should receive it.

I know of two Missionaries of the A. H. M. S. in that region, one W. H. Bird who has pledged to him $285.00, the other Josiah Wood who has pledged to him $175.00. Another Rev. Wm Chamberlain, had $200.00. From this I infer that the A. H. M. S. deem labor there important. Their opinion on such a subject may be valuable.

May I request an early answer to the above inquiry? If the Eq. Com. do not meet soon please give me your opinion.

Yours Truly,

John H. Byron.

Rev. J. H. Byrd.
Battle Creek, Mich
2/28/50.

Com. v
Texas.
Neighborhood revival
Wife's health demands change
L. Foster & Lowerdale
Any objection to change
I wrote to Mr B. March 20
that this letter had been read to
the Ex. Com and no objection
was made.

BATTLE CREEK
FEB
28
Mich.

Prof. George Whipple
No. 61 John St.
New York City

A. M. A. ARCHIVES
NO. 67047
FISK UNIV.

Ansd

Mch

A. M. A. ARCHIVES
NO. 67047
FISK UNIV.

Galesburgh Ill March 5th 1850

Dr. Sir

I inclose ten dollars for the benefit of the American Missionary Association

Respectfully Your

P. H. Whitford

10

Howell March 8, 1850.

Respected Brother

I. The in closed fivedollars is for Foreign mission collected at a monthly concert. in this place.

We are thankfull for the papers you sind us. and hope to use them to acceptance, we feel much incured [redacted] moveing forward in all the good reforms of the day

A. M. A. ARCHIVES
NO 67050
FISK UNIV.

Yours truly

J. Jasper Esq

G. M. Drew Treas

I think the Rev. Norman Ackley would thankfuly receive the missionary He is the congregational minister of this church and seems to be rather partial to the A. Board of Foreign Missions

47 R. M. Drew, ✗
Howell
Mich.
3/8/50
5.00 a. m. a. acknd.

FISK UNIV. ARCHIVES
A. M. A.

$4.00

Lewis Tappan Esq.
Treas. A.M.A. Asso.

A.M.A. ARCHIVES
No. 67051
FISK UNIV.

Dear Sir,

Be so Kind as to pay John Wiley or order Four Dollars & charge the Same to my account.

Yours Respectfully.

John H. Ryan.

Battle Creek Mich.
March 16 1850.

19

John H Byrd
Battle Creek
Mich

$4.00

CB 350

John Wiley

A.M.a.

Lewis Tappan
Treas. A. M.

Dear Sir,

One day after date please pay the Bill of Messrs. Shaldady & Shepard, Booksellers Countersigned by Samuel D. Cochran, & charge the same to my account.

Yours Truly,
John H. Byrd.

Saml O. Cochran

ARCHIVES
NO. 67053
FISK UNIV.

Olivet April 9th 1850

Dear Brother Whipple

Enclosed is fifteen dollars taken at our monthly concerts for the conversion of the world, we wish it to be applied as part to constitute Rise our pastor a life member of your association our love to your dear wife and family

Leo Geo Whipple

Carlo Rise

J. D.

P. S. If it will be consistant with your regulations I should be pleased to have you send your paper to J. S. Hart Hopewell Ontario Co. N. York if it is not without pay I will remit the money the next time we remit to you

C. R.

30 C. Read

Olivet
Mich

4/9/50

15.00 a. m. a.

ackwd.

G. W.

ARCHIVES

A. M. A. ARCHIVES
NO 67054
FISK UNIV.

Detroit April 21st 1850

Mr Jeppau

Dear Sir

Enclosed please find H H Brown's check for twenty dollars ($20) It is an appropriation made by a small Sabath School with which I am connected & under the care of the 2nd Presbyterian Church of this City — This is a new School as well as church being only in existence about 19 months — We also sent you $20 — from our School last summer which was duly acknowledged at the time — Our present appropriation is for the support of one Scholar at Mendi and it is the wish of the School that the child be called Sylvester Larned after our Superintendent — I suggested the thing to the School & my object was if possible by some means to throw a chain around them which would connect them with your Society — It is with labour only that appropriation can be diverted from the A. B. C. F. M. for this supporters are wide awake & part with every cent as the miser or Jew would —

When you write to Mr Thompson request him to write to us directly — or perhaps if Mr Whipple would occasionally condense from Mr T — reports a letter to our School it would encourage them much — but a letter from Mr T — acknowledging the $20, & the adoption of a child for our school would have a good effect upon them —

I was for years connected with the 1st Church & laboured with brother Hallock in raising funds for the Mendi Mission & I know Mr Ramands letter to the School did us much good — it kept up the interest on the part of the School in that Mission — & it would with us —

If possible I shall get Mr Larned to write to you & get him committed to your Mission — We take a few numbers of the Am. Mis. in our Church & perhaps it would be as well to send to the following persons if they do not now receive them — D. O. Penfield, David M. Cooper — P. R. Axtell — James Rankin & S. P. Wilcox

I believe you ~~now send to L. Rankin~~ — his you have ~~left~~

Very Respectfully Yours
Samuel Zing

P.S. Apl 23d Mr Larned has been so busy that he has not found time to write —

52. Hung. Acute. Mus. 4/21/52 adhesive. 20 or 25 c. Ms. c. G. Ms.

A. M. A. ARCHIVES
No 67055
FISK UNIV.

I Beg leave to address you concerning Mr Isaac Rice — Missionary stationed in this place — I have known him intimately for many years and have been a neighbour of his —

Mr Rice came to Canada in 1839 and went to a settlement of Coloured people in Colchester — being utterly without means and the People being very poor he endured great privations —

For a school and dwelling he built a Hut of Bark, and made a hammock also of Bark in which he slept his only covering and bedding being an old tattered cloak to withstand the inclemency of the season — In this state he remained for two years — In this time he had formed a school of all the Youth of the Place, and many of the Older who attended in the evening Between the hours of school he grubbed up and made a small garden wherein to grow vegetables & those amongst whom he laboured were so poor as to be unable to assist him in Provisions or otherwise and he actually subsisted for a length of time on Indian Corn unground — as may be expected this way of living brought on a long period of sickness in which he lay in a state of the utmost destitution — The settlement being apart from the Whites the circumstance

of

of his being there was not known — but it happened that a Captain of a Sloop passing that way saw his tattered condition while at his Labours, & was induced to enquire who he was — That a man of attainments & Liberal Education, could be induced to leave a respectable Congregation and a plentiful home and labour as he was labouring in such a state of Destitution was indeed beyond belief — exhibiting an amount of Benevolence & Self denial evincing a determination to combat and overcome the trials he had undertaken rarely to be met with — His case was represented at Oberlin and a supply of clothing &c sent to his Relief. He then removed to this Place and opened a School — It was at this time that I became acquainted with him — Having received aid from his Friends and being in better circumstances, Mr Rice came on — promising to do better and aid him in his labours — for some time she helped in the School — but a spirit of opposition returning she endeavoured to make him leave the Field in various ways such as making it unpleasant at Missionary meetings there, but not succeeding and having no inclination to forward the interests of the Mission she entered into other pursuits thereby causing Mr Rice much expence and anxiety and ultimately went to Oberlin where she remained

last winter — Mrs Rice returned to Amherstburg last week and purposes I believe resuming her place in School — At one time while at Oberlin she influenced a few of the Coloured people against Mr Rice but now they are unanimous in his favour as may be seen from a Petition for his continuance with them emanating amongst themselves, and signed by the whole of the Coloured population of this Place and Elsewhere amounting to upwards of 300 Men.

The reason that I have taken this liberty of addressing you, was on account of certain reports derogatory to the character of Mr Rice and having been forwarded to the Board might have an evil tendency on the minds of People at a distance — I felt that the Truth should be known — for never was a better more upright man or one who has undertaken from pure philanthropic motives —

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

Being a stranger to you it may be proper to mention that I am in no way connected with the Mission — and for myself I might refer to a few with whom I was acquainted when in N.Y. 12 years since "W. T. A. Burrall" Broker "W. Cochran" of the Firm of Cochran & Hamilton "W. B. Downing" "W. Henry Halsey" — and begging to be excused for taking this liberty of addressing you I am Sir Your Most Obd. Servant

John Rice

Jas Bell
(no date or town)
Rec'd Apl 28/50
in favor of J. J. Rice

PETROLEUM
APR

10
PAID

Lewis Tappan Esq.
61 John Street
New York

A. M. A. ARCHIVES
NO 67056
FISK UNIV.

Battle Creek Mich. May 6/50

Lewis Tappan Esq.

Dear Sir

Will you please pay five days after sight Fifty Dollars to J. W. Hall, or order & charge the same to my acct.

Yours Respectfully,

John H. Boyd.

J. H. Byrd, Draft 2
Battle Creek, Mich.
May 6/60

$50.00

v.

T. W. Hall

a. m. a.

A.M.A. ARCHIVES
NO 67057
FISK UNIV.

Kalamazoo May 16th 1850

Dear Sir

The bearer Mr F Denison will give you $70,75 which you will please acknowledge as follows 40,00 from the 1st Congl Chh Kalamazoo Mich
15,61 Monthly Concert " "
15,14 Children in S School " " for children's missionary Bro Thompson in Africa

I take pleasure in remitting the above amt because it will in a substantial manner assure your Society that we feel a deep interest in its prosperity. Our Chh has undertaken to sustain itself as a strictly Congl Chh, & though few in numbers, and exceedingly limited in means, we have in addition to paying our Minister, & other incidentals, raised $160,00 for benevolent objects.

The A M Society has been regarded with peculiar favor & for its prosperity we shall ever pray —

Respectfully yours
Wm C Denison

47. W. C. Denison
Rev.
Kalamazoo
Mich
5/16/50 acknd.
70.75 a. m. a.

A. M. A. ARCHIVES
NO 67058
FISK UNIV.

Flint July 4th 1850 —

Dear Brother Whipple

The inclosed
Two dollars is for freight on a Box of
Clothing designed for the Mendi Mission, which
will be forth-coming, or perhaps Mr Harned has
already recieved it.— By the Ladies of Atherton
Settlement, Flint Michigan. If there should
be any Missionary Station, that is more needy than
the Mendi, please send it where you think it will
do the most good — Valued at 25 dollars. —

Yours truly, in the Missionary Cause
in behalf of the Ladies of Atherton
Sarah M. Chase.

13. S. M. Chase
Flint or
Atherton,
Mich
7/4/50
2.00 a. m. a.
about box of clothing
for africa.
recd. at office 3/25
ackd.

$16.35

due 6th August

New York 16 July 1850

Received of Lewis Tappan
the sum of Sixteen Dollars
& thirty five cents on account

Isaac J. Rice

Lewis Tappan Esq
New York

61 Fulton St

due Aug. 6.
Paid

A. M. A. ARCHIVES
NO 67051
FISK UNIV.

[illegible]

[illegible]

[illegible]

A. M. A. ARCHIVES
No. 6706
FISK UNIV.

Detroit July 8th/50

Dear Sir

Brother Wallock will hand you Twenty Four Dollars being the amount of Missionary collections in the 1st Congregational Sabbath School of Detroit from Jany to July 1850 which amount you will please dispose of as heretofore and acknowledge the receipt of the same

Yours

Yours truly
E. S. Cushing Treasurer

Lewis Tappan Esqr
Agent of
Am Miss Society

Twenty Dollars from Mis Asn 1st Presbyterian Sab School Detroit - for Mendi Mission - Br. H. Wallock

20. C. S. Cushing
Detroit
Mich
7/8/50
44.00 a. m. a. ackd.

A. M. A. ARCHIVES
NO 67061
FISK UNIV.

Battle Creek, Mich. Aug. 5, 1880.

Prof. G. Whipple,

My Dear Bro.

At the earliest convenient opportunity after the time you mentioned, I proceed to answer your inquiries.

1 The church under is the Congregational Church of Le Roy. There are within its bounds three places of meeting at which I preach regularly, & in a fourth neighborhood I hold meetings occasionally.

2 The average attendance. At one place forty, at another forty five, at the other two fifty may be considered the average when no unusual interest exists, at such seasons the number has been very much larger.

3 Amount pledged is one hundred & fifty dollars.

4 Additions to the church on profession of faith are five.

5 " " " " by letter three.

6. Present number of communicants about fifty scattered over an extent of ten miles.

7 Number of church members pledged to total abstinence. I presume all are total abstinence persons.

8 Number of pledges obtained, I delivered a temperance lecture sometime since in an adjoining neighborhood at which twelve, or fifteen persons signed the pledge.

9 Number of S. S. Scholars. There are three Sabbath Schools containing seventy five pupils.

10. Our General association always pass antislavery resolutions, & for two years have refused, on the motion of some of its members, to propose a correspondence with the N.S. General Assembly on account of its connection with Slavery.

11. The church has contributed ten & one fourth dollars to the A. M. Asso.

12. Outpourings of the Spirit. In two neighborhoods awakenings have taken place. Christians seem very much refreshed. Several who had once professed religion, but had forsaken God appeared to consecrate themselves anew, and twelve persons obtained a hope of Salvation. Several of these joined the Methodist Class. That all these are truly converted I cannot say. I know but little of the present state of those who united with the Methodist. In several of the others with whom I am more acquainted I have seen much to interest & encourage me. Two of them ~~of these~~ I hope may prepare ~~themselves~~ for the ministry.

I believe I have fulfilled your request and as one of our children is ill with the prevailing disease of the climate & demands my care I will not prolong this communication.

I desire to send my respects to the Exec. Com. of the Soc.

Yours Affectionately. John H. Byrd.

A. M. A. ARCHIVES
NO. 6706
FISK UNIV.

Ps.

I observe you ask of my action in relation to Slavery I have delivered a Fast day Sermon, in which I discribed the connection of the Government with Slavery & also the relation of ecclesiastical bodies & the great Benevolent Societies to that Sin.
I have also circulated & forwarded petitions on the Subject to Congress — have written to our Representative & received very decided pledges from him of energetic action in favor of freedom.

Owing to our distance from the P. O. I have been unable to send them for several days. We live twelve miles from Battle Creek.

J. H. B.

Rev. J. H. Byrd.
Aug 5/50.

Report

A. M. A. ARCHIVES
NO.
FISK UNIV.

Calhoun Co. Mich.
Battle Creek, Aug. 20/50

A. M. A. ARCHIVES
NO. 6706
FISK UNIV.

Mr. Jackson Esq.

Dear Sir

Please pay Rev. O. B. Bidwell Four Dollars & charge the same to my account.

Respectfully,

John H. Byrd.

Recd this 24 Aug. 29 1850
by John O. B. Bidwell

A. M. A. ARCHIVES
NO 67067
FISK UNIV.

Ann Arbor Sept 11. 1858

Lewis Tappan Esqr

Dear Sir

Enclosed please find
$1 which my two boys send for the use of the
Mendi Mission — I should be glad to send
more, especially as I see a call in the last
Mem Missionary for more funds — I hope that I may
be able to send more soon — Truly Yours
S M Baldwin

J.

26. J. D. Baldwin X.
Ann Arbor
Mich.

9/11/60

100 A. M. D.

MAYO ARCHIVES

A. M. E. ARCHIVES
NO 67065
FISK UNIV.

Battle Creek, Mich. Sept. 13/50.

Prof. Geo. Whipple.

My Dear Bro.

I take the liberty of addressing a letter of inquiry to you.

I have been in this State four years & twice, or thrice a year, with relapses, I am sick from the fevers of the climate.. We are all sick now, but recruiting a little, almost every body around us is sick. I do not know of a family perfectly that have escaped.

If Providence favors the undertaking we think of removing to some region where such diseases are not so prevalent. I write to ask if you know of a place in want of a minister, where I might hope to do good. I think I am best adapted to a plain thinking people. Among such my labors have mostly lain & they seem in some measure to have been blessed.

I should shrink from a place where almost every man's hand would be against me, because I came from oberlin. It is of little account where we go, if we can do good, & can have comparative health with which to do it.

It is proper to say I have accepted a call from the church in Olivet in this State. It is an interesting people — one or two hundred young persons there

I should like to go, but I hope my protracted ill health with a gloomy prospect before me in future will induce them to release me. I hope.

We desire to send our love to Mrs Whittlesey & the other members of your family.

An early reply would be thankfully received.

Your Bro. respectfully.

John H. Byard.

John H. Byard
Michigan
Feb 14/50
Rec'd & answ'd
E. Whittlesey
Ans
Feb 19

G.W.
amc

A. M. A. ARCHIVES
NO. 67066
FISK UNIV.

Detroit 8 Oct 1864

Sir

You may, after sight, pay
to my order 2 bills under
Exchange
Dollars

Isaac Rice

To Lewis Tappan Esq
New York

A. M. A. ARCHIVES
NO. 67066
FISK UNIV.

A. M. A. ARCHIVES
No 67067
FISK UNIV.

Millsdale Oct 11th 1850

Mr Tappan

Sir— I enclose you three dollars, one for myself one for my wife and one for my sons, to be appropriated to the American Missionary Association,

Yours Truly
Benjamin Ford

Lewis Tappan

38. Benj. Ford
Hillsdale
10/11/50 Mich.
3.00 a.m.a.

A. M. A. ARCHIVES
NO. 67068
FISK UNIV.

October 19 1850

mr Harned Dear sir will you
forward the inclosed to miss mary
Teal at mount Plaasant Canada
& oblige your friend

66. Anonymous
Post marked
Ann Arbor
Mich.
10/19/50
15.00 for M. A. Teall

Rev. J. H. Byrd
Olivet, Mich
Oct. 30/50
For allowance of $150.

W

In Ex. Com. Nov. 12
& request complied with.

Nov. 13, ~~Wrote~~ Mr Byrd

CITY OF NEW YORK
MAY 1 1 1

A. M. A. ARCHIVES
NO. 67067
FISK UNIV.

Olivet, Eaton Co Mich. Oct. 30/50.

Prof. Geo. Whipple.

My Dear Bro.

We were sorry to learn that you were seriously ill at the time of the annual meeting: but I hope you have recovered before this. I have been ill all the fall & continue to have frequent relapses. On account of my prolonged sickness I would willingly have left the State. But the people of this place were unwilling to release us from our engagement. So we have removed here to be co-laborers in this church & community. I know of no place where I should hope to be more useful if the influence of the climate was not so unfavorable upon our health. But perhaps we shall become accustomed to it by & by.

I have always deemed this a desirable field of labor. During a large part of the years there are, apart from fifty & eighty young men & women assembled here as students. Most of them are engaged in preparation for the employment of teachers. Some I suppose expect to qualify themselves for the work of the ministry. The influence for good exerted on such a community, or congregation will be more extensive in its results than upon almost any other. They are all thoroughly entrued with antislavery as well as religious truth. The influence of this truth they carry with them to their own homes & into the Schools which they instruct.

ARCHIVES
OH

The church consists of about eighty members, but only fifty are permanent residents, the rest consist mainly of students who have not yet withdrawn their connection with the church, but are absent from the place. Some of them are pursuing their studies at the University, & perhaps elsewhere. The church is antislavery to the core. It holds a monthly concert for the oppressed at which a collection is taken up for the Slave's Bible fund of the A. M. A.

The congregation for most of the year numbers more than one hundred persons.

The people engage to raise for us one hundred & fifty dolls & we should need an equal sum from the Society to render us comfortable. That this may not seem a large request I will observe, that the Connecticut Miss. Soc. gave my immediate predecessor two hundred dollars. In Lemoindas where we first labored & gathered a little church the A. H. M. S. now pay a minister two hundred dollars, which I think is more than we received in all which we labored there. I suppose it would not be vainglorying to say, that in either of these places our labors would be deemed as valuable as theirs.

The compensation received from the people is worth much less than its nominal amount.

Accompanying this letter I send a resolution recently passed by the church.

If the Society send me a commission I should be glad

to have it dated Oct. 15/50.

I desire to send our regards to the members of the Executive Committee.

Respectfully yours.

John H. Byrd.

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

CHURCH A. M. S. ARCHIVES ____, OH

The church consists of about eighty members but only fifty are permanent residents, the rest consist mainly of students who have not yet withdrawn their connection with the church, but are absent from the place. Some of them are pursuing their studies at the University, & perhaps elsewhere.
The church is antislavery to the core. It holds a monthly concert for the oppressed at which a collection is taken up for the Slave's Relief fund of the A. M. A.
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The compensation received from the people is worth much less than its nominal amount.
Accompanying this letter I send a resolution recently passed by the church.
If the Society send me a commission I should be glad

A. M. A. ARCHIVES
NO.
FISK UNIV.

The Congregational church in Olivet, Mich having given the Rev J. H. Byrd a call to become their pastor, subsequently passed the following resolution. Resolved that we believe the labors of Rev. J. H. Byrd will be useful & tend to promote the cause of Christ in this community

Olivet Oct 20th J. Danforth, Clerk

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. M. A. ARCHIVES
No 67070
FISK UNIV.

Howell Nov. 8. 1850. Livingston Co Michigan

Dear Brother

Dr. The inclose three dollars is for Foreign Mission, Being the amount contributed by the few that meet in concert to pray for the Heathen

I would not send so small a sum was it not for the fact that you will want all you can get the first of next month

N B. Papers sent to this office are thankfully received

Yours as
Ever
Mathew Trevor Treasurer

Lewis Tappan Esqr

46 R. M. Drew ✓ ✗

Howell,

Mich.

11/8/50

3.00 a.m.a.

AMERICAN ASTRONOMICAL MACHINE

A. M. A. ARCHIVES
NO 67071
FISK UNIV.

Tecumseh Dec 6th 1850

Mr Tappan Dear Sir

in the Misionary for November I learn that the Apociation is in want of funds, I therfore Enclose Ten dollars in this Shut, for the purpose of doing good. to be Expinded when your Committee Shall deem it most needed.

one dollar is from R. L. Hall
one " " from S. Hall
+ " " " John Culbertson

P.S. the Remainder from the Writer which you will pleas acknowledge in the Misionary for the purpose of informing the first 3 Individuals that their donations have been Recd

I wish you would Send the Misionary (1 Copy) directed to Joseph Estabrook Tecumseh
also to Rev C. Watson do

I Request this hoping it may result in good, as most of our people are in Simpathy with the A.B.

Affectionately Yours in Christian love
Jos. H. Miles

Lewis Tappan

59. J. H. Miles X

Tecumseh

12/6/50 Mich.

8.00 a. m. a.

A. M. A. ARCHIVES
NO. 67072
FISK UNIV.

Detroit - Dec. 12th 1850

L. Tappan Esqr

Dear Sir

It affords me great pleasure to remit you the within draft in aid of the "Mendi Mission" - Twenty Dollars of it being another appro-priation from the "Juvenile Mis. Ap" of our Sabbath School - (Rev. Mr Duffield's - 1st Pres. Ch. Detroit) and the remaining Fifty Dollars a special "Teachers Offer-ing" from the Teachers of the same school - some of us feel a deep and growing interest in the progress and success of that Mission and gladly contribute our mites ~~in~~ towards its support - ~~Some~~ About a year ago our "Juvenile Association" resolved to aim at contributing at least Forty Dollars a year in aid of the school connec-ted with that Mission, being advised that it required about $20. a year to support a scholar and that they would thus secure the support of two yearly - this is their 3rd $20. appropriation and remittance within the year, so that they have fully sustained their pledge for the past year at least - We are very glad to receive so much interesting intelligence through the ~~columns~~ "Am. Missionary" from month to month respecting that Mission, as it enables us to keep the subject con-stantly fresh before the minds of the school - Mr Thomp-sons correspondence has undoubtedly done great good ~~in that respect~~ - and I think those who occupy his place

during his absence from the Mission will ~~continue to~~ follow his good example in that respect, as I know it has tended greatly to awaken and keep alive an interest in the minds of our children and adults —

Should Rev. Mr. Thompson pass this way before his return to Africa we should be most happy to meet him and introduce him to our Sab. School some of whom (as you are aware) have felt a deep interest in the Mendi Mission for years past.

That the Lord may continue to smile upon and abundantly bless it is the desire of

Yours truly

H. Halloock

Sec. of Am. Miss. Assn.

pro tem. ch. Detroit Mich.

X.

P.S. Will you please send the "Am. Missionary" to the following persons - all of this city -

Mrs Robert Stuart -

Mr. James F. Joy

Mr. E. P. Woodruff

by all of whom I think it will be favorably received -

H. H.

84. H. Halloock
Detroit
Mich.
12/1/50
70.00 a.m.a.

A. M. A. ARCHIVES
No. 67073
FISK UNIV.

Summit Michigan Decr 12th 50

Dear Sir

Enclosed is Five Dollars
✓ D. to be applied to Missionary purposes
in such manner as your judgment
may dictate

Respectfully Yours Daniel Pomeroy P. M.

Summit Mich

85. D. Pomeroy X

Summit

Mich

12/12/50

5.00 a.m.a.

A. M. A. ARCHIVES
No 67074
FISK UNIV.

Ann Arbor Michigan Decmr 17th 1850

Dear Sir

I enclose you Four Dollars for the African Mission for the Support of the Revd Mr Thompson now a Missionary in ~~Liberia~~ Africa — I wish However to take from the the above Sum to pay for American Missionary If you wish the pay Down, or I will pay you at the years end commencing 1st Jany 1851 as we wish to Read of the Progress of the Mission — I do not wish my name inserted in the Rept printed only say (A Friend of African Mission) From the Above place

Your Respectively
Roswell Parsons

Mr Lewis Tappan

102. R. Parsons
Ann Arbor
Mich
12/17/50
4.00 a.m.a.

X

Some brother or sister in Michigan has sent us the following anonymous brief note, with $25.00 enclosed.

December 29 1850 (b)

~~Mr Harned~~ Dear Sir. The Lord has blessed the labor of my hands, & I have laid by a mite for the cause of missions which lies near my heart. I inclose the same to you for the Mendi missions.

Yours —

Note

A. M. A. ARCHIVES
NO 67075
FISK UNIV.

29. Anonymous

Post marked

Ann Arbor

Mich.

1/4/57

25.00 a. m. a.

G. W.

Commerce (Mich) Dec 31/50

on Dr Whipple

I enclose one, sixteen dollars
m George Thompson & his associates, of the African Mission
hurch of White Oak.
lease acknowledge as I have written.

Yours Dr Charles C. Foote

[redacted]

[redacted] C.E.).

A. M. A. ARCHIVES
NO 67076
FISK UNIV.

28. C. C. Foote
Commerce Mich
12/31/50
16.00 a. m. as

BLACK MAN ARCHIVES

A. M. A. ARCHIVES

A. M. A. ARCHIVES
NO 67077
FISK UNIV.

Ann Arbor Jany 2. 1851.

Lewis Tappan Esqr

Dear Sir

Enclosed please find $1 — which my little son (boys) send as a new-year present to the New-Mendi mission —

Yours truly

S. D. Baldwin

A. M. A. ARCHIVES
NO 67077
FISK UNIV.

FISK UNIV. ARCHIVES 7707

Detroit June 4th 1881

Mr William Harned

Dear Sir

You have been in the habit of sending me a package of the American Missionary, which has been distributed amongst the colored people connected with the Sabbath School contributing its funds to the Mendi Mission

It will be left truth for me, & easier for them to get the papers, if I send them directed to each person, the names I hereunto give you

John T Trubloom
M F Bailey
William De Baptiste
George D Baptiste
Miss Susan Belmas
Robert Banks
Benjamin F Dade
Richard De Baptiste
William Dollarson
William Lambert
Richard Gordon
Emiley J Buckner
Eliza De Baptiste

I hope to be able to send you some funds before long

Yours Truly

Elias M Holmes

S. M. Holmes X
Detroit
Mich.
6/4/51
Directions

A. M. A. ARCHIVES
No. 67077
FISK UNIV.

Genesee Jan 9th 1851

Bro. Tappan

A few days since I ordered the A. F. & C. Society to buy to your order two dollars worth of which are from the Juvenile Cat. School of this place It is for the Mend Mission, Three fifty for home missions. The remainder is for general purpose and for the paper five copies of which are sent to me

We rejoice to see your Cor. prosper and are glad to do what we can for it

Our gift though small is what we could spare and with our prayers may help you some

Yours &c
E. T. Branch

W. H. recd the above & gave Tract Soc'y duplicate receipts; so that the letter needs no acknowledgment.

Geneva Nicty
Jan 10 57

10

Mr Lewis Tappan
No 7 Exchange Place
Merchants Exchange
N. Y.

NEWBERRY LIBRARY CHICAGO

C. T. Hanock
Geneva ~~Nicty~~
Jan 10/57
Rec'd ~~[illegible]~~
Jan 20/57

A. M. A. ARCHIVES
NO 67080
FISK UNIV.

Ann Arbor Jany. 20th 1857

Wm. Harned Esq.

Dear Sir & Brother;

Enclosed you will find $1, for the American Missionary Association, given by J. Dunham Mosely of Ann Arbor. For which you will please send to him the "American Missionary" for one year, giving him the back numbers of the present vol. (5.) and direct them to this place.

At our monthly concert of prayer for missions, we have reports from diferent individuals, of what they can gather of interest in relation to the particular field given into their or his, especial charge. For the present, I have in charge the "Liam" mission; & My wife the "Sandwich Islands," mission; and I would count it a great favour, if you would send to me any papers, (after you have read them) that would aid us in gathering up matters of interest on either or both of these fields. Br. Mosely, (the above subscriber, or donor,) has the "Mendi" mission.

I hope to send some more ere long, for the use of the A. M. Association.

I am most Respectfully Yours

Wm. Kinsley

My Respects to Mr Tappan

104. J. D. Mosely
(per W. H. Insley)
Ann Arbor
Mich.
1/20/57
1.00 a. m. a.
wants Papers &c.
G. W.

A.M.A. ARCHIVES
No. 67081
FISK UNIV.

Union City Branch Co
Mich - Jany. 25 1857.

Lewis Tappan Esq
T. A. Miss. Ass.

Dear Sir. Inclosed I send T. R. Sheldons drft. on D. A. Clickman of your city for $43.26. proceeds of $43.75. Contributed for the Am. Miss. Ass. as follows

By the Union City Congregational Sab. School $27.97
Monthly Concert Coll. 15.78
$43.75

Thirty dollars of the above please apply to constitute Rev. Henry C. Morse of this place a life Member of your Association. I am rejoiced to say that there is an increasing interest in this vicinity in the Cause of Anti Slavery missions. God speed the day when the principles of the A. M. Asso. shall fill & pervade all the churches of the land.

Respt. Yours

S. J. M. Hammond

24. S. J. M. Hammond
Union City
Mich.
1/25/57
43.75 a. m. a.
Life Member.

BUR. ARCHAEOL. ETH.

A. M. A. ARCHIVES
No 67982
FISK UNIV.

Olivet Feb 5th 1851

Dear Brother Whipple

It is with pleasure that I again have an opportunity to communicate with and give you the information which you request, altho the mere channel of intercourse [redacted] tice a life Member of your association was contributed by the church of Olivet at the monthly concert the first fifteen dollars forwarded last April for which I have Mr Harned's receipt, I had thought to return and the receipt but am unable to lay my hand on it just now

Since constituteing Mr Rice a member of your association the church have resolved to constitute [redacted] for the above object

Yours in the Bond of the Gospel
C Reed

65. Carlo[illegible] Reed
Olivet
Mich

23 MAY 1887
5/57

10. o'clock a. M. a.

60

Galesburgh Mich. Feb 5th 1851

Lewis Tappan

Dr. Sir

I inclose ten dollars for the benefit of the Mendi Mission

Respectfully Yours

P. H. Whitford

A. M. A. ARCHIVES
No 6708
FISK UNIV.

60. P. H. Whitford
Galesburg
Mich.

2/5/57
10.00 a. m. a.

A. M. A. ARCHIVES
No. 7089
FISK UNIV.

Kalamazoo. Feb. 6th 1851

Dear Sir

Enclosed is a Draft on D. A. Cushman, No 6 Cortlandt St. N.Y. payable to your order for $22,00 wh please acknowledge as follows, "$8,09 from friends of the A. M. Soc. on Grand Prairie, Mich." & $13,91 collected at the Monthly Concert in the Congl Church Kalamazoo, Mich. It gives me pleasure to add that the A. M. Soc is not only arresting the attention of christians in this quarter but I believe is fast consentrating their regards upon the plan & field of its operations. Agreeable to the request of a Circular from yr society I send you the following names who will receive the "American Missionary" on condition of taking it from the P.O.

Augustus H Hill
Revilo Avery
E Jane Wilmath
Joseph Mace
Levi Hill
William Hayes
Hamilton Wyman
George Harvey
Allen N Rouse
William Buel
William Houghtailing
Zachery Bennett
Ezra H. Nichols
William Ward
Aso Harcnain
John Cosbine
Orson Snow
Duncan Anderson
Orrin Snow
Samuel Johnson
Alonso Wyman
Amos Bartholomew
Marcus Taylor
Alpheus Snow
Charles Emerson
William Strong
Arlington Avery
John Robertson
Dea D Jeffers
Oliver M Brown
Erwine Snow
Moses Kingsley
William Logan
Nathan Tobes
Solomon Tobes
Henry Montague

Rec. P. O. Address, Kalamazoo, Mich.

A. M. A. ARCHIVES
FISK UNIV. LIB.

O. C. Brown
Martin Wilson
Henry A Wise
Lyman Kendall
Stephen Hinsdill
Mrs J. Perkins
Deo William Denison

P. O. Address Kalamazoo Mich

" Castleton Rutland Co. Vt.

I have secured something of a list of names & I think you will find your account in the method adopted for the Diffusion of Missionary intelligence. If you can send me the No. of the Missionary acknowledging the Receipt of some $70,00 which I sent you in May I should receive it with pleasure as that paper failed to reach me.

Yours, for the Right
W. C. Denison

X.

64. W. G. Denison
Kalamazoo
Mich.
2/9/57
22.00 a. M. a.
G. W.

A. M. A. ARCHIVES
NO 67083
FISK UNIVERSITY

Olivet Mich. Feb. 9th 1857.

Rev. Br. Whipple:

I have long wanted to have a little free conversation with you respecting missionary operations, but have found such a pressure of duties constantly on my hands that I have neglected from time to time the commencement of any correspondence. Indeed I hoped to see you last summer in N. York, but you was called away from the city by sickness about the time I was intending to call on you.

In the first place let me make two or three suggestions of a general nature.

It seems to me very desirable that some agent should visit this State to spread before the churches the nature & distinctive principles of the A. M. A. I do not know whether such an agent has ever visited Mich. except a very few of the large towns. There are, I think a large number of christian people in the central & western parts of the State who have never understood the character & objects of the Association but whose sympathies would very easily be enlisted in its support by a judicious presentation of its claims. If Br. Thompson could spend a few weeks or months among our churches, I have no doubt large contributions would be obtained, & a permanent interest be awakened in behalf of the million.

Again, it seems to me very desirable, & indeed beyond measure important, that a large supply of missionaries of the right sort should be sent to the new territories of New Mexico

& California — especially the former — for the double purpose of seeking the salvation of the people, & of resisting the introduction of slavery. There is no doubt that slaveholders are on the alert, using every species of intrigue & corruption with the people of that territory, in order to prepare them for the admission of slavery whenever a State Constitution shall be formed. It has occurred to me that much might be done for both the above named objects, by colonies of christian men with their families, provided men can be found of sufficient integrity to resist the corrupting influence of gold & slavery, who are willing to embark in such an enterprise. Many perhaps might be willing to go to those places who would not feel it their duty to go to Africa or Siam. Cannot a few ministers be found of sufficient influence & moral enterprise to take a church along with them pledged for their support, that the treasury of the Missionary Society may not be taxed? I do not know what the Lord has for me to do, but I hardly feel it my duty to remain much longer in my present situation. Should the suggestion made above meet with your approbation & you think it best to make any movement of the kind, I shall be happy to lend it my counte-nance, & if I am the man to go, I will not be found wanting by the grace of God.

This brings me more directly to the subject for which especially I commenced writing. If I know my own heart, I am desirous of finding my own proper place in the Lord's great perishing harvest field. Ever since the first day I resolved to prepare myself for the ministry, I have been under the strong conviction that God called me to preach the gospel. In any other occupation, I feel myself out of my element

But I am now wholly absorbed in teaching the first rudiments of the sciences & in serving tables, leaving me no time or opportunity for pulpit preparations, & consequently I have been obliged to relinquish preaching altogether. I am not contented thus — the gospel is a fire in my bones — & I am now waiting to know the path of duty. If the Lord wants me here I am perfectly willing to stay & labor, but it seems to me I can do more good in some other way. My wife has always been anxious to enter some missionary field, but hitherto I have not felt called to that kind of labor. Perhaps it is now my duty, & it is with respect to this that I now wish for the advice of judicious Christian friends. I often wonder that so few are found ready to respond to the imperious call for laborers in the foreign field, & yet perhaps nearly all think their excuses as good as mine. It has not seemed to me so, & if one question can be satisfactorily settled I know not but I shall feel it my duty to offer myself for some foreign field. That question relates to my children. It has always seemed to me that children must be a great encumbrance to missionaries in their operations, besides their great exposure to the corrupting influences of heathen society, & the want of proper facilities for their education. There are doubtless some foreign fields against which these objections do not exist to so full an extent as against others, but where they do exist, what is the true principle to adopt on the question? Many of the missionaries have felt it their duty to leave the field on this account, & others have sacrificed parental feelings & attachments for the sake of their children by sending them to this country to be educated. Now I

confess the question is one that troubles me. It does not seem to me that the family relation should thus be broken up & children be sundered from the fostering care & instruction of parents; & it would seem, from the testimony of many missionaries, that it is almost an impossibility to train them up in principles of virtue, while exposed to the daily contact of heathen abominations. In pondering this subject, I at one time about concluded that missionaries should go unmarried, or if married, should from a principle of duty remain childless. But I am well convinced that the number who can "receive this saying" is very small & if only such are sent as missionaries, the field will not be [illegible]. Should it become evidently my duty to go with my family to Asia, Africa or elsewhere, I will go, sei gratia, & do the best I can.

Now if you have any suggestions on this subject that will aid me in deciding the question of duty on a general principle or in my own individual case, I will be greatly obliged if you can spare the time to communicate them. Please inform me at what stations your association would think it advisable to send families with small children &c. Is it in contemplation to send more missionaries soon to the "far west"?

Allow me to say in conclusion that our Institute is in a prosperous condition in many respects, though still laboring under the embarrassment of poverty. We have about 80 students in attendance — had over 100 during the fall term. Br Hosford & wife, & the people generally are well.

Present our kind regards to your wife & family.

Affectionately Yours

E. P. Barlett

What is the price of Hamed's Engraving, "No higher law"? I wish you could send me a few copies.

A. M. A. ARCHIVES
NO. _____
FISK UNIVERSITY

Rev. E. P. Barlett
Oberlin
Feb 1861

Rev. J. H. Bryce.
Olivet Feb 11/51.

A. M. A. ARCHIVES
No 67086
FISK UNIV.

Olivet, Eaton Co. Mich Feb 11/58.

Prof. G. Whipple C. S. A. M. A.

My Dear Bro.

It has been once suggested to me that a quarterly Report was expected from me I have not known whether the quarters were reckoned from the date of the commission or from the annual meeting. Would it be well to make some mention of the matter in the "A. Miss."?

This village contains about one hundred inhabitants a few members of the church & a small part of the congregation reside out of the village.

The school consists of seventy, or eighty young men & women, most of whom are supposed to be preparing themselves to teach school.

There has been for a time more than usual interest in religious things among us, but no revival. A few young persons have visited me as pastor to make inquiries concerning Salvation. It is hoped there are some indications that the interest will deepen & extend.

Here, as every where, there are difficulties. The leading man in the church who deems himself & has been considered by others to be a person of unusual religious experience, has run into Swedenborgianism & in his persuasion harmony with another aged church deacon among us. Some others are not decidedly opposed to these opinions.

While most of the church look upon them as of infidel tendency. Hence there is a want of harmony between members of the church, thus its influence is weakened. The Swedenborgians look upon themselves as I suppose, as the most Christian members of the church. While a few others think they ought to be excommunicated, because in their opinion they are infidels & hinder a revival in the church. The leading man to whom I refer is Wm Hosford whom you know at Stockton. Now if you have time to give an opinion privately in a letter I should be very glad if you would advise what ought to be done with such persons. Last Sab. they went twenty miles to attend an annual meeting of the New Church. I can but think that deacon Hosford & the other man are Christians. (Neither of them are now deacons.) & what to do in this cases I do not know.

Both the village & school are prosperous. The latter has a good reputation in the region around as a suitable educational institute for the large class of young persons, who desire instruction, but who do not design to take a collegiate course.

I may mention that it is to be hoped that two or three persons have recently been converted

Yours affectionately

J. H. Byrd

A. M. A. ARCHIVES
NO.
FISK UNIV.

P.S. I may remark I have an attentive & increasing congregation in a school house a few miles distant & have also sent an appointment to a place in another direction where I think of holding stated meetings.

It may also be mentioned that in all this region, (perhaps I may include the State,) Swedenborgianism prevails to an undesirable extent. Not far off also Rapping Spirits make wonderful revelelations. We have under dealing a member who has become a practical deist under their instruction & that of the id genus.

The Spirits so far as I know, first visited in this state a family of the name of Stevens, some of whom you may remember were formerly students at Oberlin. The young woman, who was first favored with such visits has recently I believe been at the School at Oberlin. According to the direction of the Spirits the father of the family, with his wife & children has left one of the churches belonging to our Association. He was one of the deacons of the church. In this state Swedenborgianism patronizes the theology of Animal Magnetism & that of the Rapping Spirits.

You will see the propriety of not publishing many of these statements as quite a number of the "A. M." are taken in this place. & the facts would be recognized tho the name were omitted

A. M. A. ARCHIVES
No. 7087
FISK UNIV.

Commerce Oakland Co (Mich) Feb 24

Dear Br Whipple

Some time ago I made, upon to the A M A S for personal aid - But Providence opened a door of help at home, & my necessities supplied. Will you now listen to another appeal not for myself but for others.

My field of labor has greatly enlarged during the past year, so that it is utterly impossible for me to meet the urgent calls for help. My heart aches for the necessities of the people that must go unsupplied - for want of co-laborers. Converts & congregations are multiplying but there is no one to break them the bread of life while I am laboring in other places - Shall these souls perish for want of a helper! The spirit of Reform prevails, & there is a mind to support the gospel - but poverty is here & there inability to support two ministers at present - Br Charles Adams, (a class-mate of mine at school whom you doubtless recollect,) has recently come down from Illinois - where he preached until the Home Mis Society cast him off for his Anti-slavery & Millennial doctrines. He is now on a farm cared for his aged parents, near Rochester in this state. Br Adams will go into the field at once if you can furnish him with one hundred dollars per year. I shall have no difficulty (if the

[illegible] expending fifty dollars per year perhaps more
[illegible] if my congregation have signed 130 dollars this year for missionary purposes
[illegible] no doubt could join in my field you would
[illegible] readily respond to this call. And should you do so
[illegible] you will not delay as Br A is needed in the
[illegible] field today. I could corroborate my statements with ample
[illegible] testimony if needful. From my congregation. As you are
[illegible] acquainted with Br A he will need no commendations
There are ten different fields within 35 miles of here
[illegible] looking to me for help. I have been earnestly entreated
[illegible] to visit Conrad. I shall occasionally do so if you
[illegible] Br A into the field with me.
[illegible] days ago I returned from a two weeks meeting
[illegible] I just had a happy conversion in my study
[illegible] morrow I go to attend another meeting to continue
[illegible] two or three weeks.

In haste & very cordially yours
Charles. C. Foote

Appointed for one year
Rev. Charles Helmus.
Amount $100.00.
Churches under Mr Foote
care write returns $150.00 gold.

Re letter of inquiry written to Mr Foote, Mch 4/57

✓ Dr.

Saline Washtenaw Co Mich Feb 28 1854

Dear Sir

Enclosed is ~~four~~ five dollars for the Mende Mission one half of it is a collection from the Union Sabbath School in Pittsfield of which I am superintendent. I should have had to have enclosed more, but on account of sickness in my family. I shall have to let this suffice for the present in the meantime I will remember those dear friends who have left their native land for Christ's sake and the heathen

Yours in love

Isaac Elliott

Mrs Lewis Tappan
Treasurer A.M.A.

A. M. A. ARCHIVES
No. 67088
FISK UNIV.

29. J. Elliott
Saline
Mich
2/20/51
5.00 a.m.a.

Rd.

Detroit March 10 1851

Lewis Tappan Esq
Secy. Am Miss Assn.

Mr. Dear Sir. Enclosed find $ft to order Samuel Eng. endorsed by you for $20. being our yearly payment for 2 Mess Sabbath School Miss Soc'y. for maintenance & education of child among the Mendi nation to be called Sylvester Lamed.

Please in yr communication with Mr Thompson ask him to write to this Sabbath School. It would double their charities in this direction could they learn from him of the success of their gift.

With this, receive the prayers & efforts of all who love the dear Savior, in the cause, in wh you are now engaged.

Your attached Bro'ther,
Sylvester Lamed,
Sup. 2 Mes. S School. Detroit.

A. M. A. ARCHIVES
No. 67089
FISK UNIV.

63. S. Lamed
Detroit,
Mich.
3/10/51
20.00 a. m. a.

U.S. NAVAL ACADEMY LIBRARY

Kalamazoo Michigan March 22/57.

Rev & Dear Sir,

As one of a Committee appointed at the annual meeting of the Congregational Association of this State "to inquire into the ecclesiastical relations of the Missionaries & Mission Churches & the polity of the latter under the Care of the A.B.C.F.M. & of the Am. Miss. Association", & to report at their next annual meeting in May. I would respectfully ask you to furnish me such statistics as may be within your reach; also an announcement of the general principle upon which Missionaries have acted in giving form to the Ecclesiastical polity of the Mission Churches.

Yours. Christo et Ecclesia

A. S. Kedzie.

A. M. E. ARCHIVES
No. 7090
FISK UNIV.

Rev. A. S. Kedzie
Kalamazoo, Mich.
Mar 25/57

A. M. A. ARCHIVES
NO. 67091
FISK UNIV.

Olivet, Eaton Co. Mich. March 27/51.

Rev. Geo. Whipple.

My Dear Bro.

My family & myself are again suffering from the chills & fever. It does not seem likely that we can live comfortably surviving another sickly season if we remain in this State. On this account we feel constrained to remove if Providence opens the way.

I wrote a letter of inquiry to Rev. Mr. Boynton of Cincinnati to which Rev. Mr. Goodman replied. He informed me of two vacant churches in Brown Co. Ohio. Neither of these churches belong to the Free Pres. Synod; nor are they satisfied with either of the Gen. Assemblies. One of them is inclined to Congregationalism. He says Congregationalism is not in very good odor with the Free Presbyterians as their theology is of the old Scotch type. Although associating with Oberlin men they have learned to admire their unswerving regard to justice & righteousness & thus their opinion in regard to them has become liberalized. Mr. Goodman remarks, that I might, if I choose unite with the Cong. Asso. of which he & Mr. Boynton belong are members.

If I propose to go to that region, he thinks, I

had better if possible be present at the meeting of the Free Synod, which is to be held on the Second Friday of April. This I intend to do, & I write to you to request that you will give me a letter of introduction to Mr. Rankin of Ripley, or to some other member of Synod. [illegible] Such a letter as a line addressed to you at Ripley Brown Co. Ohio. If you should write immediately on the receipt of this. I might be able to obtain it during the meeting of Synod.

Please give my regards to Chas. Whipple & to your family.

Affectionately your friend & bro.

John H. Byard.

Rev. John H. Byard
Ohio Feed Mar 4th.

Mr. Hewitt is faithful

March 27/51

Commence Oakland Cal

A. M. E. ARCHIVES
NO 67092
FISK UNIV.

Rev Geo Whipple

My dear friend & bro

Yours of March 4th reach me a few days ago via Chicago.

We just returned from a fewday labor in Canada. Found so much to do there that I overlabored. I am now suffering from an attack of fever from which I expect to escape in a few days by the ample use of cold water.

Poor Canadian refugees! I had heard much, but the half of their sorrows had not been told me. For as I can see there must for years be much suffering among them. If I can get time I propose to send to the Liberty Party Paper a plan of a permanent system for their support & comfort.

Now to your communication.

I wish to be allowed to "be a sort of a colleague in" my "labours". Do you ask why? Because the people of these many places are "my people". An attachment which binds me to them is that is strong & they are in a sense that my labours among them should be independent. But A & the people both prefer the colleague relation. Or B A is "orthodox". His views & practice are as they were at Oberlin only "a little more". His reading is the O Evangelical Advocate & Guardian & Missionary & Liberty Party Paper.

The places & people where we are to preach (where I now preach) (1) Rochester - a growing village of about 400 population

one congregation Presbyterian. Their Minister said "
"the men who passed the fugitive bill will yet
regarded as the saviours of their country!! The Chur
there refused to fellowship him because he wou
talk about slavery. I have a good congregation there
(2) Troy — principally a farming community. 2 con
gations. Episcopal — Close Baptist & Presbyterian. All prosperous
A year ago a large bible class was closed up & disp
by the Presbt minister (who rules in Troy) to prevent the doctrine of Sanc
tification being discussed. The best of the community
now meet 2 miles from the other congregation
my meetings there are well attended — from one to two
(3) Farmington. Here my congregation is located 3 & 4 mi
from surrounding villages — small, but self-denying
laborious. The present is my 3rd year of labour there
(4) White Lake — a small village growing slowly. country pro
tion large — a middling congregation, a good church,
rich — pay half my annual support (one hundred
& fifty dollars) have raised 350 dollars for the Appa
Mission — have preached here nearly two years —
(5) Tyrone — is a new thickly settled country pla
made up of all sorts of people & nations — Have preac
there a year to as many as could crowd into a
good sized school-house. (6) Independence is a
country place filled with people from up & do
plenty. intelligent & active. But one congregation,
which I preach — (7) Atherton settlement, near
a very interesting settlement mostly from Jefferson Co
Here are several relatives of Prof Finney, the mother & a sister of

the first Mrs Jenny. A large class of young people there
are preached there but a few times. They wish one
one stated - have had only Baptist preaching for two
years. (4) At Flint a reform Congregation should be
stated as there are a few good men there in a population
of 3,000, I judge -

Then there are neighborhoods all over the coun-
try where I have been invited to preach occasionally
and I have been wise or foolish enough to try
to supply all these places with the bread of life!
Some once in 2 weeks - some once in 4 & some 2 - 3 - 4
& 5 times a year. Is not my task herculean?
And do I not need a helper? And will you not
furnish me with one?

The Christian people in all these places when our help
is sought are evangelical & anti sectarian & anti slavery
I cannot tell you what can be raised for our support.
I have received during the past year a little over
250 dollars, to little by 100 dollars - But when
regularly supplied they will of course pay more -
I cannot give you the facts in regard to Br Adams
relation to the Home Mission Soc. But I believe -
I sent him to do so when I saw him
I am not greatly distressed by pain & longing sight
with of other items to communicate, but on responding
to your letter, I believe your queries are all answered after
this. Now or at any future time you can if you
please consult Deacon Ira Chase of Flint (brother in law
of Mrs Jenny) Deacon John Stone of Troy (you acknowledge
his gift of $50 in the last A.M.) Deacon J Carter of Farmington.

Fraternally yours Charles B. Foote

A. M. E. ARCHIVES
NO. _____
FISK UNIVERSITY

To the Secretary of the American Missionary Association

At the request of our Pastor Bro Charles. Foote. we write form to you that amidst the great amount of worldly religion that prevails in this region, there are many communities that desire a Gospel free from Slavery - a pure Gospel - a whole Gospel -

The calls upon Bro Foote from these communities are more than he can possibly meet - His health is just wearing him out -

He greatly need a co laborer: other congregations greatly need the same frequent preaching of a pure Gospel - If possible we doubt not it would be pleasing to God now to put a Brother into the field with Bro Foote -

J. C. Clark - Clerk of the White Lake Church

Jas. H. Barnes

Robt Garner Deacon of White Lake

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. M. A. ARCHIVES
NO. 67093
FISK UNIV.

D.

Howell April, 15. 1854.

Dear Sir

I inclose ~~$4.00~~ four dollars the result of a collection taken at the concerts of Prayer observed by the Congr. church of Howell for foreign Missions

I received a circular from you a few days ago, requesting me to act the part of an agent for the A. M. Society this I will do, if the Lord permits rejoicing that the Lord has prepared a way for those to act whose feelings and views did not harmonise with the American Board, It is but little that I expect to do, but I hope that the Lord will not suffer me any favourable opportunity pass without pressing the claims of the A. M. S. with fervency yet with Love, upon all those that ought to act in concert with you

There is a great many that are ignorant of the existence of the A. M. S. and many more that know of its existence that do not know the principals upon which it is founded, Endeavors it would seem has been said in the Missionary on this subject yet the desired information is not before the Publick

The cause of Freedom is steady on the increase in this ~~quarter~~ of the Country, and we pray that God will continue to bless the efforts put forth in the cause of humanity

You send ~~three~~ four copies of your paper to this office. The Rev. N Ackley has left his you will for the present stop, the other copies are read with interest, Please change the address of Clarissa Gray to E. F. Gay

Yr Ms Drew

A Tappan Esq

84. L. M. Drew
Howell
Mich.
4/15/57
4.00 a.m.a.

A. M. A. ARCHIVES
NO 67094
FISK UNIV.

Kalamazoo Mich Apr 16/57

Rev Geo. Whipple Sec &c
New York

Dear Sir.

Your favor of the 8th inst reached me a few days since with its proof of kindness on your part, yet replete with unsatisfactoriness. I regret, for various reasons, that the point of my inquiry was not more definetely stated. I used the language by wh. the Gen'l Ass'n of this state expressed the inquiry. The inquiry was readily understood by the Sec'y of the ABCFM & replied to with great particularity. And I think that nothing but an extreme anxiety to justify the formation of the A.M.A. cd have led a mind away so widely from the obvious point of inquiry.

It has been proposed by a certain ecclesiastical body to memorialize the General Assembly of the Presb'n ch to extend Presbyteries over the entire Foreign Missionary Field. The query thereupon arose in the minds of the Gen'l Ass'n of this state "What is the present ecclesiastical polity (i.e. form of church gov't) in the Mission churches? Also what is the ecclesiastical relation sustained by the Missionaries? to what ecclesiastical bodies do they belong? Have any ecclesiastical bodies been formed on Foreign fields or do the missionaries still retain connection with bodies in this country — if so, what bodies?

The Gen'l Ass'n of this state wished to be advised on this point as to the ABCFM & the A M A that they might be prepared to form their opinion of the, or any such, more as that above referred to.

Please answer soon.

Yours
A. J. Kedzie

Rev. A. N. Hedrick
Kalamazoo
Mich
April 16/87

A. A. ARCHIVES
No 67095
FISK UNIV.

Olivet Eaton Co. Mich. April 30

Mr Wm Garnet

Dear Sir

The copy of the American Miss. sent to this office for Rev. J. H. Boyd is not taken out

Reason — He has removed to Sardinia Brown Co. Ohio

A. J. Drury Esq.

Chas. W. Harned

61 John St

New York City

FREE

Patent Office

Mail

4/30/57

Washington

THE A. M. A. RECORDS

Rev M. Cowan

Enclosed is $9,50 which I wish you to take to N York please — the same & have acknowledged as follows-

Am Mis Association 46 Beekman St

1st Cong. Ch Kal.oo Mich per W C Denison Treas $3,00

" " ~~Do~~ ~~Do~~ Mendi Mission

Family offering Comstock Mich per Do — Do — 4,00

Am Ed Soc J Barnard Kal.oo Mich 2,50

Yours W C Denison

Kal.oo May 1st 1851

~~69~~ 75 Rev. W. C. Denison X
Kalamazoo
Mich.

5/1/51
9.00 a.m.a.
G.W.

Mr D & Mr Sace
from Mr C Jerian
Newman Ga

A. M. A. ARCHIVES
NO. 67097
FISK UNIV.

Salem Mich. May 21st 1851

Dear Sir

Yours of last march was received requesting me to act as agent for the American Missionary and if I was unable to do so to get some other individual, I do not know of any other that would be willing to act as there are but few who sympathize with the Association here, although there are some who do not feel satisfied with the doings of the American Board and who will probably hold on to it believing that it will soon get right. I will do what I can for the Association but situated as I am at present cannot do as much as I should like to. I reside in the town of Pittsfield 3 miles from Salem Post Office which is situated near the N. E. corner of the town of the same name and corners on to the Towns of Pittsfield, York, and Lodi the inhabitants in the corners of these towns receive their papers &c, at this office Pittsfield Post Office is about 4 miles E. of me. Lodi Post Office is about 2 miles W. I will see that the papers are taken from these offices. I have seen Eli Brenton of Lodi who prizes the paper highly he has been a contributor to the funds of the Association for a number of years. D. S. Wood resides in Lodi but receives his paper at Salem is much pleased with it and says he shall contribute to the funds of the Society. Wm Gregory resides 3 or 4 miles S. W. of Salem I have not seen him but think I shall soon. Horace Carpenter resides in Pittsfield is a contributor and gives when a collection is taken

Congregational
by the Church at Ann Arbor he has had the paper sent to him but says it does not come any more please send him the paper as he prizes it highly, likewise John W Mills both to Ann Arbor Post Office / Enclosed is fifty cents from Asher Gray for the paper for one year and one dollar and fifty cents from Bartholomew Smith for the Mende Mission please send both to the Sittsfield Post Office. Yours Truly

Isaac Elliott

Mr Lewis Tappan
Treasurer of A. M. A.

86. I. Elliotts,
Salem
Mich
5/21/57
2.00 A. M. A.

A. M. A. ARCHIVES
NO 67098
FISK UNIV.

1851

Commerce Mich May 29

My dear Bro Whipple

For a two fold reason I need ed aid from your Society for a season. 1st The great moral destitution of this region. 2nd My multiplied labours to meet the urgent demands for help were killing me. Although the demand for help is constantly increasing by the opening of new & important fields. Yet the success of supplying them is demonstrating. I am at least a year older than when I come to Mich four years ago. While here I have been prostrated by public sentiment & heresage. Since our correspondence opened & during the spring I have had a attack of bleeding. For weeks I could speak scarcely above a whisper from fulness of lungs & immense prostration. Of course my appointments have been sadly broken in upon. How sweet it would have been to have had a co-worker to share in the toil that have driven me from the field. For my labours are closed in Mich for the present. I start for the East in a few days with the hope of regaining health & strength for a renewal of toil by & by. The hope you have of a State meeting in Detroit for the benefit of the Canadian Refugees I share

consented to act as their agent while east so that I may make you a visit during the summer. When I should have gone Br Adams was sick. I therefore sent him both your letters, returning your suggestions.

It is quite easy for you my dear Brother surrounded by hundreds of ministers to philosophise on the best mode of husbandry. But to place yourself in the midst of hundreds of hungry children with bread sufficient to keep them all from starving & as they reach out their emaciated hands, "Sir if you can let the half-pie that you may keep the rest, not a stick!" Now that is my place precisely. These people are nearly to eat one up. Basket & all when I go among them to open before them the Gospel feast. And among these half-starved ones are as many & as beautiful specimens of christian experience as among the "stall fed" churches—

You ask for an explanation of the phrase "a little more so" applied to Br A. Wash in favour of the doctrines peculiar to Oberlin, while there is so <u>more so now</u>. I suppose that you suppose some capable of commending to you beyond us "antinomian perfectionists!" You ask if Br A is to share responsibility

with me" yes. But you & I may differ about responsibility. I hold sacred as the apple of mine eye to the doctrine of "the equality of souls before God". In place of assuming responsibility I labour to impress on the people - watching over them for good in all things. And this Mr A will do.

June 4th Last Sabbath I found at White Lake a Mr Porter, with whom I am highly pleased, a reformer & a good man. He will probably occupy 2 or 3 of my fields of labour in connexion with another field. Now could you help Mr Adams, he would preach at Farmington & Independence & occasionally at other points. Without "dividing responsibility".

I cannot tell you of the tears & sorrows of these little flocks in bidding adieu to their pastor nor do I wish to tell you of my own heart pains in leaving them. I desire but to occupy my place among them. And having made this request I can do no more. I fear that Mr A's sensitiveness (which does not exceed my own) at being held so largely responsible to men for his course, will disqualify him from receiving aid from you. Go after the thorough "overhauling" you have given him. But this I leave with you.

Nor do I forget the necessity of strictness on your part.

I presume Mr Ames will soon write to you
His address is Charles Adams Rochester
Oakland Co Mich.

Fraternally yours
C. C. Foote

A. M. A. ARCHIVES
NO.
FISK UNIV.

May 25th 1871

A. M. A. ARCHIVES
No. 67099
FISK UNIV.

Detroit June 16th 1851

Hon Lewis Tappan

Dear Sir

The Sabbath School Juvenile Missionary association of the first Presbyterian Church of this city, send a draft for the Mendi Mission of Twenty Dollars, (Note enclosed)

Respectfully yours
A. Shelley, Treasurer

60. A. Shelly X.
Detroit
June 16th/51.
$20.

A. M. A. ARCHIVES
NO. 67100
FISK UNIV.

Kalamazoo July 4th 1850

Dear Sir

Enclosed is $8.13 for the A. M. Society which you please acknowledge as follows

$2.18 from the Congl Ch in Alamo. for W. C. Denison
" 5.95 " " " " " Cooper. " " " "

I have secured the following names as subscribers for the A. Missionary who are to receive the Paper by paying the Postage

M. Everitt.	A. Lanford.	J. Tallman.	
A. C. Smith.	S. D. Barber.	S. A. Piper.	Alamo
Geo. Piper.	C. Barber.	J. Hackley.	Kal co
A. Rood.	J. G. Tarbell.	R. Pratt.	Mich
B. Purpey.	G. Reynolds.		

T. Chamberlin Otsego Kal co Co. Mich.

41/15/56

A. Ware	B. Monroe	Mrs Boyd	
M. H. Hicks.	A. Kirby.	L Blanchard	
Mrs. Platt.	M. Norton	L Murphy	
M. Newton.	A. Hart.	M. P. Earle.	Cooper
L. Hart.	A. Platt.	Ann. E. Monroe	Kal co Co
M. M. Delano.	A. W. Ingersol.	L Parsons	Mich
C. Brakeman	J Lillie	L. Lillie	
J. M Delano.	L Skinner	L. Hicks	
J. Walker	D. R. Norton.	J Skinner	
A. Willson.	B. Newton	B. M. Beebe	
A Freeman	B Hicks	C Woodward	over

N. Janes	J. Halsted	H. Skinner
O. Hart	W Allen	J. M. Menton
A Lawrence	A Norton	J Bordon
E Hicks	A Glenn	J Bordon. Jr
T Hawthorn	E Fitts	M Beebe
W Lymon	H. M. Burrows	

Coopersville
Ottawa Co
Mich

50 I believe that the seed thus scattered will bear fruit in due season

Yours Truly
W. C. Denison

May 25/47	10.
May/48	5.
May/50	70.
Feb./51	22.
May/51	9.50
July/51	10.

Rev. W. C. Denison
54.
Kalamazoo
Mich.
7/4/51
10.00 A.M.
For convenience I enclose $10.00
Please acknowledge 1st
Monthly Concert Kal Co Mich
W. C. D.

Mr Tappin Sir

Enclosed is seventeen dollars from the White Lake Church fore the Mendie Mission Affrica

White Lake
July 7th 51
Michigan

Yours &c.
R. Barns Frusers

A. M. A. ARCHIVES
No. 67101
FISK UNIV.

33

P. Barns, Dr.
Whitehall
Mich.

7/7/57
7.00 a.m.

Wlhite Sabel — Paid 3

July 10
Mr Lewis Tappin
48 Beekman St
New York

A. M. A. ARCHIVES
NO 67102
FISK UNIV.

Kalamazoo Mich July 11th 1851

Dear Brother Tappan

I notice in the last number of the Missionary that Brothers Brooks Arnold and Brown have lately returned from Mendi. I thank God that he has so far restored Brother Thomasons health that he with others will as soon as the means can be raised be able to take their places.

Enclosed is one dollar the amount of my monthly contribution for the accomplishment of that object the amount is small but I thank God that I am permitted to throw in my mite although it is but a mite to help along the greate work of evangelizing Africa may the blessing of the Lord rest upon the labors of the brethrin in that benighted land. And while we looke abroad at the desolations of heathanism may we not forget to pray for the heathen in our own land the poor down trodden slave may God hasten that Jubilee when every shackel shall be broken and every man woman and child within bounds of high exalted America be permitted to go free

Yours in the Lord O. M. Brown.

56. O. M. Brown X.
Kalamazoo
Mich
7/11/52
1.00 a. m. a.

A. M. A. ARCHIVES
No. 67103
FISK UNIV.

Rochester Oakland Co. Mich. July 12th

Rev. G. Whipple

Dear Sir

Yours per Bro. C. C. Foote
only rec'd. Several reasons which I need not state
prevented an earlier answer. I will answer your in
in the order in which they are put down as well as
1st Kind of labor — responsibility — and the part of the
field I am to occupy. It was contemplated in the
by Bro. Foote and myself that I should preach one
of the time at places where Bro. F. had already
lished meetings and where there seemed a rational
of doing good and thus relieve him somewhat
his arduous labors. It was contemplated that
preaching I should bear the usual responsibi
of a preacher of the Gospel — that I should preach
Gospel — in a word that I should "declare the
counsel of God" — that I should present Christ
as a complete saviour both to saint and sinner
that I should by the aid of the Spirit bring the
truth to bear with divine power upon the con
ences of my hearers in reference to their own indivi
sins and also in reference to the great and prevai
sins of the day. It was not our design that I sh
perform the labor or bear the responsibility of
settled Pastor with a settled church and one
place and time for preaching. The moral and
condition of this part of Mich. (if indeed of any part
such as to call for ministerial labor of the thorough
going reform cast in this settled & stereotyped way

In my judgment the sympathies of the great mass lie in the direction of Proslavery and there are comparatively few here and there that will sustain an anti-slavery Gospel i.e. the true Gospel. The true leaven is scattered here and there through the country and my idea is that under God we may scatter it more & more and cause it to leaven the whole lump. One real Gospel sermon once in six months or once a year in any place provided especially the sermon be expected statedly by appointment is vastly better than mere profession Gospel preaching twice every sabbath throughout the year. Of what possible value are Ministers and churches that maintain a dignified silence throughout the year in reference to the extensively prevalent and body and soul destroying sins of our land? Instead of regarding them as of any real value I must and do regard them as among the direst curses of our country. In Bro. Hoot's last communication to me he urged me very strongly to preach at Farmington and Independance visiting each place once in four weeks. He has doubtless given you some information in reference to these places. These two places would constitute my field principally at present should I be aided by your association. If I should preach every sabbath I should ~~xxxxx~~ prefer to have four different places of preaching on the sabbath visiting each place once in 4 weeks. Should so many places be open within reasonable distance from home and there be a decided call for preaching I should think more good would

be done by preaching to each place a congregation once in 4 weeks than by preaching once in 2 weeks to 2 different congregations and leaving the 2 places without any preaching upon the Sabbath. As this is a matter of judgment I should leave to the Soc. as to the wisest and most useful course.

A. M. A. ARCHIVES
NO.
FISK UNIV.

2nd. You inquire in reference to my being "cut off" from the A. H. M. Soc. In the first place I recd. aid from that by virtue of my belonging to the Rock River Conf. (Ill.) and being recommended to the Soc. by our Com. of Missions. My Oberlinism was not known or known was not noticed to me or any ofs. to my knowledge. In the second place I knew of no reason for their refusing to aid me still except my sanctification views or Oberlinism. If they objected to my anti slavery views or preaching I did not know it. Communications from them will show you the alleged reason and the only stated reason for my being refused further aid. As things stood I determined that in my case they should meet the question fairly and say yes or no without any chance for dodging. They said no as you will see occasioning to me a loss of at least 1/2 years labor for a missionary church, worth a farthing of missionary pay. It threw us pretty close and straitened circumstances yet by God's help we survived and remain to the present. While I was in suspense for I

really did not know what they would do a Bro. Missionary. Sam. G. Wright, understanding my case wrote to the Soc. and presented and plead my cause and especially remonstrated against keeping me so long in a state of suspense. He rec'd. a confidential answer - but as the confidential clause was not put down at the beginning of the letter he read it to one of the Elders of his church without being aware of its confidential nature. The secret was out at once thus far and upon seeing me soon after cordially granted me a perusal of the letter though he refused a copy. Mr. Badger stated plainly in this letter that to commission a man of Oberlin views knowingly would be as fatal to the soc. as to commission a known Unitarian or Universalist. This was really their position at that time though kept as secret as possible - subsequently however it was made quite public by their requiring and insisting upon a separation from men of Oberlin views in our General Ass. as well as in our local bodies. In just one year after the cordial formation of our General Ass. by Oberlin men and others it was insisted upon by those Bren. connected with the A. H. M. Soc. (One of whom was a Director) that there must be a separation and that those of Oberlin views must take the Ass. wholly

(See the other sheet)

A. M. A. ARCHIVES
06710
FISK UNIV.

(5th page) to themselves or else withdrow and leave the Asp. to those holding different sentiments. The direc[tor] whose name I do not recollect was not present at the meeting of the Asp. but a missionary (Bro. He[illegible] since deceased) stated that he was authorized by this Director and others who could not be present to take a decided stand in regard to separation which he fa[illegible] did and urged to an immediate decision without discussion. There was discussion however warm and protracted and if I mistake not final action was deferred untill a future meeting. I have not met with the General Asp. since. A word in regard to voluntarily leaving the A. H. M. Soc. I deemed it quite important that the real character of the Soc. should be developed. It seems to me well that the real principles of an Ame[illegible] religious Institution should be generally and distinctly understood. As it respects the proslavery feature of the soc. it had not been so much a matter of thought and information as it has been since that time. I now understand that that Soc. is supporting at least 60 slaveholding churches. Now I shall make no apology for saying that I would far more receive aid in preaching the Goshel from a soc. that sustained sheep-stealing churches than from a soc. that supports man stealing churches. — "For much better is a man than a sheep"? Of[illegible] I would receive aid from no theft sanctioning [illegible] whatever. Permit me here to say this — that it is now my decided conviction & settled judgment

that immediate repentance & works meet it to be preached to manstealers as well as all other thieves and robbers let the consequences be what they may — loss of friends, property or life. Whatever minister, church or soc. does not do this commits a sin and bears the sure marks of apostacy from God.

3rd. My Ecclesiastical relations &c. When I left Ill. 3 yrs. ago last fall I was a member of the Rock Prairie Cong. Ass. in good standing so far as I know. I have never applied for a letter of dismission and have united with no Eccl. body in this State. The last I saw or heard from our Ass. was a notice of a meeting in which it was stated that the subject of division would be taken up. (division from Oberlin men & supposed). I have not connected myself with any church as a private member since I left Oberlin. I now belong to and am amenable to that Church. When I came to this place I hesitated about presenting myself to the Church at Roch. at all on account of what I considered its errors and disorderly course — but to remain out of the Church was objectable also — there were objections on both sides. I finally concluded to state to the Church some of my peculiar views and feelings — that I could not support the A. H. M. Soc. (from which the Church was receiving aid) that I could not consent to use intoxicating wine at the Communion (the Church had once given up this kind of wine but had returned to it again) — that

I hold the Oberlin views of sanctification — and the
learn them & receive or reject as they please —
was not received. There are now quite a number of
members standing aloof from the church not attending its
or communion.
4th. You ask whether the $100.00 named in the application
by Bro. Foote would probably enable me to devote
whole time to the ordinary work of the ministry
without being diverted therefrom by the wants of my
family or friends. In regard to this let me frankly
say that we depend for our subsistence upon the pro-
duct of our farm. Mrs. A. and myself are necessarily
very closely kept to our work from the opening
Spring untill late in the fall. Our family which
Father & Mother of whom we have the care, generally
consist of 10 or eleven persons old and young. Our
farm is abundantly sufficient to supply all our
real wants with good management. Now if I de-
vote my time to preaching my place must be mana-
ged on the farm by hiring or renting, the latter
I should consider decidedly objectionable. It strikes me
that I should need from the soc. at least
$200.00 a year and in addition all that I could
get from the people where I should preach pro-
vided the whole sum from soc. and people did
not exceed $250.00. If I should realize more
$50.00 from the people let the overplus go to make
up the $200.00 pledged by the soc. This I think is
least that can be said in regard to the matter
if it is contemplated that I devote my whole

time and energies to the work of the ministry without being harrassed with embarrassment.

Please excuse me Bro. Whipple for sending you the letters from the A. H. M. Soc. entire. I desire the Com. to see them verbatim et literatim instead of mere extracts. I send you the letter from Bro. Boscom in order to show you when and where I first heard anything concerning my Oberlin views as an objection to my being commissioned by that Soc. Should the Com. wish further correspondence with me before final action I shall with pleasure answer any communication that may be sent to me according to my best knowledge and ability.

Yours Truly Charles Adams.

Q. Corr.

July 12/51

A. M. A. ARCHIVES NO. FISK UNIV.

A. M. A. ARCHIVES
No 67105
FISK UNIV.

Olivet, Mich July 23rd 1857

Dear Br. Whipple:

Enclosed please find $10.00 for the use of the A. M. Ass'n — the avails of the monthly contributions of this church, to be applied to constitute Br. Oramel Hosford a Life Member. One remittance has I believe already been made for this purpose; the balance will be forwarded soon.

I intended to have some conversation with you at Chicago in reference to an appropriation by the Ass'n for our church, but the pressure of business prevented. We are now destitute of a pastor, & as soon as we can find a suitable man, we shall be under the necessity of asking aid from some source to sustain him. We would rather get along without calling on your Ass'n, but doubt whether we shall be able, to obtain aid from any other source from which we should be willing to receive it. I hope should it become necessary for us to apply for aid your Committee will feel disposed to grant us $150.00 for the ensuing year.

Yours truly & affectionately
E. P. Bartlett

76. Rev E. N. Bartlett X.
Olivet,
Mich.
7/23/57

10.00 a.m.a.

A. M. A. ARCHIVES
No 67106
FISK UNIV.

Genesee Genesee Co Mich
July 28th 1851

Rev. Whipple,

Enclosed are four dollars for ~~for~~ the Slavi Mission. It is from the L. School of Genesee We have sent you 8 or 10 dollars before from the same source and for the same object.

The amount is small but yet it encourages the habit of giving and if you could notice the school either by private letter or in the Missionary it would encourage it at your own judgment and convenience however—

Without regard to your paper I shall be happy to do what I can for you, Our collections for Foreign Missions go into your Treasury I now receive 5 copies but it will be much less trouble for me, to have them sent carefully to Mr Wm. Chamberlin, Elisha Eulpin, B. F. Fay Rev A. B. Pratt and myself of Genesee—

J. N. Montague Dan Griffeth and Russel ~~Fuller~~ Heard of Thetford Genesee Co Mich

Send it also if you please for a few months
with Dr Graham and Deac. Daniel Cutler
of Flint & shall expect to see you
again soon

Yours truly
E. J. Branch

P. S. I am informed that we have sent you
only three dollars from the Sabbath School
the other collections were sent to a S. School
society. It has ole been given by small
children a penny at a time

E. J. B.

Return to G. W

1. Rev. E. J. Branch
Spencer, Mich.
July 28/57
$4

White Lake Oakland Co Mich July 28th 1851

Dr Bro.

Here is a wide region that need cultivating many places that are feeble here they much need help. My object in writing to you at this time is to ascertain whether aid can be obtained from the A.H.M.A. if so please let me know what steps preparatory need to be taken. Any information desirable can be forwarded & such vouchers as will be satisfactory. Will you please answer this at your earliest convenience & greatly oblige your

Bro. in the Lord.

M. M. Porter.

Geo E Whipple
Recd Aug 1st.

A. M. A. ARCHIVES
No 67107
FISK UNIV.

P.S. I would simply state I have never received aid from the Home Missionary Society - nor would I as long as it maintains its present attitude towards Slavery. We ought to have $100.

M. M.

Mr. M. Porter
White Lake
Oakland Co
Mich.
July 28/51

M. A. CHAPIN
NOV 1 1
LIBRARY

A. M. A. ARCHIVES
No 067108
FISK UNIV.

Rochester Mich Aug. 7th 18[illegible]

Rev. Geo. Whipple

Dear Sir

Yours dated July 31st was duly rec'd. It came to hand a very few hours after the death of a Bro's wife and my time has been necessarily so much occupied since, that I fear this will not reach you as soon as you desired.

You were correct in supposing that entering the field designated was contingent upon my obtaining aid from the A. M. A. I have been in doubt until your last whether the Ex. Com. would on the whole deem it advisable to grant me aid in laboring in the peculiar way proposed. I have therefore not made as yet positive arrangements in regard to entering the field but will do so as soon as possible. Should you date my commission the first of this month and I fail to enter the field immediately I think you will repose confidence in me that I will give you the facts in the case in future communications. I shall preach next Sab in Farmington or Independence unless something special shall prevent. Yours truly Charles Adams

Dec 7/05

A. M. A. ARCHIVES
No. 7109
FISK UNIV.

Detroit Mich 23d Aug 1851.

Mr Whipple,

Dear Bro.

You have, perhaps seen the Recommendation of Missionary Society of the Nat'l Gen Con. of Ill. in relation to my self as a proper person to labour among the fugitives in Canada, I have been on the field of labour for a few days with Bro Kirkland and Hotchkiss. I find things on this mission in a dreadful state. A meeting was held by the Colored people a few miles from Amherstburgh on the day which I arrived, at which it was resolved to give no further countenance to the white Missionaries. The meeting was almost unanimous in this decision. Bro H. is quite discouraged—thinks of quitting the field. I think his usefulness is at an end among this people, the prejudice against him is so great, but the Gospel must not be deserted. The fugitives

must not be left to themselves. Their growing numbers, and destitution demand an increase of labours in this peculiarly trying field of missionary effort. I have taken up my station at Windsor, opposite Detroit and shall try and do something at this point. If your board will take me under their care, and patronage —

There are three among the fugitives, whose motives are not of the purest kind, who stir them up against the whites by loud declamation and appeals to their prejudices — such men ought to be exposed, but it requires great wisdom to do it as not to do harm to the cause we wish to advance.

I shall be pleased to hear from you. Yours in the bonds of a pure Gospel

Alex Mc Arthur
care of J. K. Tillman
Detroit

Bro Geo Whipple
Sec of A. M. A.

A. McArthur
Detroit Mich
Aug 22/51
Corr.

ARCHIVES
Liz. 6 1110
UNIV.

Grand Rapids Mich, Aug. 27. 1887.

Rev. George Whipple, Sec. &c.

~~Dear Sir,~~

The American Missionary was sent to me while I was in Morrisville N.Y. by a generosity of some unknown friend, perhaps yourself. Since I came to this place I do not receive it regularly. Perhaps you are still forwarding it to Morrisville. If so will you please change a direction hither? This ch'h has always contributed to A.B.C.F.M. & perhaps will continue to do so, but I want all a Miss. information for them I can obtain.

With great respect for yourself & interest in your society

I am Yours &c

H. L. Hammond

Rev. H. L. Hammond
Grand Rapids
Mich.
Aug 27/57
Directions

Olivet Mich. Aug 28th 1857

Dear Br. Whipple.

Allow me to introduce to you the bearer Rev. Wm C. Denison, of this State, now engaged as General Agent & Secretary of the Olivet Institute. He has been encouraged to visit your city by several influential friends both in N.Y. & here at the west, to present the claims of this Institute. Since the Chicago Convention, we have had a whole broad side opened upon us through the Agent of the A.B.C.F.M. in this state. Br. D. will show you his letter. We shall stand the fire, I trust without flinching, but shall probably be cut off to a great extent, from the patronage of Presbyterians & the other warm sympathizers of the old organizations. It seems to us of vast importance that at least one literary institution in Mich. of a reformatory character, should be efficiently sustained. Aside from Olivet, I do not know of one that bears that character. We have been struggling with wind & water ever since we commenced, & our course has been constantly onward. Every year adds to the number of our pupils & enlarges our sphere of influence. Shall we be sustained? Will the friends of reform, of the slave, of free institutions, & of Christian Education sustain us amid the obstacles which prejudice & conservatism are endeavoring to throw in our way? Any advice or encouragement you can give Br. Denison will be gratefully received.

My wife joins in kind regards to yourself & family.

Yours Affectionately

E. N. Bartlett

A. M. A. ARCHIVES
NO. 67111
FISK UNIV.

Milford Oakland Co Mich

Dr Sir

I send you Five Dollars for the Mendi Mission - Please send me the American Missionary -

If you will have a boy of about fourteen years of age selected - and named Ansley Ames - at the Mendi Mission - I will pay for his Education - as thorough as one - as he has a mind to get - Please write me about it - the expense &c

Respt Yours

A. J. Ames

A. M. A. ARCHIVES
NO 67112
FISK UNIV.

24. A. J. Arms X
Milford
Mich.
8/-/51
Did Bro. Whipple
reply to this?

Detroit Mich. Sept. 3d 1851.

Rev. Geo Whipple Sec. M. E.
New York

A. M. A. ARCHIVES
No. 67113
FISK UNIV.

Dear Bro:

Your favor of 28th last was received to day. I will in hopes that this may come to hand before my last is laid before the Ex. Com.

Bro. A. A Clair was desirous that I should go to Canada under your auspices, this was also my own wish but after consultation with Rev S. Baker of Mich I consented to go as a Wesleyan Missionary. I did so in view of my Ecclesiastical relations: Since I have come on the ground I have seen cause to change my mind, and regret that I did not allow my freinds at the Chicago Con. to present my name to your consideration.

Sectarianism has been the bane of this mission in my opinion: and I would be glad to be relieved from an implied obligation to build up a sect. I have no heart for sectmaking at any time: but the circumstances of this mission field demand that the missionary have no sectarian proditections. The Wesleyans requested assistance from your board in sustaining me, but I should prefer to be wholly under your patronage and control for the reason above stated.

Yours in Christian love
Alex McArthur.

care of S. K. Talman, Detroit
Mich.

I have located at Windsor. There is great need of a school at this point. Fugitives are still coming in. Children growing up in ignorance

Rev. A. McArthur
Detroit Mich
Sept 8/51

Ex. Com.

Wrote to McArthur
Sept. 8th

A. M. A. ARCHIVES
No 67114
FISK UNIV.

Detroit Mich. Sept 11th 1871.

Mr Geo. Whipple,

Dear Brother:

Yours of the 8th inst has just come to hand. You request more specific information concerning my proposed field of labour.

I have selected Windsor because it is a point to which a great many fugitives are attracted. They are flowing in here from the U.S. more than at any other point in C. W. The old Barracks is full of them. The building is divided into small apartments for their accommodation, and many buildings around the barracks have been rented to them. There are also many in a settlement called by them the Institution twelve miles back from Windsor.

There then is a field large enough for more than one man to cultivate. I have not taken pains, for I have not had time to ascertain the exact number in this town and vicinity but these numbers are considerable and daily increasing. An effort ought to be made for their moral & social improvement, by providing them with homes, the means of grace, and their children with a christian education.

As to the manner in which I propose to cultivate the field, this will be determined by the amount of support I receive from the friends of the cause.

My wife is capable and desirous of teaching a school but not at present in circumstances to commence.

I shall see however that a school is opened for the numerous children that now run around the towns in idleness I shall either teach myself or obtain the services of a competent teacher. There is a young lady in Illinois who is exceedingly desirous of devoting herself to the work of teaching among the fugitives. But I should prefer to devote my time exclusively to preaching, and the distribution of Goods. The fugitives need an advocate of their cause, and an almoner of the benifactions of their friends. I think I know how to plead for the poor and needy, and would delight to be permitted to minister to their spiritual and temporal wants.

You think that brother Hotchkiss will consent to remain at Amherstburgh. I shall be very much surprised if he does. When I last saw him he had all but determined to abandon the work. His mind was so soured by the treatment he had received as to unfit him, in my opinion for his Mission. If brother Hotchkiss should consent to remain in the field I think he had better change his location. The fact is Bro Kirkland can do all that both are doing at that point at the present. This they both told me when on a visit to them recently. Bro H's labors were confined almost entirely to the distribution of clothes &c This bro K could do just as well as I could, and might to devote my whole time to teaching & preaching at this point, and would require $500.00 for my support. I should prefer for reasons stated in my last to depend entirely upon your soc for support

But I can so arrange as to divide my time between Wesleyan Missionary work in the city of Detroit and the Mission in Canada, and depend on the Wesleyans and others for the half of my support ($250.00) This I can do without leaving the work on the Canada side any Sabbath without a supply.

There are two or three very efficient and intelligent brethren Local Preachers - in this city, who would cheerfully give their labors to the elevation of the fugitive, under my superintendence, so that two or more points on the Canada side might be supplied with the Gospel every Sabbath.

Under this arrangement I should require of your Soc. $250.00. I have no editorials or financial connexion with the new paper about to be published at Detroit, but merely write an occasional article as time and circumstances permit.

If I have not been as explicit or specific in relation to the town of Windsor as a suitable Missionary field, please put questions and I will frankly answer. Perhaps I ought to say that I have bought a lot in Windsor on which I am building a dwelling house, I am boarding with S. R. Willmons Esq. Evang. & whose care address.

Yours truly

Alex. Atkins

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. McArthur. C. D. M.
Detroit
Sept. 11th/51. Mich

PAID

DETROIT MICH.

Rev Geo. Whipple
Sec Chm. Mis. Ass.
New York

3

Grand Rapids Mich
Sept. 16. 1837

Lewis Tappan Esq.

Dear Sir,

Enclosed are three dollars for the Am. Miss. Ass.n most of wh. was collected or given by Dea. Addison Tracy of this place.

With much respect
Yours &c
H. L. Hammond
Pastor Cong.l church.

A. M. A. ARCHIVES
NO 67115
FISK UNIV.

49. H. L. Hammond
Grand Rapids
Mich
9/16/57
3.00 a.m. a.

ARCHIVES FISK UNIV. NASHVILLE

Detroit Sept 30 1857

Rev Geo. Whipple

Sir—

The following persons connected with the First Congregational Church of this city & contributing to the fund of the American Missionary Association — would like to have the "American Missionary" sent to them viz — F. M. Sumner — P. Parsons — J. M. Howard Jr & Mrs E. M. Conklin — all of Detroit

Respectfully Yours

Francis Raymond

H. Raymond X
Detroit
Mich
9/30/57
Directions

A. M. A. ARCHIVES
NO. 67117
FISK UNIV.

Am. Missionary.

P.O. Ann Arbor, Octbr. 6. 1851.

Rev. Enos H. Price, a subscriber to your paper at this office, has removed to "Howell, Mich." to which place you will hereafter please forward the papers.

Respectfully
C. Clark, P.M.
by W. Roth

Postmaster
Ann Arbor
Mich

directions

A. M. A. ARCHIVES
No 67118
FISK UNIV

Hilldale Ga the 1st 1891

My Lepson

I'm 8 months you two
A Miss Hyerdon from
Hilldale Mick

John H. Ford

48. J. W. Ford, X.
Hillsdale
Mich
10/-/57
2.00 a. m/a.

A. M. A. ARCHIVES
No 67119
FISK UNIV.

Howell Oct 20. 1891

Brother Tappan

The inclose three dollars is the collection of the monthly concert of the congregation of Howell for the, A. M. Society

Yours Respectfully

L Tappan

J M Drew

Br Whipple

The Trustees of the Cong- Church of Howell requests me to in inquire of you if you can and will assist them in [redacted] supporting the Rev. Mr Rice (The Presbyterian Society is receiving 125 dollars from the, A. H. M, society) the Society cannot raise by subscription more than 200 dollars for the support of Br Rice 50 dollars for house rent to come out of it, The Cong Society has never made application to the A. M. H. S, for aid The Society will be thankfull for any Sum that you may have it in youre power to grant, but they wish to apply for one hundred dollars, if you think it will be worth the trouble,

The Society has the walls of a Brick church 36, by 50, on the ground about two thirds of the way up and are ~~afraid~~ fearfull that they ~~cannot~~ will not be able to get the walls finished this fall and the roof on for the want of a small sum of money

An answer to this is requested

Yours in haste

Rev G Whipple

J M Drew

Howell Livingston Co Mich

71. R. M. Drew, X
Stowell
10/20/52 Mich
3.00 a. m. a.
✓ G. W.

Enquiries about aid for a Mr Rice.
Not ready for com.

✓ G. W.

A. M. A. ARCHIVES
No. 67120
FISK UNIV.

Rec'd at Office, Oct. 25.

A. M. A. ARCHIVES
No. 67120
FISK UNIV.

Detroit, Mich. Juvenile Miss. Assn. of the Presbn. Church, 20, Congl. Sabb. School, per C. S. Cushing, Treas. 25, 45.00

Send the A. M. to John W. Hodgkin, Detroit.

A. M. A. ARCHIVES
No. 7123
FISK UNIV.

Solicit. Under the head of Domestic Correspondence

~~the American Missionary.~~

~~Aware of the inexpediency, if not the impropriety, of devoting any considerable portion of your valuable paper, to the discussion of merely ethic questions, however important, it shall be my care, in calling your attention to the subject of this communication, to avoid tediousness both of reasoning & detail.~~

In the very interesting remarks of a Clerical brother of Ohio, at the Meeting of the American Missionary Association, at Cleveland, on the evening of the 25th Ult, upon the Claim set up by many ~~of the (very appropriately called) "Cotton theologians"~~, that the Epistle of Paul to Philemon, showed that the apostle not only did not disapprove of Slavery (American Slavery!) but on the contrary, sent back Onesimus, a Slave, to his Master, a Slaveholder; — the Speaker seemed to admit, as very many anti-Slavery men have hitherto done, that Onesimus was in fact a Slave, in some sense, at least. — And even with this admission, which I conceive to be unfounded in fact, as I shall endeavor to show, our friend triumphantly refuted the proSlavery Claim attempted to be built upon that Epistle. But I must totally dissent from even a tacit admission that Onesimus was ever a Slave to Philemon, for the following reasons —

First — There is not the slightest evidence (~~and certainly the Cotton theologians will not be hardy enough to~~

~~attempt to institute~~ slavery, or prove its existence, ~~any where or at any time, by mere naked inference~~ that at the time this Epistle was written, slavery did exist, or ever had existed, at Colosse, where Philemon then resided. Nay more, there is strong presumptive evidence that at that time slavery did not exist there; this presumption grows out of the then recent Conquest of that Country by the Romans.

Second – It is ~~utterly~~ absurd to suppose that Onesimus, if a slave in any proper & received sense of that term, could have incurred a pecuniary obligation to his Master, ~~without at the same time supposing~~ The existence of a Contract between the parties – ~~and this supposition~~, in the very nature of the case, presumes two parties ~~actually~~ equal.

Third – But an examination of the 16th verse of this Epistle, must convince any candid & reasonable mind, that so far from being a slave, Onesimus was, ~~and must have been~~, a Younger brother to Philemon by natural generation: and having committed some wrong or depredation upon his elder brother, had run away, carrying with him his brother's property. – This sums & be self evident from the language of the verse, & renders both his & the Apostle Paul's Conduct natural & consistent; ~~which upon any other hypothesis, would be most inaccountable & absurd.~~ On any other supposition it could not have been true that Onesimus was "much more" "a brother beloved" to Philemon than to Paul, "both in the flesh & in the Lord".

Fourth – The 14 & 15th verses show, & only show, that

Philemon was the head of the family & household, (their father being dead) & to whom all the younger members of the family, both male & female, were therefore in the ordinary relation of minor dependents, & therefore servants, not slaves. Philemon, having the care of them, was entitled ~~was entitled to the care of them~~ & to their obedience & personal services, while they were with him but not entitled to their persons, as property — chattels. This view perfectly harmonizes with the character of the great apostle of the gentiles — with the language of the Bible & its teachings — and above all, with the character of Him who is ~~announced in that precious Bible, to be admiring Universe,~~ as a God of love.

~~There is~~ another fact, which goes far to confirm these positions, ~~which~~ is, that there is not the slightest evidence either sacred or profane, that any of the servants who had "believing masters", as mentioned in the new testament, were slaves — But, on the contrary, all reasonable presumptions are against the supposition. For if slavery did not exist at the places to which those epistles were directed — (such as, the Epistles to Timothy & Philemon who were then at Colosse — & the Epistle to the Colossians) then of course, those servants were mere hired laborers, & not slaves. But in Paul's 1st Epistle to the Cor. 7-21, where the apostle advises servants "if thou mayest be free use it rather", there will be found no instructions to "believing masters", (of slaves) for we have every reason to believe there were, & as we think, there could be, none such.

But altho the Subject is full of interest, & strongly urges me forward, I am admonished to desist — only

~~adding that~~, as the whole system of Chattel Slavery is, in its very nature as well as its practical results, selfish & anti benevolent, the sustainers of the system, are bound to show, not merely inferential & negative support for it in the Bible but ~~must~~ prove ~~fairly~~ ~~that it is in~~ positively ~~that it is in harmony~~ ~~harmony~~ ~~& absolute~~ accordance ~~fairly~~ with the teachings of that sacred volume — ~~& secondly~~ with the character of a "God of holiness & love".

C. G.

Centreville Mich
26th Oct 1853

P.S. The American Missionary rec'd by me, is directed to the Rev. C. Gurney — this is erroneous — my profession is the Law — But my late beloved brother Charles M. Gurney, was a Minister of the Lovely Lyons, & a member of your association.

Yours &c C. Gurney

C. H. Gurney. Marcus.
Communication
published Dec/51
W. H. S.

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. M. E. ARCHIVES
No 6724
FISK UNIV.

Birmingham, Mich October 27th 1851

To Lewis Tappan Esqr

Please find five Dollars for A. M. Society to be used at the discretion of the board of Managers

Seymour Adams
E. G. Fisher

79. S. Adams X.
Birmingham
10/27/57 Mich.
5.00 a. m.a.

A. M. A. ARCHIVES
No 67125
FISK UNIV.

Olivet Mich. Oct 30. 1851

Dear Bro. Whipple:

By an arrangement recently made, the Rev. F. E. Lord, who has labored with acceptance for six or seven years in Wayne, Ashtabula Co. Ohio, has consented to become our pastor for the current year, provided a competent salary can be raised for him. You may know him - he has visited Oberlin while you was there, & was present at the Chicago Convention in July last. He is apparently a godly man, & one whose labors we think will be useful in this region. In order to sustain him, we shall be under the necessity of asking aid from some Missionary Society, at least for one year. The Church have therefore voted to apply to the A. M. Ass^n for an appropriation of $150.00 for the year commencing Oct 1st. Br. Lord has not yet arrived, but it was thought best to have the year commence at that time & as I have been supplying the desk & shall do so till Br. Lord arrives, a portion of the subscription that is to be raised will be appropriated to myself, & the appropriation from the Ass^n be given to Br. Lord. We could be glad to get along with a less amount, but in consequence of our heavy expenditures to repair our loss by fire, & the defection of some to Swedenborgianism, the Church are really weak, & we think that the sum above

named will be the least that we can get along with for this year. Our hope is that with the blessing of the Lord, we shall be able to do more for ourselves by another year. Without such an appropriation we probably cannot sustain Br. Lord, & the cause of Christ in this place & vicinity will greatly suffer for want of pastoral labor. My own hands are full, full of other labors & duties, & it is impossible for me to bestow any labor upon the church, except to preach extemporaneously on the Sabbath; & even this is a tax on my strength which has already worn me down. The field here & around us is a very important one; – few sections of the country more urgently need the labors of a faithful shepherd. Please lay our request before the committee, & inform me of the result at your earliest convenience.

The Lord is giving us some gracious tokens of his presence. Pray for us that a great refreshing may be granted us.

In behalf of the church
Yours truly,
E. N. Barrett

Rev. E. N. Barrett
Black Creek
Wants $150. for
1 year from Oct. 1/57 for
Rev. J. E. Lord
See former letter.

A. M. A. ARCHIVES
No. 67136
FISK UNIV.

Howell, Mich, Nov 9th 1851.

Rev. George Whipple:

Dear Sir,

Deacon Z. M. Drew has just placed in my hands your answer to his letter to you, introducing the subject of Missionary aid for sustaining our minister, the Rev. Mr Rice. I sincerely regret the apparent necessity for applying for aid, much more gladly would I be the medium of transmitting funds to your association.

I will not trouble you with a detail of all the reasons which led to the organization of a Cong. Church in this place whilst a Presb. Church existed here before. Suffice it to say that it was done on the advice of a Council called for the purpose of investigation of the reasons if such existed. The Council was composed of a number of Ministers & Delegates belonging to Jackson Association of Cong. Churches in Mich. The Rev. B. Pickman was Moderator of said Council, who is now, I understand, of Brooklyn near your City, to whom I refer you for all necessary information concerning the state of things among us. The population of Howell & immediate vicinity is some 4 or ten hundred, the Congregational Church numbers about 40. the Presbyterian about the same. There is a Society of Baptists and also of Methodists in the place. The Congregationalists & Methodists occupy the Court House for Meetings alternately. Congregations vary from one to two hundred, sometimes more & sometimes less. About the same with the Presbyterian Cong. as to numbers. You ask in reference to opinions & practice in regard to Slavery, I answer that the Congregational Church is decidedly Anti-Slavery in all respects, its little contributions for Missionary purposes, have been, & will be, sent to your association, from principles of Anti-Slavery. Some of our Members may have connected with us solely on account of Church Government while others

myself among this number, who were influenced more by the condition of the Presbyterian Church in our place on the subjects of Slavery & Temperance. While I believe its Pastor & many of its Members are Antislavery, yet some among them Church Members and Elders even who are hostile to Antislavery efforts, as well as to Temperance.

Facts will illustrate it. About one year ago it was the custom of the Presbyterian Minister publickly and frequently to pray for the poor slave. I was credibly informed that one of his Elders boldly said that "he (the Minister) must stop that praying publickly for the Slaves liberation or he would no longer hear him preach." And if it is not wrong for me to say it, I will inform you that an Elder and another Member of that Church are both of them selling strong intoxicating liquors indiscriminately, undesturbed by the Church. These to my mind are reasons sufficient to make an effort at least to sustain a Church of Jesus Christ aiming at greater purity in regard to its Members.

I pray the Lord to direct your Association aright in regard to aiding in such an effort.

Brother Rice is a Member of Jackson Ap. he is much beloved as a faithful & talented Minister he is not enjoying good health at pres and is not able to preach the whole time.

We are building a Church which will cost 12 or 13 hundred dollars, necessity compels us to build, though utterly unable to finish this year, we have no help from abroad in that Enterprize, though it disables us to raise over $200 for Brother Rice & out of this is $50 for House rent. Brother Rice has

a family of wife & four young Children.

In making inquiries of you respecting the probability of obtaining Missionary aid for his support, we have not yet consulted him in the matter. He feels this to be an important field of labor & he seems willing to live almost on bread & water that he may be instrumental of doing us Good.

I write by the request of the members of the Church

E. F. Gary
Church Clerk

A. M. A. ARCHIVES
NO.
FISK UNIV.

E. T. Hay.

Howell, Mich

Ex. Com. Nov 9. 1851

Inquiries about
Rev Mr Rice.

Congregational Minister —
Population 800 or 1000
Congregational Ch — 40.
Pres. — " — do
a Society of Baptists.
also — of Methodists.
Congregationalists & Methodists
occupy the same house alternately.
Congregation from 100 to 200.
Missionary collections sent to
Mr Rice a member of
Jackson Appo.
Has a wife & 4 children
The people raise about 200$
for him.
They are trying to build a house
of worship at a cost of 1200, or +

Ans — Nov. 20. asking
for more information

Ann Arbor Nov 13. 1851

Lewis Tappan
Treas Am Miss Ass

My dear Sir

Enclosed please find $2 for the Missionary cause, to be appropriated where it is most needed — I regret exceedingly that I am not able to send more —

I remain Very Truly Yours
J D Baldwin

A. M. A. ARCHIVES
NO 67127
FISK UNIV.

53. J. D. Baldwin X.
Ann Arbor
Mich.
11/13/51
2.00 a. m. a.

A. M. A. ARCHIVES
No 67128
FISK UNIV.

Saline Washtenaw Co. Mich Nov. 1851

Lewis Tappan Esqr.

Enclosed you will please find $37, for the American Missionary Association. $5, is collections taken up in the Union Sabbath School of Pittsfield of which I am Superintendant the last summer, and by vote of the school is to be applied for the benefit of the Mission schools at Haw Mendi. $30, was contributed by Mr Eli Benton of Lodi and the remaining $2, by Mr Horace Carpenter of Pittsfield to be applied as the Executive Committee may direct. Please send the American Missionary to Abrah Pratt who will contribute to the Society and to Franklin W Crittendon who wishes to get information in regard to the Society, both to be sent to Ypsilanti Post Office. One copy to Hebron Hurd Saline P.O. I should have written before but have been waiting for our friends contributions and have not collected all yet, but I hope to send some more soon if it can be obtained. Produce is very low and money rather scarce and hard to be got. Will the Society incur any loss by receiving Michigan funds, if so I will endeavour to get Eastern (if possible). In a former No. of the Missionary something was said about sending Iron or panned houses to Haw Mendi. If large clay & sand can be easily obtained there perhaps unburnt brick would answer a good purpose and be much cheaper even if a few barrels of water lime had to be sent from this country for stuccoing the outside which would be water proof, the inside of the walls would be perfectly dry and healthy

~~Copy to Hebron Hurd Saline P.O.~~

There is a ~~larg~~ number of dwellings and some of them quite large built with this material in this vicinity, In Salina there is a large church of the same. I ~~have~~ a house 26 ft wide by 36 ft long which was erected four years ago and ~~cost~~ about $200, less than a frame. They are very warm in the winter and cool in summer, the bricks are nonconductors to heat, cold, or moisture. These buildings require a stone wall a few inches above the ground to prevent the bricks from absorbing moisture and I cannot see why they would not last an age, If you can ascertain whether the materials can be obtained, and want information write me and I will give what I possess. Yours truly

Isaac Elliott

Mr Lewis Jaffray Esq
Treasurer A. M. A. Association

47. I. Elliott
Salina
Kansas
11/5/57
37.00 a. Ma.

A. M. A. ARCHIVES
NO 6712 9
FISK UNIV.

Saline Washtenaw Co Mich. Dec 3rd 1854

Dear Sir

Yours of 17 ult. is received, and I hasten to answer your interrogatories. "You ask after a long season of wet, rainy, weather, do not your walls become damp?" I answer I have never seen any moisture on the walls since they became thoroughly dried (which was but a few weeks after they were plastered). As the bricks are a nonconductor of damp I think if the walls are stuccoed on the outside, as they should be and a good roof, they would be dry in allmost any climate as a frame building. This is the opinion also of a first rate master mason, with which I have just had conversation. He has put up a number of houses of this material within a few years, and this year he has built one for himself 40 ft. long by 28 wide and 18 ft. high, with kitchen and wood-house attached, and another of the same dimencions for a man within a short distance of me. These buildings will stand untill next summer before they are stuccoed. I have been thus particular that you may see that the walls are capable of sustaining any weight that is necessary. "You ask what is the size of your house?" 36 ft. long by 26 wide, walls 16 ft. high, wood-house attached 20 ft. long by 16 ft. wide, walls 8 ft. high. It cost less by $200.00 than a frame of the same size, and finished in the same manner. My house is finished off very plain, which makes the cost less than if it had had more work laid out on it. "You ask what is the cost of lime per barrel with you". We buy it by the bushel which costs 25 cts delivered. I think it takes 2½ bushels for a barrel. Water lime or cement is bought here from Western N. Y. and costs about $2.00 per barrel here. "You ask do you plaster right on the walls or fur & lath it?" We plaster on the walls inside and out. ~~In stuccoing~~ It is the opinion of the mason above mentioned that in stuccoing equal parts of water and quick lime would be about the right proportions in Africa. I used five barrels of water lime on my house which is much less than would be required there.

This mason thinks if stone cannot be obtained there, brick, burnt very hard would answer every purpose for window sills. The unburnt brick should be moulded 12in long, 6in wide, and 4in thick and would be laid in clay mortar if lime cannot be had without transporting it from this country. The composition or stuccoing is water proof and a building can be finished with almost any colour, imitation of granite, limestone, or white marble this colour off the lime would be the cheapest and look very well although the coloring would cost but a trifle. There would be no need of plates, as pieces of joists would be used near the thickness of the walls and three or four inches thick for the foot of the rafters to rest upon. I should have mentioned that most of the partition walls in these houses are of unburnt brick and 6in thick, these brick hold where there are doors, perhaps it would be well to put in three nails for door frames nails as well as timber. There is not a piece of casing or any thing of the kind for my house that has started off. Where there is a brick walls there should be a good foundation to prevent their settling. I do not think of any thing else that would be of use. Please send the one

copy American Missionary to Lyman Wood Saline P. O.
one do to Stephen Mills Annarbor P. O. one do to Nathan
Isbell Union District P. O. Yours &c
Mr George Whipple C. S. Isaac Elliott
American Missionary Association.
N. Y.

Isaac Elliott
Saline Mich
Dec 8 - 51
Wants change
to Florence
about house for Officers

Olivet Mich. Dec. 15th 1857

Dear Br. Whipple:

Yours, informing me of the favorable action of your Com. on the application for aid, was duly received. I am sorry now to inform you that Br. Lane has not arrived, & will not enter upon his labors here before the 1st of April next, if at all. He was here on a visit before my last was written & arrangements were made for his removal here without delay; but on his return to Ohio for his family, he was seized with lung fever which confined him for some time, & left him so weak that he dared not undertake the labor & exposure, at so late season, of packing, & removing. The Church anticipate his coming in the Spring & will probably wish the appropriation voted, & have it commence on the 1st of April. We regret this change very much, but probably it is all right. It throws a heavy burden upon me, & renders it impossible for the pastoral work to be properly attended to.

With kind regards to your family I remain

Yours fraternally

E. P. Barrett

A. M. A. ARCHIVES
No 6713 D
FISK UNIV.

Rev. E. N. Bartlett
Olivet, Mich
Dec 15/51

Ex. Com.

UNIVERSITY OF MICHIGAN
LIBRARY

Sam'l W. Alex

Olivet Dec 17th 1851

Dear Sir

We would give you many thanks that we are so often remembered in receiving the publications of your association and other important documents. Enclosed is ten dollars collected at our monthly concert 5 for the Slaves Bible fund and 5 for general purposes the church voting to have it go to make Prof. Hosford a life member

Yours C. Reed

A. M. A. ARCHIVES
NO. 67131
FISK UNIV.

85. C. Reed

Olivet

Mich.

12/17/57

10.00 a. m. a.

Life Member.

W. R. C. ARCHIVES
NO.
NEW YORK

A. M. A. ARCHIVES
No. 7132
FISK UNIV.

Union City Dec. 20. 1851

Lewis Tappan Esq
Treas. Am Mis. Assn
Dear Sir

Herewith is enclosed thirty dollars contributed by the Sabbath School of the first Cong. church of this place to the Am. M. A. And is designed to make our Sup. Dea. S. S. M. Hammond a life member of the Soc.

Also thirty dollars contributed to yr Soc, at the mon. concert, and at the time of the annual sermon in behalf of Missions; at which time opportunity is afforded all to designate through what channels they wish their cont. sent. With the last sum please make Mrs Fanny Hammond a life member.

In order to save the Soc the cost of a dft on N York, & ourselves the difficulty of getting one from Marshall; I take the liberty of sending the money $60 in all in a larger dft of $150. Requesting the favor of yr paying (when the dft is paid) the bal $90 to Mr. Samuel Hayes, now or late of Scotch plains N.J. to whom, to day I send a dft on you for that amt. with directions not to present it until the maturity of the $150 dft. I thank you for the Am. Report & rejoice in the evidence of Divine favour attending the labors of the association

With Christian regard
S. W. Clark

41. J. B. Clark X.
Union City
Mich.
12/20/57
60.30 a. M. A.
2 Life Members

Jonas Hallsum Esq

8 stamps

A. M. A. ARCHIVES
067133
FISK UNIV.

Dear brother Whipple;

I have been very much interested in perusing the three numbers of the "American Missionary" with which I have been kindly favored, and I greatly rejoice that there are mediums through which the friends of missions may extend their offerings uncontaminated by the price of human blood.

For some time past I have contemplated the greater good that might be effected by the union of the Wesleyan Methodist, and the American Missionary Associations, which has been proposed, and which I sincerely and earnestly hope may soon take place.

If the sentiment of Lord Bacon be true, "In union there is strength," then — as our great object is to evangelize the world to a pure Christianity which discountenances ~~and~~ as well as dispellowships oppression, war, intemperance, polygamy, and other kindred vices which are measureably connived at by the professed Church of Christ — the cavils of the Infidel would be sooner silenced, and our great work would be more speedily accomplished by a concentration of our efforts.

But whether the much to be desired union shall, or shall not be consummated, may the bles-

sings of Heaven attend our similar efforts to the accomplishment of the good we seek.

I shall be very happy to receive a copy of the "Annual Report" of your Association for 1851, agreeably to your kind proposition.

My Post Office address, at present, is Saline, Washtenaw County, Mich., to which place I invite the direction of all communications which are intended for me.

Respectfully Yours, for the dissemination of a pure gospel,

A. W. Curtis,
Wesleyan Minister.

Saline, Mich., Dec. 24, 1851.

A. ARCHIVES

A. W. Curtis
Salem, Mich
Dec 24/51

A. M. A. ARCHIVES
No. FISK UNIV.

Olivet Dec 26

Dear Sir

Enclosed is fifteen dollars the ballance to constitute Mr Enos H Rice a life member of your association Mr Rice has moved from our place and resides at present at Annarbor Mich

Our School is in successful opperation with about one hundred Students

give our respects to Mrs Whipple

Yours in the bonds of the gospel

Carlo Kell

P.S please to send a receipt that I may answer to the doners

A. M. A. ARCHIVES
No 67134
FISK UNIV.

Carlo Reed,
124. Olivet, Mich,
Dec 21/50

$15.00. Balance to constitute "Mr. Enos H. Pike" a life member.

Rec'd & ack'd Jan 8/51 inquiring by whom given.

A. M. A. ARCHIVES
No 67135
FISK UNIV.

Dear Sir

Union City Dec 28th 1851

Your little paper, the American Missionary, has been the means of bringing before my mind the cause of missions, more clearly than it ever has been before, and made me to feel that it is high time that I was at work in the vineyard of the Lord in some way, and as I am not one of those who go to point the heathen to the Lamb of God, I feel that it is my duty as well as my privilige, to give my mite for the support of those who do, enclosed I send you 30 cts for the Mendi Mission. It is a small sum but I have dedicated it to God and I hope that his blessing may rest upon it and bless it to the good of some poor perishing soul, I earnt 3 dollars this fall the first that I ever have earnt and as soon as it came into my hands I dedicated one 10th of it to missions, and the accounts from this mission attracted my attention and enlisted my symtathies and I determined that my means small though they were should go there, and I hope that you will receive it into the treasury of the Lord. We have received your paper for two years past free of charge except the postage and if I had the means I assure you that I should forward on the money for another year, but as I have not I give up the idea of having it for I do not see how you can afford it free of charge, I hope you may go on and prosper and the blessing of the Lord rest upon your endeavors to benifit the souls of your fellow creatures, yours truly

F Hannah Hilbourn

Union City Michigan

A. M. A. ARCHIVES
No 6713 b
FISK UN'V.

Edwardsburgh, Cass Co. Michigan
Jany 3 1852

Rev Geo. Whipple

Dear Sir

[redacted] Some time
since I forwarded as a donation
to the Union Miss'y Soc'y, Four
$18.00 as a donation, from members
of my Chh & myself, which was
duly acknowledged with a kind
intimation that if I desired it
several copies of the Am Miss'y
would be forwarded to this office
gratis. I am obliged for the
offer, & would request that
half a dozen copies beginning
with this year, should be
sent to ~~the~~ Mr. S. C. Olmstead
S. C. Olmstead,) Edwardsburgh Michigan

Rev. S. C. Olmstead
Edwardsburg Mich
Jan 7 1852

Most of the members of the Ch
of which I am pastor, Cong
connection with Presy, refuse
giving to the Am Board, But
some of them are dissatisfied
with its course in relation to
slavery. My great wish is to
have them intelligently interested
in the cause of missions, & to
give liberally; to some of them,
I do have I any wish to ~~keep~~ shut
out the light, but would have
them, like myself, read & pray
and act in view of eternity!
Of course I do not embrace the opinion
that I contract guilt by remaining
in Presy, or by giving to the Am Board
while I am every where known as a
Protestant against slavery, preaching
& exerting my influence against it.
But I respect the conscientious con
victions of my Br who judge otherwise
& bid them God speed. Truly Yours L. C. Rouse

A. M. A. ARCHIVES
No. 7/36
FISK UNIV.

Union-City Jan. 5. 1852.

Mr. Harned

I have just received yours concerning my certificate of life membership. Please send it by mail.

Now one thing more, of most more interest to us. Please send immediately the certificate of our dear Br. S. J. M. Hammond, who is to stay but a little yet with us. We wish the children who have made him a life member of your Society to present it to him if he shall live a few weeks more. He has consumption. The dear cause of Christ will loose a friend when he goes. Let his Mother's certificate be sent also if convenient. I take it for granted you see, that you will have received the funds we have raised this year just past, and which have been sent by Br. Clark.

Yours H. L. Morse

P.S. The Harned part is all I can decypher of your name, so excuse the outside address. I enclose in this 22 postage stamps.

H. C. Morse
Union City
Mich

66 1/3/52
~~Tbc~~ c. for Postage
36 returned

Tecumseh Jany 9 1832

L. Tappan Dear Sir

I Recive the Monthly Visits of the American Missionary, and occasionally a Report or pamphlet from N.Y for which I am thankful, I will here state that all the Papers are taken from the Office which are sent to different Individuals & I hope may yet bring forth fruit --
I would request that one Copy of the Missionary be sent to P. Bills Esq and 1 do. Mrs B J Bidwell Tecumseh I think it will do good should they becom Intested --

Inclosed is Ten Dollars for the Spread of A pure gospel to be applied where in the Judgment of your Committee it Shall be most needed, One dollar is from R. L. Hall & one from Mrs Sarah. G. Miles

Yours Truly S. H. Miles

A. M. A. ARCHIVES
NO 671360
FISK UNIV.

76. J. H. Miles,
Jacumseh,
Mich.
1/9/52
10.00 a.m.a.

Niles Mich Jany 9. 1852

Lewis Tappan Esq

Dear Sir

Enclosed I send you two Dollars to be appropriated for the benefit of the American Missionary Association.

I have received per Mail several numbers of the American Missionary and some other publications of the kind for which accept my thanks, as I presume they have been forwarded per your advice.

Yours truly

James Lewis

A. M. A. ARCHIVES
No. 7137
FISK UNIV.

77. J. Lewis X

Niles Mich

1/9/52

2.00 a.m.a.

A. M. A. ARCHIVES
NO 67137A
FISK UNIV.

Detroit Jany 15th 1852

Lewis Tappan
Treas.

Herewith you will find Thirty one (31) Dolls. for the American Missionary Society — collected in the "First Congregational Church of this City — Please acknowledge the receipt in your next paper

Mr Hallock gave the name of John N. Hodgkin of this city — The paper has never been received by him — Will you have the goodness to place his name on the list —

Truly Yours
Francis Raymond Treas.
1st Congl Soc'y

96. H. Raymond

Detroit

Mich.

1/15/52

31. ov a. m. a.

A. M. A. ARCHIVES
NO 67138
FISK UNIV.

Summit Mich. Jany 22d 1852

Dear Sir

Enclosd is Three Dollars for the benefit of the American Missionary Association, Pleas to apply it according to your judgment

Respectfully yours &c

Daniel Pomeroy

Also One Dollar from my Wife

M. B. Pomeroy

12. M. B. Pomeroy X.
Summit
Mich
1/22/52
4.00 a.m.a.

A. M. A. ARCHIVES
NO 6713 8A
FISK UNIV.

Medina Mich. Jan. 28th 1852

Mr. Whipple,

I have read Mr. Geo. Thompson's appeal for helpers for the Mendi Mission. Since reading that appeal it has been a matter of serious consideration with me whether it were not my duty to respond to the call. God in his providence saw fit a few months since to bereave me of my dear companion in life and thus blast my hopes of worldly ease and enjoyment I hope the sad and afflictive providence has been sanctified to my good in weaning me more from the world and causing me to make a more unreserved consecration to his service. I now feel willing to labor in any part of his vineyard where I can be most useful I have thought that I might be useful to the dark and benighted Africans either in teaching them the rudiments of science as I have had some experience in school teaching, or as a mechanic (carpenter and joiner) or as a farmer which has been my principal employment

I have no one with whom to confer on the subject and have not the means of knowing but little about the situation circumstances and wants of the Mendi Mission

I very well know that being an entire stranger to me you will need more satisfactory evidence than

you can now possess with regard to my qualifications for being a profitable laborer in the field under consideration If it will not interfere with your other duties I should be pleased to receive a communication from you relative to my being employed by the American Missionary Association, making such enquiries as you see fit and communicating such information and advice as you may deem requisite

My Post Office address is Medina, Lenawee Co. Michigan

James S. Dawes

J. S. Dawes
Medina Mich.
1/28/52

A. M. A. ARCHIVES
No. 67139
FISK UNIV.

To the Executive Com. of the Am. Mis. Ass. N.Y.

Dear Brethren,

The undersigned in behalf of the Cong.l Church in this place, beg leave to state, that this Church, which is now in its infancy, is endeavouring to build, through its own means, a plain & substantial house for worship, and at the same time are unitedly & deeply desirous to sustain the Rev. E. Rice in his Ministerial labors among us, having secured the use of the Court-House for public worship 3/4 of the time.

The sum of two hundred dollars having been raised, or pledged to him, by this Church, we earnestly solicit aid from your Society, that his labors may be continued in this place. We are confident that the sum of one hundred dollars is the least amount needed to supply the necessities of himself & family.

We therefore cordially unite with Brother Rice in asking an appropriation from your Society of one hundred dollars towards his support during the present Ministerial year commencing the first of July last.

With this amount of aid, we will pledge his support. We are acquainted with the principles of your Society, and they are fully endorsed by this Church & Minister. Choosing this channel for the disposal of its Missionary contributions.

We will not attempt to explain all of the causes of the existence of two Churches in this place Pres. & Congregational, believing that the cause of truth & righteousness, temperance and brotherly kindness demanded this step.

We are yours, even in the cause of Christ and humanity.

Z. M. Drew
Charles Clark
E. F. Gay
} Trustees of Cong.l Church &c.

Dear Brethren of the Ex. com. &c,

I cheerfully unite with the brethren of this church, in this application to you for aid in sustaining me as their minister.

Affectionately yours,

Eros H. Rice.

Rev. George Whipple –
Cor. Sec. of Am. Mis. Ass. –

In accordance with the wish of the Congregational Church in Howell, Livingston Co. Mich. – and Rev. E. H. Rice, their worthy minister, that I should add a word to their application for aid, as above; – I take pleasure in saying that I think the sum for which they ask, will be most usefully bestowed. The brethren at Howell, are earnest Christian men, they hate oppression, are self denying, are doing good, & will 'ere long, I have no doubt, be a strong & efficient church. While building their meeting House, they greatly need aid, and I hope you be able to make them a favorable response. The Church & Minister are connected with the Jackson Association.

L. Smith Hobart.
Pastor Cong. Chh. in Ann Arbor.

I can endorse the above statement of Br. Hobart.
E. N. Bartlett

Rev. E. H. Rice & others.
Cong. Ch. Howell, Mich.
Jan — 52.
Ex. Com.
Endorsed by
Rev. L. S. Hobart
" E. N. Bartlett
pledge him $200.
Ask — $100.

Galesburg Feb 4th 1852

Mr. Tappan

Dr. Sir

I inclose five dollars for Missionary Association. Also stamps to pay postage on a copy of yearly report of said society for John White

Yours respectfully

P. H. Whitford

A. M. A. ARCHIVES
No 67140
FISK UNIV.

45. P. H. Whitford ⊥.
Galesburg
✓ Mich
2/4/52
5.00 a. m. m.

A. M. A. ARCHIVES
No. 67141
FISK UNIV.

Mr Tappan Sir

Flint Feb 12th 52.

I have been a reader of the American Missionary going on three years, I love the paper & its principles, when I have any thing to give to the missionary cause I feel desirous to have it go in this channel, I have often wished for an opportunity to give a little, (for it's but a little I can command at one time) to the A. M. A. I was yesterday reading one of the papers, & it occurred to me that as I am unable to give a dollar at once I could send 50 cts worth of Postage Stamps in a letter when I could not well send the 50, cts if this does not answer the same purpose which the money would, please inform me, & I will contrive some other way, if it does I hope to be able to contribute a little more in the course of the year. I am a friend to this blessed Cause, & opposed to the horrid sin of Slavery in every form, I believe the Lord will greatly bless this Association, & the true friends of it, hope it has already been the means of great good. I would here say that when my name was given, (which was by my Sister) there was a misunderstanding, She gave it E. E. Booth, they must have understood her E. B. B, for my paper always has that name on the wrapper, my name is Emerit, Eliza, Booth, I always write it Emerit E Booth, will you be so kind as to change it from E. B. B, to Emerit E Booth & oblige me. If you wish to write me, Direct yours to Flint, Genesee Co, Mich.

From your unworthy friend
Emerit, E, Booth.

85. E. E. Brock, X.
Flint,
Mich
2/4/52
.51 a. m. a.
✓ G. W.
L. J.

Hartland Livingston Co
Mich

Feb. 16 1852

Bro. Whipple

I have removed from Genoa to Hartland Livingston Co Mich to which place you will please forward my number of the American Missionary and thus greatly oblige yours.

Rev. E J Branch

Bro Whipple will you please forward the accompaning letter to Dr Lane ~~and~~

E J B

A. M. A. ARCHIVES
NO 67141A
FISK UNIV.

Rev D. L. Branch
Hartland, Mich.
Feb 14/52

✓ 10 Mes

ARCHIVES

Rev Geo. Whipple

A. M. A. ARCHIVES
No 67142
FISK UNIV.

Howell Livingston Co Mich. Feb 16th 1852

Dear Brother Tappan

The inclosed is a small string of Beads that belonged to my Sainted Wife who departed this life the 30th of Nov 1852, On her Death bed she requested me to send the inclosed beads to the M. Society you have them for what they are worth I wish there was many more

Yours as Ever

E. M. Drew

S Tappan Esq

P.S. I wish to inquire through you of the Secretary Dr Whipple if an application for H. M. aid for the Rev. E. H. Rice of this place has been received at his office

One was made out and properly signed by the officers of the church and mailed to some of the members of the Association to sign and send to youre office more than three months ago, which has not been heard from

E M Drew

If you continue to send the H. M. to the Rev Lewis Mills yet I think it is of no use to him judging him by ~~the course~~ his actions for the last year.

V E M Drew

No 10

114. Z. Drew v.
Howell
v Mich.
2/16/52
Beads sold for
a. m. a.

A. M. A. ARCHIVES
No. 6743
FISK UNIV.

Saline Mich. Feb — 1852

Mr Lewis Tappan Esqr

Enclosed please find $2,50. Two dollars is from Darius S Wood of Lodi to be applied to the Mendi Mission. He requests me to say that he feels much indebted to the officers of the Society for the American Missionary and will contribute to the funds of the Society in future. The remaining 50 is from Wm M Gregory of Saline to pay for the American Missionary for the present year. Please send one copy to Jessup Wood Saline P.O. and two dos to Francis M Lansing Lodi, who will contribute to the Society and oblige yours

Mr Lewis Tappan Esqr Treasur
A. M. Association

Isaac Elliott

37. J. Elliott X.
Saline
Mich
2/4/52
2.57 a.m.a.

J. W. H. #2.

Otsego, Allegan Co. Mich. March 8th 52

Dear Bro. Whipple

Enclosed are two dollars for the "American Missionary Association" which you can use as you think proper. $.50 is from E. H. House of this place. Mr House wishes to take the "American Missionary" sent to Otsego. Allegan Co Mich. The $1.50 is from myself.

Can you send me a history of the "American Missionary Association" I wish to lay it befor our church & turn its contributions to that Association which now go to the American Board.

The school at Olivet is prospering very well.

Our church here are Congregational & number about 50

Rev Solomon Stevens of the Western Reserve presbytery is our pastor this year.

Yours Respectfully &c

W. C. Edsell

A. M. A. ARCHIVES
NO 67143 A
FISK UNIV.

65. W. C. Edsell,
Otsego,
Mich.
3/8/52
2.00 a. m. a.
G. W.

A. M. A. ARCHIVES
No. 7143B
FISK UNIV.

Medina Mich. March 13th 1852

Mr. Whipple

Dear Sir

Your communication of Feb. 8th is received. I would much prefer, if possible, that you should receive the information you desire concerning myself through a third person. I think I know something of the qualifications which an acceptable missionary should possess, and have many times particularly of late examined myself in this particular and find a most lamentable deficiency. I have at no time been fully satisfied that I was called to the missionary work. In early life I was deeply impressed with the importance of giving the gospel to the heathen, and with this object in view commenced a course of study, but for reasons which I then deemed sufficient I abandoned the idea and engaged in agricultural pursuits; and now at the age of 39, providence having interfered and broken up my worldly plans and prospects, it has again been impressed upon me that the remainder of my life might be more usefully spent among the heathen in the capacity perhaps of a teacher than in this gospel hardened land. I look abroad upon the world and see a vast multitude of my fellow beings for whom Christ died, thronging the way to

death and I hear the command of Christ, "Go into all the world and preach the gospel to every creature", and I say to myself what excuse have I for not obeying this command, and it was partly with a view to make duty clearer on this subject that I opened this correspondence with you

As to my health I am not possessed of a rugged constitution though able to perform the ordinary duties of a farmer and I think a milder climate would be better adapted to my physical nature But I have one constitutional infirmity which I fear would unfit me for a missionary. I am possessed of a nervous temperament and a consequent frequent depression of spirits which I am sensible is a serious hindrance to my usefulness. I should have no hope that I could do any good under the circumstances in which I should be placed in a heathen land were it not for the promise, "my grace shall be sufficient for thee."

I am a native of Windsor, Berkshire Co. Mass. My life thus far has been principally spent in agricultural employments – have lived in Mich about 12 yrs. I have a small property of 12 or 14 hundred dollars consisting of a small farm with improvements. I have two little daughters 4 and 8 yrs. of age who will need a portion of this for their maintainance and education. I realize that my time, talents and property are not my own, and I wish to make such use of them as shall be for the glory of God and the good of the world.

My experience in teaching will probably be of little avail. I have taught common district schools some 6 winters in and adjoining my native town, but I am aware this is far different from teaching the rude uncultivated heathen

I cannot tell when, if ever, I experienced a change of heart, but I think it must have been in early life. You ask what branch of the church I belong to. My reply is, that branch of Christ's church located in Medina, Mich. But presuming this answer to be unsatisfactory I will briefly explain. I have never seen it my duty formally to connect myself with any sect of christians, believing it to be unscriptural and productive of immense evil. I consider it my duty to unite with evangelical christians around me in the worship of God and in sustaining the institutions of the Gospel, and were I transferred to heathen shores, I should deem it my business not to make Presbyterians, Baptists, or Methodists, but christians. I heartily subscribe to the doctrines and views inculcated at Oberlin with the exceptions above indicated

I have ever esteemed it a duty and privilege to lend my influence in support of Sabbath Schools, Bible Classes, &c and have been somewhat actively engaged therein, also in the cause of temperance, anti-slavery and other kindred reforms I think my neighbors would bear witness to my zeal if not success

You ask my views and experience in prayer. I cannot enlarge on this or the other questions you propose as I could desire. I consider daily communion and frequent intercourse

with God in prayer to be all important in sustaining spiritual life. At the family altar, in the closet, and at prayer meetings, I feel that I have been richly blessed in the performance of this duty. I believe that "the effectual fervent prayer of a righteous man availeth much."

If I know my own heart, I am willing to go where duty calls, fearless of danger, and, dear brother, though I feel that I have no claim on your time or attention yet perhaps a word of advice from you would greatly assist me in coming to a correct decision on this point.

I intend passing through New York on my way to Mass. sometime this season, and if a personal interview would be desirable, I think I can make it convenient to call upon you.

If from what I have written, you conclude that I should not be a profitable laborer in the missionary field, please frankly to say so; or if you wish for further information I shall be happy in giving you all that lies in my power.

I am inclined to think that it requires more courage, more energy and perseverance to storm the strong holds of satan with much success at home or abroad than I possess.

May the Holy Spirit direct me in the path of duty, and God's blessing rest upon you and your co-laborers in your efforts for evangelizing the world.

Yours

J. S. Dawes.

A. M. A. ARCHIVES
NO.
FISK UNIV.

J. S. Dawes.
Ans'd this Mar. 18/52
The decision rests with the Prudential Committee
G. C.

A. M. A. ARCHIVES
NO. 671432
FISK UNIV.

Salem Washtenaw Co. Mich. March 1852

Mr Lewis Tappan

Enclosed please find $8,00 for the American Missionary Association $5,00 is from Eli Benton, $1,00 from Jesup Wood, $1,00 from George Wood, ,50 from myself and the remaining ,50 from Thomas Wood for the American Missionary, At the time the agent for the A. B. C. F. Missions visited the Church of Lodi we who are friends of free missions proposed that cards be circulated and a subscription be taken up for both societies. $29,00 was subscribed, of which $9,50 was for the A. M. Association. $7,50 of the above has been paid in, the remainder will be forwarded as soon as it is collected. The friends of free missions are increasing in this vicinity and we intend to follow up the above plan when collections are taken. Please send the A. Missionary to Thomas Wood, John Lawrence, George Wood, Rev Robert Laird who is preaching in Salem all to Salem P. O.

Mr Lewis Tappan

Isaac Elliott

Treasur A. M. A. P. S. Francis M Lansing received four papers if I mistake not I wrote for two only I Elliott

102. J. Elliott X.

Saline

5/7/52 Mich.

8.00 a.m.

770
3
20
5.94
36.64

A. M. A. ARCHIVES
NO 671431
FISK UNIV.

Olivet March 8th 1852

Dear Sir

Enclosed is ten dollars contributed at our monthly Concert, and last evening the church voted to appropriate it to the use of Hiram Wilson at St Catherines C W

P S Our best respects to your self and Dear family

C Reed

W. C. Reed
Olivet
Mich
10.00

3/8/52
MAR 8 1952
RECEIVED

A. M. A. ARCHIVES
NO 67143E
FISK UNIV.

Detroit Mar 9th 1852

Lewis Tappan Esq

Dear Sir

Enclosed I send rect. for $23 - Twenty of which is another appropriation from the Juvenile Mis. Asn of our Sab. School (1st Pres. Soc.) in aid of the Mendi Mission and the other $3 from a friend formerly a Teacher in our School in aid of the same object

Please acknowledge receipt

and oblige

Yours truly

H. Hallock

64. H. Hallock X.
Detroit,
Mich.
3/9/52
23.00 a.m.a.

A. M. A. ARCHIVES
No. 47143
FREE UNION

Howell, Livingston Co. Mich.

April 1, 52.

Revd & Dear Sir,

A few days ago, I received my commission from you as your missionary for one year, & a $50 draft, for which on my own part, & on behalf of the church, I return you our many grateful thanks. It has greatly brightened our prospects & enlarged our courage.

The matters of general interest in regard to our church at the time, were stated to you in connection with our application. Since then we have made as good progress as we could expect in our embarrassments. The court-house where we statedly worship, not being open to any denomination only days, ~~& not evenings~~ we are obliged to occupy private houses for evening meetings. The same inconvenience operates, in respect to a protracted effort. Our prayer meetings twice a week, & female prayer meetings, & benevolent society meetings once a week, are quite well attended, & the time well occupied. We have much of the time, seemed on the eve of a revival, & then trouble as to how we shall get along, & under the excitements of a new commencement ~~concerns~~ & other things equally silly as all things are which operate against a revival, have turned away the work.

Our sabbath school however, has been well sustained. We have now about 30 scholars, & expect that

when the warm weather comes, to have it! the number increased to some 70 or 80.

The work on our church edifice has been suspended during the winter season as we did not get it roofed ~~till cold weather~~ on account of the sickness in the place during the fall. We are in hopes however, to dedicate it by an other fall.

We are taking advantage of our new temperance law, & moving forward briskly in the Temperance cause. By the time of our next report I think we shall have a good work accomplished & will then give a full account of it.

I have preached a Thanks giving sermon on the text "Shall not the judge of all the earth do right;" an other on public coinsience, on "We ought to obey God rather than men," in both which I gave the slavery question a large prominence. In this & other ways we are trying to forward the antislavery cause.

I received your report, my certificate &c. & cheerfully comply with the conditions of my commission.

The postage on my certificate shall be returned when we report our collection, as you could not detract the change before.

By our next report our prospects will be fully open for the summer.

Yours Affectionately

Enos H. Rice.

Rev. E. H. Rice
April 1/52

A.M.E. ARCHIVES

A. M. A. ARCHIVES
67143
FISK UNIV.

Dear Brother Whipple,

In December last I sent you, in substance, the following letter to which I have received no response: — I have been very much interested in perusing the "American Missionary" with which I have been kindly favored — it has been read with interest by those to whom I have shown it — and I greatly rejoice that there are mediums through which the friends of missions may extend their offerings, uncontaminated by the price of human blood.

For some time past I have contemplated the greater good that might be effected by the union of the Wesleyan Methodist, and the American Missionary Societies, which has been proposed, and which I sincerely and earnestly hope may soon take place. — If the sentiment of Lord Bacon be true, "In union there is strength," then as our great object is to evangelize the world to a pure Christianity which discountenances and disfellowships oppression, war, intemperance, and other kindred vices, which are measureably connived at by the professed Church of Christ — the cavils of Infidelity would be sooner silenced, and our great work would be more speedily accomplished, by a concentration of our efforts. But whether the much to be desired union shall, or shall not be consummated, may the blessings of heaven attend our similar efforts to the accomplishment of the good we seek.

In my former communication I requested a copy of the "Annual Report" of your Association for 1851, agreeably to your kind proposition, for which I inclosed six Post Office

stamps, but I fear it never reached you — I shall inclose in this a like number, and renew my request.

My present Post Office address is Saline, Washtenaw county, Mich., to which place I invite the direction of all communications intended for me.

Respectfully Yours, in the cause of a pure Christianity,

A. W. Curtis.

Saline, Mich. April 8, 1852.

P.S. Please excuse my half sheet — it is all I have at present.

A.W.C.

Rev. Geo. Whipple
48 Beekman Street
New York
S. W.

Rev. A. W. Curtis
Saline, Mich.
April 8/52
4 postage stamps.
Cancd. Apl. 20
Entered the name in
our books & sent
Ann. Reports for 1852

A. M. A. ARCHIVES
No. 67143
FISK UNIV.

Ann Arbor, Mich. 9. June 1852.

Lewis Tappan Esq.
Treas.r. of Am.c. Mis. Ass.n

Dear Sir,

Please find enclosed Eighteen Dollars, contributed for the Ojibwe Mission, by the Sabbath School, in the Congregational Church in this place.

With kindest regards, &c.
L. Smith Hobart.
Pastor of the Chch.

Lewis Tappan Esq.
48 Beekman St.
New York.

35 L. S. Ware,
Lum Mass.
Mich
6/9/52
18 c Pd. Lum M.

A. M. A. ARCHIVES
No 67143 I
FISK UNIV.

Saline Washtenaw Co. Mich June 18th 1852

Dear Sir,

Enclosed please find $20,00 for the American Missionary Association. $10,00 is from Eli Benton of Lodi, who wishes to have it appropriated to the Mendi mission, $2,00 from Darius S Wood $2,00 from Hebron Hurd Saline, $1,00 from Stephen Mills Ann Arbor, the remaining $5,00 from myself. Please alter the name of Joseph Wood on your list ~~who receives this~~ to Jessup Wood who receives the Missionary at the Saline P. O. A few numbers of the Missionary has been sent to the Pittsfield P. O. to Horrace Carpenter please discontinue this as he receives one copy at the Ann Arbor P. O., Bartholomew Smith wishes to have the A. Missionary discontinued who receives it at the Pittsfield P. O. May the Lord pour out his Spirit upon the Committee and give them wisdom to direct and sustain them in their ardous duties and send forth a multitude of labourers into his harvest is the prayer of your unworthy servant

Isaac Elliott

Mr L. Tappan Treasurer A. M. Association

58. Isaac Elliott X
Saline
Mich.
4/18/52
20. or a. M. a.

LIBRARY OF CONGRESS

A. M. ARCHIVES
No 67143 J
FISK UNIV.

Kalamazoo Mich June 1850

Dear Brother ~~Whipple~~ Jappan

I notice in the last Missionary that a good physician together with Mr & Mrs Thompson and others are now ready to sail for Africa and an earnest plea for means to provide for them suitable houses is also inserted enclosed is one dollar the amount of my monthly missionary fund as I closed the plane of giving by rule. ~~I shall~~ All that I give this year commencing June 1st shall be given for the support of the Mendi Mission and why do I call it giveing it is nether giveing nor yet lending But paying what is justly due the Lord for what has he not done for us he has ransomed our souls from hell, besides the Earth is the Lords and the fullness thereof and he giveth it to whome he will Perhaps you will think the amount is small and perhaps it will be no more than justice to myself to state that my income is also small. May the blessing of God go with this small contribution and may it do something towards reclaiming from the depths of heathenism poor benighted Africa

O that there could be more men and means found that would fly to the rescue

From the time that the Annisted was found on our east up till the present time I have allways felt a deep interist for the poor benighted sons of Africa and allthough at that time but a boy I determined to prepair myself for the work but O how I have broken that resolution in the year 1844 I went to learn the Blacksmith trade with the intention of using it as a means of obtaining an education after serving my apprinteeship the task of obtaining an education with nothing but my hands to pay my way with looked so large that I gave it up and went to work at journey work with the view of establishing myself in business But the Lord seemed to blow upon all my ~~efforts~~ efforts to gain property. I felt that was striveing against the ~~God~~ Lord but still I struggled on after various changes and trials I came to this place and bought a ~~place~~ shop and started in business with flattering prospects. Some time in the month of December last I noticed in the Missionary call for a Blacksmith to go to Africa again I felt the Spirit of the Lord

striving with me and biding to present
myself as a ~~cand~~ candidat to the A M
association to be sent to africa But the
circumstances in which I was placed
the situation of my family all seemed to
forbid the attempt agane the still small
voice would biel me to forsake houses and
and lands for his sake, Thus for three months
I strove aganst ~~conceiuts~~ conscence till
sortime in the month of March the Lord laid
his hand heavely upon me a decese fastened
on my lungs the efects of which will undoubtedly
go with me to the grave Thus depriving me
forever the privelage of accoplishing the object
of all others nearst my heart O procrastination
thou that deprivest man of his
happeness here below and oft times at the
cause of his losing his soul forever
O poor benighted africa if I had
been the only one that could have
given thee the words of eternal life
I fear that should have put it off
untill it would have been forever ~~toolate~~
~~tolate~~ too late

A. M. A. ARCHIVES
NO.
FISK UNIV.

But thanks be to God he has raised up
others to carry the news of salvation to
africas sable sons while I will

remain at home and do all that can by the giveing of my substance for the support of those who have gone

Yours in the Lord

O M Brown

P S You have privelage of publishing the forgoing if you think it worth the while by withholding the name as I do not wish my name to appear before the publick

O M B

69. O. M. Brown
Kalamazoo
Mich
6½/52
1.00 a. M. a.
G. ce.

NEW YORK PUBLIC LIBRARY ARCHIVES

Rev. Wm. W. Atwater
Lima
Washtenaw Co. Mich
Trustee of C. Church of
Howell. Mich Ep. Conn
Aug 30/72
Application for
assistance

A. M. A. ARCHIVES
No 67144
FISK UNIV.

Howell Liv. Co. Mich
July 1st 1852.

To the American Missionary Association.

We the first Congregational Church of Howell, being desirous to retain the services of Rev. Enos W. Rice, as our minister, are under the necessity of uniting with him in applying to your society for $150, to aid in his support the coming year, as the sum we raised last year was not adequate, & we have lost in material strength by death & removals, what we have otherwise gained during the past year, Also the building of our Church will be a heavy tax upon us for a year or two to come.

When our Church is finished, we hope to get along with a less sum, and are confident the day is not far distant, when we shall raise the entire support of our Minister among ourselves. Mr Rice and our church have our Ecclesiastical connection with the Jackson Ass.

Mr Rice's labors among us are useful.

The estimated cost of our Meeting House of Brick which is 36 by 50 feet is $1400, which expense being entirely borne by ourselves, leads us to urgently ask your Society to aid us by the amount named $150, in the support of our Minister, as the amount raised among us the present year towards his support

will but little exceed two hundred dollars.
Yours, &c.

J. M. Drew
E. F. Gay
C. Clark } Trustees.

In uniting with the Brethren in this application I would say they have met their engagements with me full as well as I could expect.

Enos Pt Rice.

Rev George Whipple, Sec. of the American Missionary Association.

Dear Brother, All the statements made above by the trustees of the Howell church are doubtless true. Br Rice is acknowledged on all hands to be a devoted and useful minister. He in connexion with the church desire me to indorse this application. I have concluded to do so. I recently conversed with Br Hobart of Ann Arbor respecting the affairs of this church. He expressed the opinion that it was proper that that they should receive assistance. He is intimately acquainted with the ~~affairs~~ history of the church, and placing great reliance on his judgment I endorse this application. He is now absent in N England. I have visited Howel several times. The church members are thoroughly antislavery. seem to be consistent christians.

Yours with much love and esteem
John Patchin
Minister of the First Congregational Church of Gray Lake.

Mr G. Whipple

Rev. & Dear Sir — As a neighboring minister of the Rev Mr Rice in Howell & as a member of the same Cong.l Association with him I can certify that I am acquanted with the condition of the Howel church & that the statements in the above application are correct. It will be with great self denial that those brethren erect a suitable edifice for religious worship & sustain in part the preaching. As the place is the County seat of Livingston Co. it is & will doubtless be a growing flourishing place, the centre of a strong influence, which ought to be fully impregnated with religion. Aid extended to that church now in time of need will, I hope & believe, so strengthen & cause it to flourish that in due time it will restore four fold whatsoever aid it now receives. I have great confidence in Rev Mr Rice's piety orthodoxy, talents, & faithfulness.

Yours in the Bonds of the Gospel
Wm W Atwater

Lima Washtenaw Co Mich
Aug. 30th 1852.

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. M. A. ARCHIVES
No 67144A
FISK UNIV.

Olivet Institute July 1. 1852

Prof. Whipple

Dear Sir

In looking over my old accounts I do not find the amount paid by you to Bro. Whitmore on notes given by you to Bro. J. Potter.

I am anxious to know that amount & have thought perhaps you might have ~~that~~ it noted on your private book.

If you have you would greatly oblige me by sending the amount to me at your earliest convenience.

Yours Truly

Daniel H Coaford

Prof. C. Hosford
Olivet, Mich
July/52

Revd Geo Whipple

Dr Sir Enclosed you will find One dollar for the American Missionary for the coming year I would also be glad to have you send the Annual Report and Speeches Enclosed Please find three cents as per your request

Yours Truly

E H House

Otsego Allegan Co Mich
July 3rd 1882

A. M. A. ARCHIVES
No 671443
FISK UNIV.

39. E. H. House X.
Otsego
Mich
7/3/52
1.00 a. m. a.
3 c. Report
Dent 7/10

A. M. A. ARCHIVES
NO. 67144
FISK UNIV.

Mich Central College
Spring Arbor, July 5. 1852

Rev Geo. Whipple

Dear Sir

A few days since I rec'd. a brief letter from Friend Starbuck of Oberlin, then in your City, informing me that he had addressed you by Mail & also personally with regard to my going out to Africa as a Missionary under the direction of the "American Missionary Association"

Allow me to say I feel grateful for the interest friend Starbuck has manifested in my welfare - yet I must say I can but regret the step he has taken in thus bringing my case before your Association at so early a period - I have had several conversations with him on Missionary topics & remember his suggesting that I should be sent out & sustained in that foreign field by the A. M. Association, but I believe there was nothing definitely determined, as to whether I should, or should not apply to them for assistance - It is true my heart is set on going to that dark land to name the name of Christ, where its sound has never been heard for I have given myself, in God, to Africa - & to this I would wish every thing to bend - I have written to Rev Geo. Thompson with refference to how, when & where I might be most usefully occupied in that vast field for Christian Effort - & have no other expectation than that of making ~~Africa~~ the field of labor for life - Yet I regard this step of Friend Starbuck as quite premature, for the two following reasons 1st There is at best one whole year of my College Course before me which a sense of duty urges me to complete & 2nd I do not

know, with but few exceptions the wishes of the ~~members~~ of the Church with which I am connected as a Circuit Preacher respecting my future course - this however I shall ascertain at the setting of our next Annual Conference which will be near the close of Next Month - Previous to that time I had not thought of writing to you although urged to do so by several friends, & should not have troubled you with this, did not "circumstances" seem to call for this simple statement of facts - -

Allow me to say in Conclusion that it would be very agreeable to my own wishes, as well as to the feelings of a large Circle of friends (most of whom are Members of the Congregational Body) to be sent out by "the American M. Association" should my own church not be able, through want of funds (which will probably be the case) to send me

Hoping the Blessing of Heaven may rest upon Your Efforts in this the greatest of all causes

I am most sincerely

Yours in Christ

W. H. Perrine

P.S. After Conference - I will write again if desired

"The Students of this Institution have formed a "Society of Inquiry on Home & foreign Missions" - Could you assist us in the way of obtaining Missionary Periodicals Books &c that would tend to awaken & strengthen the Missionary Spirit — There are many here who will undoubtedly give themselves to this great work at no very distant day

W. H. Perrine

W. H. Perrine
Michigan
July 5/52

A. M. A. ARCHIVES
NO. 671440
FISK UNIV.

Galesburg July 9th 1852

Mr. Lewis Tappan.

Dr Sir

I inclose five dollars for the American Missionary Association.

I received billet from you requesting me to become agent for your society in this place. I have no objections to becoming such ~~a~~ agent & doing what I can for you, but you will hardly expect much money from us as we are a feeble church receiving from the H. M. S. $100. a year. Several honeral ~~t~~ are friendly to your society & will contribute what they have to spare to its benefit.

Papers. Please send John Wolfe's to Edwin Clapp

Abram Powlison's to B. F. McFarlan.

Yours Respectfully

P. H. Whitford

32. P. H. Whitford X.
Galesburg
7/9/51 v Mich.
5.00 a.m.a.

A. M. A. ARCHIVES
NO. 67144E
FISK UNIV.

Augusta, Kalamazoo Co. Mich
July 12th, 52

Lewis Tappan Esq —
Pres. A. M. A. Soc —

Dear Sir

Having a couple of 18 yr
scholarships for Oberlin College
(in Any dept) I write to know
if one of them would be
at all acceptable or available
to your society in the furtherance
of the Gospel education of any
individual in its knowledge
whether black white or Indian?
If so please let me know
addressed as above & I will
inclose it to you

Respectfully yrs
Wm B. Palmer

Wm B. Palmer
July 12/52
about Scholarships
at
Oberlin

A. M. A. ARCHIVES
NO. 67144
FISK UNIV.

JULY 22, 1852

Detroit July 22d 1852

Dear Br. Whipple.

I have just made a trip to Dawn & am now on my way home. I have not much to communicate that is very encouraging, though the opposition to my labors is not as strong as it has been. My health has been good & I have been able to preach regularly on the sabbath to small congregations. Jones is losing his popularity somewhat & I think that the people after awhile will learn his true character. There continues to be a large influx of people from the states, some from slavery & others from the nominally free states. As a general thing they are doing well. Work enough at a fair price & very little suffering.
I think they appreciate the labors of the missionaries more than they have done. I met with a warm reception at Dawn among my old friends & had while there very large congregations, & a good time.
I have found at Windsor an unhappy collision between Miss Shadd & Br. Bibb & wife. I know not who is most to be blamed, as I am a friend to all. I exceedingly regret that there should have been a misunderstanding between them & such things tend to create division among the people.
The land is being rapidly taken up in the New Canaan settlement & with the blessing of God

I trust we shall be able to exert an influence that will establish the principles of righteousness & truth among us. I get some painful developements of the want of moral principle among those whom I have regarded as among the best of this people.

I have just given a draft to Hallock & Raymond of fifty five dollars which is the amount due me on the 24th inst.

Yours for the fugitive

E. E. Kirkland

Rev. E. E. Kirkland
Detroit Feby 6th
1852

Tecumseh July 24. 1852

Mr Lewis Tappan

Dear Sir, inclosed is two dollars, for Missionary purposes to be applied where in your Judgment it shall be most needed it is from Brother John Culbertson

Please acknowledge the same in the Paper

Yours as Ever in Bonds of Love for a free Gospel to the Entire world.

Jos. H. Miles

A. M. A. ARCHIVES
No 67145
FISK UNIV.

99. J. N. Miles X.
Decatur
Mich
7/24/52
2.00 a.m.a.

A.M.A. ARCHIVES
NOT FOR USE

A. M. A. ARCHIVES
No 67145A
FISK UNIV.

Olivet July 24 1872

Dear Bro Whipple

The Enclosed ten dollars is the monthly contributions of our church for missionary purposes contributed to be at the disposal of your association.

At a vote passed in the church some time ago the contributions of the church were voted to constitute Prof C Hosford a life member of your association and the within ten dollars makes up thirty since the vote was passed that has been forwarded to you please to acknowledge him as a life member

Our best respects to your self family and all that are connected with in the works of benevolence and reform yours in the Bonds of the Gospel

C Reed

Carlo Rice
Olivet, Mich
July 24/50
$10.00

NON-CIRC. ARCHIVES

A. M. A. ARCHIVES
NO. 67145
FISK UNIV.

Oliver Institute July 1852

Prof. Whipple

Dear Bro.

I have just received your reply of the 7th. Please excuse my bungling expressions in my former letter. I wrote in great haste & when thinking of many things. I did not intend to give you a hint to repay what you had already paid. I observed on looking over what I had written that the natural import of the language would be a request for payment. All I wanted was the statement of the amount.

It is rather important that I should have that.

I have no means of determining the time of the payment of those notes except from receipts taken from those to whom the money was paid or a part of it. The first was dated May 4. 1846. Another April 15. 1847. A third July 3 1847. I had kept it separate & distinct until I made out my account to Bro. Potter. Since then they have become jumbled, now I should would like

to know the exact amount if possible.

I feel exceedingly loth to lay any further tax upon you but I know not how else to obtain the needed information

Enclosed you will please find stamps for the postage. Haste & pressure of other things is my only excuse for not sending before.

Very Truly Yours

Oramel Hosford

Oramel Hosford
Chief Justice
Feb 5 - 1862

Blowell, Michigan Aug. 3. /52

Rev. & Dear sir.

I forwarded you my report for the last quarter of my missionary year, the 29th June, & receiving no returnes & thought that perhaps it might not have reached you, I should be in no haste in the matter but am owing all the money, now due, for house rent & other objects, paying interest, & disappointing others of their pay.

I think I stated in my report that I had $5 ½ for our collection, ~~$5.0 for~~ bro. Jellings paper & postage money I was owing you, to be deducted from my draft.

Affectionately yours,

Enos H. Rice.

A. M. A. ARCHIVES
NO 67145
FISK UNV.

Rev. E. H. [illegible]
Howell. Mich.
Aug 8/52.

A. M. A. ARCHIVES
NO. 67145D
FISK UNIV.

Kalamazoo Aug 15th

Dear Brother Jappan

The arrival of this pleasant Sabbath day reminds me that another month has rolled around and still the Macedonian cry comes to us from those engulfed in the darkness of heathenism come over and help us sounds louder and louder. Truly the fields are already white and fit for the harvest but the laborers are few. O let us lift up our united prayers that the Lord will send forth laborers into the harvest. Enclosed is one dollar the amount of my monthly Missionary deposit for indeed I call it not giving for I am persuaded that I shall receive if not in this world 100 fold in the best of Heavens spiritual blessings temporal more in this life and in the life to come life everlasting. Besides all this what a high calling is ours what a blessing to be colaborers with God in the great work of evangelizing the world. Let us continue our weak efforts which shall be made strong in

God till every mountain of sin shall be brought low and every valley of Christian usefulness be exalted; and the crooked paths of vice be made strait in righteousness and all the nations of the earth shall bow in sweet submission to King Immanuel

Yours in Lord

O. M. Brown

Entered 5/18

Will you please send the Missionary to John Brown my father of Emmett Calhoun Co Mich whom you may be assured is a devoted friend of the missions but has not yet become acquainted with the doings of your association

O M B

O. M. Brown
Kalamazoo
Mich
Aug 13/72

$1.00

A. M. A. ARCHIVES
No. 67146
FISK UNIV.

Howell. Livingston Co. Mich.
August 17/52.

Rev. & Dear Sir,

Your letter of the 9th inst. is before me. Draft of $75/100 arrived safely. I had received pay for only two quarters of the year - leaving now due $25.

I waited after receiving your letter, for our Clerk to return from the convention at Pittsburg, in order to see some of the records of the church, before answering it.

I was not a little amused at what had been going on, & not a little chagrined at the trouble you had been put to in the matter. The public here feel very indignantly & perhaps their suspicion rests too ~~indignantly~~ heavely on the wrong one. I will not of course, request to be informed of the author of the communications, unless it could be done without any betrayal of confidence, yet if we knew, it might remove suspicion from the innocent.

I have thought it might be well to refer you to a extract of the report of the council by whom our church was assisted in its organization as their names are a sufficent ~~garantee for~~ wisdom in the matter. & unless there is something in the communications you have received you would

prefer to refer to us. perhaps they would be more impartial to council than ourselves or the Rev. church of Howell.

Extract from the report of council on the subject of organizing Cong'l church in Howell.

In pursuance of letters missive issued by E. J. Gay, B. M. Drew & B. W. Cardell in behalf of themselves & thirteen other Christian friends, to the Congregational Churches of Ann Arbor, Dexter, Jackson & Grass Lake, asking them to assemble in advisory council on the subject of organizing a congregational church in Howell, Livingston C. Mich.

Council assembled at Howell on the 13th day of June 1849 at 4 o'clock P.M. There were present the following members & presented letters missive from the Congregational church in Dexter Rev. E. Lockwood & Bro. Wm Hosler delegate. from the cong'l church in Grass Lake Rev. D. McGee Bardwell & Bro. Jefro B. Adams delegate.

Council were called to order & organized by electing Rev. E. Lockwood Moderator & Rev. D. McGee Bardwell scribe. After prayer by the Moderator, council carefully investigated the subject in view of the facts brought before them in testimony of Brethren interested on both sides of the subject & came to the following result— After Carefull and prayerfull consideration, we do unanimously agree in the belief

that the interests of pure and undefiled religion & the cause of our Redeemer would be promoted by the organization of a Congregational church in Howell and do therefore recommend to our christian friends to proceed immediately to such organization and humbly relying upon the grace of God to strive earnestly together to glorify him and to save souls — Council proceeded to assist the Brethren in the organization of the church, after which it adjourned sine die.

C. Lockwood
Moderator.

A. M. A. ARCHIVES
NO.
FISK UNIV.

D. Wm Geo Bardwell
Scribe.

The church was organized, as the First Con. Ch. of Howell, with 8 members now it numbers 33. All pledged to total abstinance & thoroughly antislavery in profession & practice. Our congregation numbers about one hundred. when the other denominations do not hold meetings we have three times that. We have contributed for benevolent objects during the year $12. The largest part of the sum for the antislavery cause in our state. We have about 35 different scholars in our Sab. Sch. Average about 35.

Three members have died during the year. Four have removed by letter.

Owing to many similar movements to the correspondence had with you, ~~there ha~~ the public mind has been agitated in such ways as that there have

been no conversions in the town & no additions to our church within the year.

There were 12 months labor performed in preaching & we are building a brick church worth $1200 without foreign aid.

Affectionately yours,

Eros Yt. Rice.

Rev. Geo. Whipple.
48 Beekman St.
N.Y.

FISK UNIV. ARCHIVES
NO.

Eros Yt. Rice
Hoosick Falls
Aug 27 1872

Ps. We shall forward our application soon for $150 did. We are expecting a prosperous year but know that will depend on how much we humble ourselves under the hand of God. E.Y.R.

A. M. A. ARCHIVE
No. 7146A
FISK UNIV.

Mich. Cent. College
Ann Arbor Aug. 27th 1852.

Rev. Geo. Whipple

Send them G. W.

Dear Sir

I write to ask a favor — I wish Thompsons Book on Africa — Your "American Missionary" & the best information to be had of the diseases of the Coast & the Interior — Remedies &c.

Could you Sir, help me to the above "Articles" You will confer a favor indeed, upon

Your "African Servant"
W H Perrine

X

P.S. Remittances of course will be made immediately upon

W. H. Perrine
Spring Arbor
Mich.
8/27/52
wants "Thompson
in Africa" & A. M.
Sent by mail 10/4
G. W.

A. M. A. ARCHIVES
NO 67147
FISK UNIV.

Howell, Mich. Sept. 7/52

Rev. & Dear Sir,

Yours of the 3d. is before me. I forwarded you my statistical report for the year ending with July first corresponding with the date of my commission. & embracing the items specified in your request, just after receiving your August communication. I very much regret your not receiving that report as the same paper contained an extract of the report of the council by whom our church was organized, & the report was made from the clerks book. Our Clerk Bro. Gay & his wife are now very sick & it is not convenient to consult them. I now write from memory.

The name of our church & cong. is The First Congregational Church of Howell.

I have labored with them twelve months all the months of the year.

Owing to the course taken by minister & people of the other organization to prejudice strangers coming into the place, against us, we have had no additions by letter, & for a similar reason there have been no conversions in town, & no additions by that means to any of the churches. We are looking ahead however, for reform & thrift!

Whole number of church members is 32

Average size of congregation one hundred (sometimes three hundred)

33 members pledged to total abstinence from all intoxicating drinks.

$12 contributed by the church & society, to your ~~to~~ missionary society & our state ~~Co~~ Antislavery society. I have not the items before me. Bro. Lucas & my-self have reported to you all ~~you have~~ received & the ~~balance~~ has gone to the other society. I will be more accurate for the future.

We have contributed nothing for any that society only by taking the Christian Press.

Our contributions for the Bible or Temperance cause have been only by individuals at ~~our~~ meetings. so that as a church we have contributed nothing.

35 Sab. S. scholars.

We are building a brick house of worship — estimated at $1,400 cost without foreign aid.

We have occasionally able lectures on temperance & Antislavery. Both causes are making good progress among us. The Era. & Uncle Tom's Cabin are doing a good work.

Our house of worship progresses rather slowly just now on account of the sickness of active members.

Yours Affectionately,

Enos St. Rice.

Wm B. Palmer.
Augusta
Sept. 13. 1852

A. M. A. ARCHIVES
No. 67147A
FISK UNIV.

Rec'd 18/52

Augusta, Kal Co. Mich. Sept 13 52

Geo. Whipple Esq

Enclosed please find an 18 years Scholarship at Oberlin College which please use as Secretary of A.M.A. as opportunity may offer for the education of indigent worthy subjects. I think if the donation is printed in the A. Missionary I should prefer having it done under the name of "a friend" without address. I had the honor of receiving your communication under date Sept 5

Yours very truly & humble Servant
Wm B. Palmer

Detroit Sept 20th/92

Dear Sir

Brother Thompson will hand you $25.00 Missionary funds from the 1st Congregational Sabbath School of Detroit and he will also tell you what disposition (he promised the children of our school) to make of it

I remain yours truly

C. L. Chubbing Treasurer

A. M. A. ARCHIVES
NO 67147B
FISK UNIV.

Lewis Cass Jan Esq

C. S. Cushing
Treas
Detroit
Mich
9/20/52
$25 pd. to G. T.

Geo. Taylor,

A. M. A. ARCHIVES
No. 67147
FISK UNIV.

Augusta, Kalamazoo, Co Mich
Sept. 25th, 52

Rev. S. Whipple
Sect. of A. M. A.

Dear Sir, Recd
yr favor of Sept 18th & in
answer to it in relation to
the 18 year Sch's at O. C. I
leave it altogether to the wisdom
of the Officers of yr society
to do with it & use it (or its
avails) where they think it best

I beg to remain yrs very
respectfully & Christian fellow-chrit
Wm Brooks Palmer

W. B. Palmer
Augusta
Kalamazoo Co
Mich
Sept 25/52

A. M. A. ARCHIVES
NO. 67148
FISK UNIV.

No Date

To the Executive Committee of the American Missionary Association.

Brethren;-

At the Annual Meeting of the Michigan Conference of Wesleyan Methodists, at Spring Arbor on the 27th Inst; the inclosed Resolutions were adopted with but one dissenting vote;- and with that exception it is believed they express the unanimous sentiments of that body on the subject to which they relate.

Br Mc, Arthur has the entire confidence of the Michigan and Illinois Conferences to which he belongs, and whose Missionary he is; and he is deemed the most able and efficient one they could send into the field he occupies. By the course you have pursued towards him, both of these bodies feel disappointed and mortified. They are both auxiliary to and acting in connexion with the Am. Missionary Association. They regard mutual confidence & good will, as being indispensable to all religious, moral, or benevolent co-operation; and as lying at the foundation of their connexion with you;- and they had supposed sufficient confidence would be reposed in their judgment to warrant the application of a few hundred dollars in support of a Missionary, sent out and recommended as Br Mc, Arthur was by them; notwithstanding it might be opposed and his qualifications & usefulness questioned by an individual or two, who might be unacquainted with his character or jealous of his influence. They feel hurt at the manner

in which the applications of their Committee and Missionary have been treated. Well acquainted with the man, knowing his talents, his devotedness to the cause of the Redeemer, his usefulness and success as a minister, and aware of the importance of his field to the welfare of the colonial people of Canada; they cannot guess what reasonable objection can be brought against him, but are at a loss to determine why he should be refused aid, while others are supported, none of whose claims in these respects seem to equal his.

Two of the undersigned, besides being intimately acquainted with Rev A. McA. Arthur, have visited him in his present situation, - and they only utter their firm conviction, when they pronounce him a more suitable man for his mission, than any they know in that field. They believe he has done much good there already, and that he would have done much more, had he been properly supported, and kept above want. In these circumstances, you will not deem it strange, that our Conference feel as though duty and self respect present the question, whether it is proper to continue auxiliary to an Association, in whose counsels they are not permitted to have sufficient influence to appoint a single Missionary, when they select one of their very best men.

We desire a reply at your earliest convenience; and request you to state the reasons which have induced you to withhold support from Br. Mc. A. also what representations have been made adverse to him, and by whom

Detroit Sept 30th 1852

A. M. A. ARCHIVES
NO.
FISK UNIV.

Rev Dr. Whipple

The accompanying resolutions with this letter was put into my hands almost 3 mos ago but by being mislaid it has rested until the present —

The resolutions the Brethren designed I should insert in this space before their names but there was not room hence they appear on a separate paper —

An early reply will much oblige

Yours Fraternally
L. A. Baker

Seymour A. Baker
William M. Sullivan
A. St Clair
} Committee

A. M. A. ARCHIVES
NO. 67149
FISK UNIV.

$5.00

Olivet Oct 2 1832

Dear Sir

The Enclosed $5 is for the Slave Bible fund and is the contributions of the Congregational Church as are all the contributions that we send yous.

The title that Brother O'Horsford prefers is that of Proff

Yours in the bonds of the Gospel
C Reed

485/0
1949.7
2037
454
1372
2034

23. C. Reed

Olivet

10/2/52 Mich

5.00 a.m.a.

A. M. A. ARCHIVES
NO. 67150
FISK UNIV.

Kalamazoo Oct 17th 1852

Dear Brother Tappan

Another month has roled away and the many priveledgs that I have enjoyed in the house of God during that month brings to my mind the deplorable situation of the poor heathen To day I have the privelage of sitting under the droppings of the Sanctuary and of hearing the Glorious plane of Salvation through Christ proclaimed to dying man But O how differant it is with those who sit in darkness bowing down to Stocks & Stones and dumb idols Subjecting themselves every kind of self torture thus endeavoring to work out their own salvation

Thus I am reminded of my duty to God and my fellow man to do all that I can for the furtherance of the gospel. O that the Church would arise go forth in the strength of her allmighty king to the rescue of this lost and ruined world

Yours Truly

C. M. Brown.

83. O. M. Brown X
Kalamazoo
Mich
10/1/52
1.00 a. m. c.
G. W.
O. M. B. sends $1 every month
W. H.

A. M. A. ARCHIVES
NO 67157
FISK UNIV.

Ann Arbor Oct 20, 1852

Lewis Tappan Esqr

Dear Sir

Enclosed I forward Three Dollars for the Mendi mission —

Very Truly Yours
J. D. Baldwin

P.S. Will you please request the publisher to forward the Ann Miss to J. Eglston Ann Arbor — and Mr Paulding Rasin Ville, Monroe Co Mich — I have good reason to believe that they will become contributors to this branch of the Missionary department

J D B

82. J. J. Baldwin X.
Ann Arbor
Mich
10/20/52
3.00 a.m.a.

A. M. A. ARCHIVES
No. 67152
FISK UNIV.

Oct. 20, 1852

To the American Missionary Association

The Congregational Church of the town of Leroy Calhoun Mich desirous of obtaining aid of the above association submit the following statements.

1 Number of Communicants 57
2 Do Average attendants 75
3 One other church in town Methodist-attendance 50.
4 The Methodist meeting is held at two points one mile & three quarters & three miles & a quater from the congregational church.
5 Total amount of salary proposed to be raised $3,00
6 Most amount that will suffice from A.M.A. 1.00
7 Name of the Minister Rev M. M. Porter Post Office address West Leroy Calhoun Mich.
8 Ecclesiastically connected with the Lorain County Association - Has a letter & designing to unite with the Marshall Association at its next meeting
9 The Piety & acceptability of the Rev M. M. Porter afford with the divine blessing abundant encouragement for christian effort in this place.

It is proper here to state that Mr Porter, by leave of the Church has been absent during the Summer, & it was thought best on the whole to defer application for aid till his return. He laboured with with us about four months before his departure and two months since he came back. One hundred Dollars aid for the remaining six months will enable us to get along with the year. With gratitude we would here record that the divine blessing was showered upon us in answer to prayer, in the renewing & quickening of the church & the conversion of a few souls during the past winter in connection with the labors of Mr Porter.

All of which is respectfully submitted

Leroy Calhoun Co Mich.
Oct 20 1852.

Silas Kelsy
J H Bushnell } Deacons

D. N. Bushnell
Alexander Crocker
Lorenzo Taylor } Trustees

Address Rev M. M. Porter as above

Rev. M. M. Porter
Leroy Calhoun Co. Mich
Oct. 20th '52

Ex. Com.
Testimonials
appointed Nov 21
& Amenitta from Mich

108. L. C. Rouse
Edwardsburg
Mich
10/23/52
10.00 a.m.a.

A.M.A. ARCHIVES
FISK UNIV.

Lewis Tappan Esqr
48 Beekman St
New York

$8.69
$9.31
$18.00

A. M. A. ARCHIVES
No. 67157
FISK UNIV.

Edwardsburgh Cass Co Michigan
Oct 23 1852

Treasurer of Am Missy Ass^n

Dear Sir

Enclosed are ~~Seventeen~~ Eighteen Dollars for the support of the above Sch.
Of this sum $8.69 are the contributions taken at our Monthly concert. The balance consists of donations from the funds of Anti Slavery missions, among whom I wish it be reckoned, the pastor of the Ch.
It may be acknowledged in some such form as follows
"Cong^l Ch Edwardsburgh Mich.
coll^ns at Mon. concert $8.69
Funds of Am Missy Ass^n Edwards^b $9.31, $18.00"
For two years past, (I should think) the "Am Missy." has been rec^d & read with interest by me. I now send you the above of which $3.00 are contributed by myself as a response, "Cast thy bread upon the waters

A. M. A. ARCHIVES
FISK UNIV.

$8.00
1.00
$18.00

for thou shalt find it after many days." Probably if the above paper had not been forwarded I should have failed to secure you the enclosed amount, not from unfriendly feeling but from the want of information or rather because the subject would not have been brought often to my view.

With my prayers for the prosperity of the A.M.A. & its offers, missionaries & contributors.

I am very sincerely yours L. C. Rouse

Lewis Tappan Esqr Treas. Am. Miss. Association
48 Beekman Street New York

P.S. Since writing the above another dollar has been handed me making $18.00

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. M. A. ARCHIVES
No. 6 7154
FISK UNIV.

Saline Washtenaw Co. Mich. Oct. 1852.

Mr Lewis Tappan, Dear Sir,

Enclosed please find $16.00. $10.00 is from the Union Sabbath School, Pittsfield, of which I am superintendent for the Mendi Mission. $5.00 from John W Mills Ann Arbor for Mendi Mission, $1.00 is from Lyman Wood Saline. Asher Gray ~~wishes~~ Pittsfield P.O. wishes to discontinue the American Missionary

Yours truly J. W. Elliott

P.S. Since writing the above, I have received $1.00 from Nathan Isbell of Lodi, which will make $17.00. O that christians generally could feel the necessity of sending a pure and unadulterated religion to the heathen and having the same preached in our own land. Then would the accursed system of slavery cease and Africas sons and daughters enjoy those rights which God hath given to all.

The Lord hasten the time, J. Elliott

L. Tappan, Treasurer &c.

113. J. Elliott
Ann Arbor, Calina Co.
10/-/52 Mich
17.00 a. m.a.

A. M. A. ARCHIVES
NO 67155
FISK UNIV.

Flint Nov 5th 1853.

Mr Lewis Tappan.

Sir. Inclosed is the sum of three dollars ($3.00) to be applyed to the objects of the American Missionary association of which you are Treasurer,

Lorenzo T. Frost

46. L. J. Frost X.
Flint
11/5/52 Mich
3.00 a.m.a.

Summit Mich Novr 11th/52

Dear Sir

In view of the Treasury, and for your encouragement, I send you Five Dollars for the benefit of the American Missionary Association

Respectfully Yours Daniel Pomeroy

A. M. A. ARCHIVES
NO 67156
FISK UNIV.

67. D. Pomeroy, X.
Summit
11/11/52 Mich.
5.00 a.m.a.

A. M. A. ARCHIVES
No 67157
FISK UNIV.

Kalamazoo Nov 10th 1892

Dear Brother Tappan

Again the Lord has granted me the privilage of casting in my mite for the spread of the Gospel truly it is but a mite O that I ware able to give more when read such appeals as the one from Dr Lane and others that I caught mention in behalf of the heathan who ar asking for the bread of life I then wish that I had thousands to give for this great and good cause but I have not therefor I will not despair I will still continue to cast in my mite and ask the blessing of God upon it perhaps he will make it like the widows mite

~~Truly~~ Yours Truly

A. M. Brown

96. O. M. Brown, X
Kalamazoo,
Mich
11/10/52
1.00 a. m. ce.

A. M. A. ARCHIVES
NO. 67157A
FISK UNIV.

NOV. 12, 1852

Leroy Calhoun Co. Michigan
Nov 12: 1852

To the A. H. M. Soc'y.

I have been for some time acquainted with the Congregational Church of Leroy & likewise with the Rev M. M. Porter who is labouring very acceptably as their Minister, & I can most cheerfully recommend such appropriation as they have solicited.

Very Respectfully Yours
Ada. W. Bushnell
Member of Kal. Presbytery

I fully concur in Bro. Bushnell's statement
Wm. Jones,
Member of Kal. Aff.

The word "Society" thro' has been an operation it was a mistake

M. M. Pratt.
Testimonials
Nov 12/81

Com.

accepted

A. M. A. ARCHIVES
No 67158
FISK UNIV.

Nov 17th 1852

West Leroy Calhoun Mich
Nov 17th 1852.

Geo Whipple
Dr Sir

I herewith send you the vouchers desired - Mr Burkhell has been long acquainted with this church & formerly preached here. Mr Jones is laboring at Galesburg Kalamazoo Co. The former is a Presbyterian Minister and his family reside in this place - moved here last fall. Mr B. is expecting to preach somewhere in this region - I would state since I send you the last communication I have joined the Marshall Association - I did not receive your letter in time to get vouchers from this association - most of the ~~mem~~ members living at quite a distance from this place hence I applied to those most convenient - The reason of this application to your association is on account of the scruples some of us entertain with regard to the portion of the A.M.H. Society in respect to Slavery - Mr Clark was here last winter & as the agent of this state informed us helped could be obtained from that society - but our sympathies are ~~entirely~~ altogether Anti-Slavery - The church without a dissentient voice are morally & politically opposed to chattelizing men & women & I believe are exerting a healthful influence in this direction upon the surrounding region - Near 80 votes were cast for Hale at the late election - larger than for either of the other candidates - Of Mr Jones I need not speak you doubtless acquainted with him - The church are poor yet willing - with help for a few years would be able to take care of themselves - are already I think the leading denomination in town

Respectfully yours
M M Porter

Geo Whipple

Rev. Mr. Mc. Ipator
St. Ledroy, Mich
Nov 17/88

Corr.

A. M. A. ARCHIVES
0067158A
FISK UNIV.

Howell Livingston Co Mich - Nov 25th/52

Mr. Geo - Whipple

Dear Bro,

Yours bearing date Nov 17th 1852 came duly to hand in which you inform me that you have sent an abstract of my letter with my name to Mr Rice. As you found it necessary in order to investigate the matter in relation to the Cong. Ch. of Howell with "requisite thoroughness", it is right. I hope that thoroughness will characterize all your doings in relation to the whole matter. My object in writing at this time is to request a favour of you. I regret the necessity of subjecting you to any additional trouble, yet safety to myself & the interests of the cause of Christ seem to require it. What I desire is this, That you will send me a copy of my first letter to you bearing date June 21st 1852 if I mistake not as I did not take the precaution to retain a copy. Also a copy of so much of my communication as contains the data in relation to the Cong. Ch. of Howell & all that follows as I retained but a very imperfect brief from that period, as my health was very poor & I was completely exhausted with the labour of preparing the letter & I did not see so clearly as I do now the importance of preserving a perfect copy. I have all that precedes it. You will please keep me advised in relation to the progress of the investigation. Yours in the best of bonds Louis Mills

Rev. L. Mills
Howell Mich.
Nov 25/52.

Copies Sent. Nov 30/

Dear Sir

Reading not long since an acc in your paper from the Missionarys in Siam, and of the need they were in for funds to publish the gospel I thought that possibly I was not doing all that I should for the cause, & therefore send the enclosed $30 to constitute [redacted] of the American Missionary Association. Please send it to the Siam mission, or dispose of it according to your better judgment,

Wife and Self are enjoying tolerable health and send our best respects to your self and dear family

Our School is prospering very well this fall

Yours in the Bond of the Gospel

C Kent

Olivet Nov 26 1852

A. M. A. ARCHIVES
No. 671581
FISK UNIV.

V. C. Reed.
Olivet.
Nov. 26. 1852.

A. M. A. ARCHIVES

Resolved That this (Michigan) Conf. not only have entire confidence in the capacity and character of Br. A. McArthur as an upright, pious, industrious, capable Minister and Missionary of the Gospel entitled to the affection and support of the Redeeming outcast poor; but that we regard him as peculiarly ~~fitted~~ adapted to usefulness among the fugitives in Canada his being a British subject –

Resolved That we deeply regret, and sympathize with him in the hardships to which he and his numerous and needy family have been subjected the past year in consequence from poverty and want, owing to neglect and abandonment by his friends

Resolved That his claim on the members of this and the Illinois Conf. to support are urgent and imperative and cannot remain innocently disregarded or unconceded.

Resolved That we deeply regret the course which the Executive Comte. of the "Am. M. A." have seen fit to pursue towards Br McA. in withholding from him all support – that if our missionaries are to be left to the support of our Confs alone, we ought to know it, that we may know what direction to give our funds = and that, in such case, it may be wise to separate our present nominal relation with that body, and apply our funds to the support of the man of our choice. Resolved that A. Stearns, Wm. M. Sullivan, & S. A. Baker be a Comte. to transmit the foregoing resolutions to the forthcoming Comte. of the "A. M. A." to enquire into the reasons of their rejection of Br McA. with authority to publish at their discretion the result of their inquiry &c in relation thereto.

Rev. L. A. Baker
& others
Detroit Mich.
Rec'd Nov 29/52
Ack'd
Ex. Com.
McArthur.

A. M. A.
FISK UNIV.
NOV 29 1952

A. M. A. ARCHIVES
No. 67159
FISK UNIV.

Centreville 30th Nov 1852

Lewis Tappan Esq

Dr Sir

Please receive within $5 for the Free Mission Fund — with my prayers for the increase of that fund till it shall greatly exceed the fund of the past year —

Do permit me to say, that altho, we have not accomplished all we could have desired, in the late election, yet what God has done, I we have reason to believe the results will be honorable to our cause, & tend to the declarative Glory of God —

Yours

C. Gurney

19. C. Gurney
Centerville
Mich.
11/30/52
5.00 a. m. a.

19. C. Gurney
Centerville

A. M. A. ARCHIVES
NO 671594
FISK UNIV.

Grass Lake Nov. 30th 1852.

Br. Gay.

A multiplicity of duties has prevented my writing in answer to your letter till the present time. I would write directly to Br Whipple, but I have forgotten his address. Last summer Br Mills called at my house and we had a good deal of conversation respecting affairs at Howell. He expressed himself as being decidedly of the opinion that two churches were entirely unnecessary in Howell. And he labored to make the impression on my mind that it was only an unjustifiable spirit of sectarianism and self will on the part of a few members of the congregational church that kept the two churches from becoming one. Among other things he stated that during a revival at Howell, Br Gay had openly acknowledged that the reasons that justified a separation of the churches no longer existed, and he hoped they might soon become one again, that there seemed to prevail a spirit of brotherly love and christian fellowship, and every thing seemed to promise a happy adjustment of all difficulties, but the whole was frustrated by the stubborn and sectarian spirit of one or two in the congregational church. He stated further that the Lord seemed to have his hand upon you as a church, that nothing that you undertook prospered, that the walls of your meeting house were so nearly fallen that it would be impossible for you ever to finish it, in fine that in laboring to sustain your church you were evidently fighting against the Lord.

Respecting Br. Rice, he objected nothing excepting that he came there under the influence of a wrong principle, which was that it was his duty to sustain a congregational church whether or no, without inquiring into the right or wrong of its organization. And he thought Br Rice never would have come to Howell if he had taken pains to find out what had been the true state of things.

He said nothing to me respecting Br Rice's want of a reformatory spirit.

and if he has made that charge against him now I think it to be unjust and wicked. I think Br Rice to be worthy of assistance if any minister in our state is worthy of it.

If it is true that the reasons that induced a separation of the church in Hanell no longer exist, and if there are no reasons such as our Savior must approve why you should continue a separate church by all means give up your church organization. If you can give it up without violating conscience without sacrificing principle by all means you ought to do it.

But you undoubtedly feel that you are right in your present course. You are acquainted with your own history better than I am. You have thought of your past course and present position more than I have. I have confidence in your honesty and intelligence. Therefore I give you my sympathy and prayers for your prosperity and I will cheerfully sign your application for aid from the Missionary Association.

Yours in love & esteem. John Pulchin.

Rev. J. Pulchin to
Coy - Hanell.
Nov. 30. 1852.

A. M. A. ARCHIVES
No. 7159
FISK UNIV.

Summit Mich Dec 1st 1852

Dear Sir

In a line you sent me in a late mail acknowledging a small donation for your society, you enquired if there were any in my neighborhood who would probably be willing to receive the A. Missionary gratuitously. I think that if you would send a copy to the following persons it would be thankfully received and the society in the end would not be any loser. John Waterman. Peter Larkings. and G. W. Wilson at this office and Harvey S Bradley Northville P. O. Wayne Co. Mich

Respectfully yours Daniel Pomeroy

Wm Harned Esq
Jonas A. Mc S. N York

W. Posnecy X
Summit
12/1/52 Nick
Directions

A. M. A. ARCHIVES
No 67160
FISK UNIV.

Ann Arbor, Mich. Dec. 6 " 1852.

Rev. George Whipple, Secretary of the Am. Mis. Association,

Dear Brother —

More than a year ago, Prof. Bartlett of Olivet, and myself, recommended to your favorable notice, the application for aid made to your Association, by the Congregational Church in Howell, Mich. Subsequently I learned that aid was granted.— A few weeks since by a letter from Bro. Rice, I was informed that aid was withheld on the ground of some reports communicated to you injurious to the character & standing both of the Church, & of Bro. Rice your Missionary. Both were then ignorant of the charges made against them, and were deeply afflicted by the position which they were thus made to occupy.

Feeling much interest in the prosperity of the Church at Howell, and believing it to be both necessitous and deserving, I cordially endorsed its application for aid. It surprised me much to hear that a successful attempt had been made to stop appropriations from the Association, in its behalf. I feel anxious, with many others in this region, to know on what grounds, supplies are withheld — What

are the <u>charges</u> preferred to you against the Church in Howell, or its Minister? and who prefers them? — Have the Church and Minister been fully informed, and afforded an opportunity to vindicate themselves?

Ought supplies to be withheld — ought they not to be treated as deserving, until — a fair opportunity being afforded, they have failed, in your judgement, to show themselves worthy? —

If there are reasons why you should cease to extend aid to them — the same are reasons why I and others, should cease to recommend them. But as yet, I am not aware of any such reasons. I am personally acquainted with that Church, & know its position & circumstances — and have long known Bro. Rice; and suppose them to be such a Church & Minister as it would be quite appropriate for the Am. Mis. Ass.; to aid.

May I respectfully request that you will write me soon upon this subject — answering the inquiries above — and making me acquainted with your views of the case. I have no wish that one dollar of the money contributed to the Ass.; should be applied to aid an undeserving Church. If there are good reasons why the Church at Howell should receive no further aid from the

Asn. – they shall make me satisfied with the decision to withhold – It is possible there may be some facts belonging to this case wh. have not yet been brought to your notice. I hope your decision before it shall be final, will take account of all that is pertinent, and leave no occasion for subsequent regret.

With Christian esteem, yours in the common desire & labor to bless the world with the gospel of Ch.t in its purity. –

L. Smith Hobart.

Will you send a copy of the Am. Missionary to Dea. L. Mills. of this place. He will contribute $3. this year – to the Asn. –

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

L. Smith Hobart
Ann Arbor Mich
Dec 6. 1852.

✓ 10. Th. See last page.

A. M. A. ARCHIVES
No 6716
FISK UNIV.

Olivet Dec 7 1852

Dear Sir

The Enclosed twelve dollars is for your Association nine contributed at the monthly concert of the church in our place and three by the children in our Sabbath school

Yours in the bonds of the gospel
C. Reed

48.6. Reed
Olivet
Mich
12/7/52
12.00 a.m.a.

67162
FISK UNIV.

Howell, Mich. Decem. 9th 1852

Rev. & Dear Sir,

However repugnant to our own feelings, as it really is, to trouble you with any further communication a regard for truth & justice requires that we vindicate ourselves as connected with the position of the Cong'l Church in this place, from various implications & charges lately by the Rev. L. Mills as reasons for our not being proper beneficiaries of the A.M.A. — The unwarrantable charges made against our Minister, the Rev. E. H. Rice, we think it unnecessary to reply to, in as much as he is fully vouched for by the Rev. Wm Platt of Lapeer, Mich. and the Rev. John Ketchen of Grafs Lake Mich. with whom you are acquainted and whose communications you now have. The implication of Mr Mills, that the Chief men of the Cong. Church in Howell would obtain an endorsement of their application by importunity "if necessary," is unworthy of a reply, inasmuch as the charge itself calls in question the integrity of our endorsers. — 3rd Charges "That there is no need of a Cong'l Church here — for the reasons, 1st That the Pres. Ch. has an election & Notary Eldership — and 2nd, 3rd includes a number of Congregationalists, who are satisfied with its policy." We reply that this charge is founded on the assumption that Church Government was the ground for the formation of the Cong'l Church which is not true, the principle reasons being of a very different character, and which will soon

appear. Mr Mills charges us as one being leaders in Pres. Ch. & always kept it in a turmoil."

The only sense in which this assertion contains any truth is as follows. We have, ever since our conversion to God, felt that a true regard to His honor as well as to the welfare of our fellow beings, required of us such activity in the Cause of Temperance & Antislavery, as was consistent with our sense of wisdom & duty. & holding such a position in the Church & conducting ourselves as our principles would dictate us, should make some commotion in a Church whose Eldership or Session was publickly implicated in the crime of selling intoxicating liquor, to be drank as a beverage in the lowest places of dissipation would be no matter of surprise, but that we kept the Church in turmoil, we have never heard before. M. Mills further says, "Becoming checked they determined on a revolution." Now we admit that we were checked in our efforts to promote & maintain the purity of the Church, by the unwillingness of the session to enter upon, or to prosecute certain cases of discipline. but we did not resolve upon a revolution, but we made a written presentation of our case to the Meeting of the General Association of Mich., signed by about 20 names mostly members of Pres. Ch. asking for advice — A Committee

appointed by that body to consider our case
Made report that it was our privilege
to call a Council, by letters missive to the
Churches, who should assemble at Howell &
investigate our situation & to organize a Church
if deemed advisable.- Another Charge is that
"we commenced by instituting select Prayer Meetings." I hope it will be borne in mind that all
that Mr Mills Charges concerning the origin of the
Church, he assumes from hearsay testimony from
those persons alone who blocked up all discipline
and who were in truth the cause of ~~trouble~~ a division
in the Church.- At this time previous to the coming
of the Council, ~~the~~ ~~position~~ the condition of things amongst us
was made a subject
of frequent social as well as private prayer.
An additional prayer Meeting was instituted,
those attending frequently inviting others to attend also.

Charge 4th "Avowedly to break down the Pres. Church, they
Employed as Minister an Ackley (now deposed) who
in various ways drew off from Pres. Church about 21."
This is not true, the Congl. Church have never
assumed that attitude, but on the contrary, in
view of the treatment they have even received
from the Pres. Church, it has rather been

~~their~~ our position, to ask of others permission, even to live. ~~[illegible]~~ The charge, That the Council that organized them took no ~~[illegible]~~ Measures to ascertain facts & did not Council with Mr Grannis," I pronounce false, entirely so, except that Mr Grannis refused to attend the Meeting of Council & took no part in the Consultation. Though he had read from the pulpit the notice of their Meeting & on their arrival a special notice was sent to him he did not attend. Mrs Grannis was present. A public narration of the state of things was made by us & an invitation given for a reply but none was made. Quite a number of the Members of Pres. Church had applied to the session for letters of dismission for the purpose of joining Cong.l Church should one be formed, and in all cases the session have refused letters, although but 8 were at first organized into a church at the close of Council. 13 more came in the first Communion.

Mr Mills, charges, that we were induced to attend his protracted Meeting. In this he misrepresents us. That we cheerfully united with them in a christian manner is true, as I trust we ever shall in all efforts to do good, but that we

Even sow it to be the path of duty for us to disband our organization and reunite in theirs, or that we have ever expressed such a thought, is not true.

The reasons for this have ever appeared satisfactory to our minds, and while we desire to avoid crimination of our Christian friends, we feel compelled to say that among other reasons are the following. viz: The Pres. church of Hawell is Pro-Slavery, both Politically & Morrally - Many of its leading Men profess to believe that the institution of Slavery is morrally right. - Its Members & its Elders have been suffered to remain rebuked to use and to traffick in intoxicating drinks. Towards the Rev. Mr Mills our church have felt & often expressed a kind regard, and in our destitution of a Minister some of our Members have said that we were willing to unite in his support, provided his Members would adopt our organization or Mode of diciplin. We are, quite reluctantly however compelled to estimate Mr. Mills differently, not only because of his treatment of ourselves and the Cong. Church, but on account of a transaction occuring in Farmington Mich. previous to his coming here, in which his character for truth and Moral honesty is called in question.

The charge, "that we are not known as an Anti-Slavery Church," may be true so far as Mr Mill personal knowledge of us goes. He has even avoided any concentration of effort in Anti-Slavery or Temperance movement, which has been attempted by Bro. Rice or our community and has endeavoured to have nothing to do with us but to defame us a blank up our way. That we have done a little, ~~[illegible]~~ for Anti-Slavery Missions, the Missionary paper will testify by its acknowledgements for a course of years past. The Church has the present year contributed some 10 or 12 dollars to spread Anti-Slavery intelligence. Mr Mills misrepresents one of us, in saying that we ~~[illegible]~~ that we "had been without religion for five years" The only thing said by us on that point was, That we were not conscious of the entire consecration to God and of his full acceptance of us that it had been our privilege to enjoy in former years. This was said in private conversation with Mr Mills while we were destitute of a Minister, & we are grieved at Mr Mills Misrepresentation of us. The charge of duplicity is fully refuted by the Rev. Wm. Platts letter. The charge that "several have been dismissed by us to the Protestant Methodist on condition of letting their names remain," is also a Misrepresentation. The facts are thus. Three of our Members who reside

at the distance of 5 & 6 Miles from town, stated in Church Meeting that their connection & home was with us & that they chose thus to remain, that the distance & bad going prevented their being present at our meetings as often as they wished & that in their immediate neighbourhood were held Methodist Meetings in which they often participated, and that one of their number was often desired to lead in class-Meeting & that they thought they might be usefull to do so, & enquired if it was wrong to do so while holding their relation to us. after consultation it was advised that there did not appear to us any thing objectionable for them to try to be usefull in that way, their relation remaining with us and to be practicable without our Communion, it not being their choice to take letters of dismission. — We have always given letters when desired, a few have gone from us to the Pres Church through the unwearied exertions of Mr Mills. — The Charge made that the walls of our Meeting House were nearly fallen & that they would not stand & that the Lord was evidently against us in all our undertaking & as in Bro Perkins letter, is of the same Character as most gross Misrepresentation. Our Church walls were built late in the fall of 1851. and stood without

the timbers being on till spring, the side walls 50 feet in length sprung or bent inwards about 3 inches, and were easily made straight on putting on the timbers, it is now covered and is considered perfectly safe & good. The number of our usual congregation is also misrepresented. The Church are perfectly united in the Rev. Mr Rice & he is growing in the esteem of the whole community. His health, which has for several years been exceeding poor, has greatly improved while resident among us & his usefulness on the increase.

As individuals we rejoice that the Lord has enabled us to do so much as we have in laying the foundation for the institutions of our Merciful Redeemer. We greatly need aid, but cheerfully commit the matter to the wise Providence of God. - With limited means we have each expended about $400 on our Church & are willing to divide our substance with our Minister. - We do not think it to be necessary to make a new form of Application to your Society as is now before you, & you will consider Brothers Platt & Patten our Endorsers. You will perceive that Brother Rice has not had yet the amount stipulated by his first commission. Yours with the kindest regards, E. F. Gay. B. M. Drew

Rev Drew
Rev Gay
Sept 19 1859

ARCHIVES
NOV 13 1916

A. M. A. ARCHIVES
NO 671764
FISK UNIV.

Lewis Tappan Esq
Treas.r of A. M. Association

Dear Sir

Here inclosed please find $10 say ten Dollars for the Mission cause which I would rather should go for the Abijewaye station but which I leave however to the discretion of the Society to use where most needed. Through some mistake the A. Missionary has ceased coming. I wish it could now be send to me regularly

With prayers & assurance that
this donation be acceptable
in the sight of God my Saviour
I remain yours truly
Wm Bowdoin Palmer

Augusta, Kalamazoo Co. Mich
December 10th, 52

Wm. B. Palmer
Augusta
Mich
12/10/52
10.00 in. m.c.

N. Y. ARCHIVES
NOV 6 1964
FISK UNIV.

Mich.

Centreville 14th Dec 1852

William Harned

Dear Sir — Yours of 6th Inst. is rec'd and in answer, I wish to say that, I think the "Missionary" might be profitably sent to the following persons, & would be read — and might have a tendency to increase the funds of the "Association" —

Rev. M. Shultz — Centreville, Mich. — D.R.
" " Penfield — do do — Ep. M.
" " Pinbrook — do do — Bap.
" " Baldridge — do do — As. R.
Henry J. Cushman — do do —
John C. & William Bishop do do
Marcus Hallcock — do do
Martin Emmons do do
Raymond S. Eaton — do do

All the above clergymen are professedly Anti-Slavery men; except the first named — and he takes & reads an Anti Slavery paper which I have furnished him free — & which I pray & hope will do him good —

Yours &c

C. Gurney

Entered

C. Gurney X
Centerville
Mich
12/14/52
Directions.

A. M. A. ARCHIVES
NO 67165
FISK UNIV.

Hilledale Dec 16 the 1852

Mr Tappan

Sir I inclosed you 2 dollars one dollar to be given to Mr Harned for Thompson Book of Africa and the last Annual Report of the American Misionary Association to be sent to John W Ford Hilledale Hilledale Co Mich. and the other dollar for the A. M. Association. Mr Tappan will you send the paper witch you send to Benjamin Ford to Mrs H J Mead Hilledale Hilledale Co Mich. the paper are taken from the office and are read and I think they do good in this place and I shall send to you as sone as I can a again

John W Ford

87. J. W. Ford
Hillsdale
Mich.
12/16/52
2.00 a. m. a.
1.00 Thompson in africa
Sent 12/21

X

65

Tecumseh Dec 20 1852

Lewis Tappan

Dear Sir

I Enclose a 20 dollar note on the Bank of Attica for Missionary Purposes

One dollar is from R. L. Hall
one " " " " Jno Hall
five " " " " Isaac Brown, send him Missionary
One Mrs S. G. Miles
the Balance from Myself
all to be applyed as your Committee shall deem advisible

Yours Truly I. H. Miles

A. M. A. ARCHIVES
NO 67166
FISK UNIV.

103. J. H. Mills X.
Tecumseh
Mich
12/20/52
20.00 a.m.a.

A. M. A. ARCHIVES
NO 67167
FISK UNIV.

Summit Michigan Decr 23d/52

Dear Sir

Plas to acknowledge the receipt of Three Dollars for the Missionary Association from Peter Larkings of this plac — Money is Enclosed. If it would not be too much trouble plas to acknowledge it by Letter

Respectfully Yours D. Pomeroy

L Tappan Esq
New York

149. W. Pomeroy X.
Summit
Mich
12/23/52
3.00 a. m. a.

Rev. E. H. Rice.
Howell. Mich.
Dec 25. /52.

Ypsilanti. Mich Dec 24 '52.
Dec. 25, 1852

Dear Bro. Whipple,

I have long had it in my mind to write you but thought I would defer it until the question of my application was decided. so it is necessary that I should acknowledge the reception of your draft of 4/25, which came to hand a day or two since, I will also add that if you knew what was going on in Ypsi you would wish to have the entire original correspondence between yourself & mr. mills, ~~here at~~ in reffarence to us, here at Ypsilanti. we need it in selfdefence of yourself & us.

On receiving your paper of mr. Mills' complaints, which was on saturday evening, I hastened to inform mr. mills of those statements which had respect to myself: & on monday following, placed a copy of them in the post office to his address.

His reply to my conservatiness was, "I prefer to use my own language contained in my communication to Bro. Whipple". On his belief that I was visionary he did "not recollect using such language".

In his last communication he denies "any issue between us". And this last he is laboring hard to impress every body with. He has what he calls a copy of what he has written to you: — this he shows to those he wishes to. One of his leading members returned from mr. mills house a few days ago & said he had "seen the whole correspondence & there was

A. M. ARCHIVES NO 67168 FISK UNIV

not a word in reference to me in it.

Under these circumstances our people do not feel safe in commencing any labor with him without the original documents.

Affectionately Yours,

Enos Y. Rice.

~~Pro P.~~

P.S. I need the originals documents very much. ~~If myself or church are not worthy of a commission~~

E. Y. R.

~~Pro wish none.~~

AMERICAN ARCHIVES
FISK UNIV.
ACC. 71/68

Dear Sir:

I enclose a letter which you please forward to my Sister. I shall hereafter send to ~~you~~ her through you.

Will you be so kind as to send me the organ of your Society, for six months to come. No copies of your paper are taken in this region, and I have not seen any for several months, neither have I known to whom to send. I will send the money when I learn how much it is.

Your respectfully

David Blakely

Wm. Warned

D. Blakeely
Cedar Rapids
12/2/82
Directions

X

Detroit Jany 4 1852

Mr L. Sappan

Dear Sir

I enclose you a check for $20, being the offerings of our Sabbath School to Free Missions or more properly to the French Missions.

If you or Mr Whipple or any one else would write to our School acknowledging the $20, and saying a few words about the work, mission to the school it would do good —

If we could get a letter from the Mission (direct) say from Mr Locke it would encourage our children

We have those in our School who need to be humoured about giving to Free Missions it is only by a little management that we can get it directed into your channel.

If the paper is not sent to Mr H. C. Knight and Mrs Thos Rowland please have it sent to them

Much Obliged

Yours

Samuel, Jr

Henry C Knight
is our Superintendent
2nd Presbyterian S. School
direct letters to him

A. M. A. ARCHIVES
NO. 67169
FISK UNIV.

44. Samuel Berg
v.
Detroit & Milwaukee

1/4/53

20.00 a. m. c.

✓ G. W.

Howell, Livingston Co. Mich
Jan. 6th 1853

A. M. A. ARCHIVES
No 67170
FISK UNIV.

Rev. G. Whipple,

Dear Brother,

I have but a few moments to write this communication so must be brief.—

You are aware probably that I am the Agent in this State for the A. R. T. & B.S. and for the Ab. H. F. M. S. You may perhaps recollect me, when I tell you that I called to see you one morning while you were staying with Dr Dascomb in Oberlin some months since.

I have been exceedingly pained since I have been here, with the unhappy state of the churches. The cause of the Redeemer has suffered very much, and the wicked are saying "Ah! ah! so would we have it."—

I have looked at matters and manners since I have been here, and am endeavoring to mature an opinion. It appears to me that you must be placed in a very trying position. Interested as I am in the cause of Free Missions, I feel almost as intimately connected with your Society, as with one in Cin. Hence I write to you to volunteer my services in behalf of the A. M. A. if you have not already settled the matter in your own mind. I will act alone or in connexion with some one else, but I would suggest that none of those hitherto committed should be appointed. I will act, or not, just as you say. You may use me as your instrument. Cannot now give you an opinion for I have none matured.— I have not in any way committed myself, and I will not until I hear from you. I shall preach here on the Sabbath, then go to Hartland, Livingston Co. where please direct to me, as soon as you can, as my stay there will be short. Hartland is only a few miles from here. I remain truly yours James Vincent

James Vincent.
Howell.
Jan. 6. /53.

M. A. ARCHIVES
NEW YORK

Pittsfield Mich Jan 8, 1853
Mailed at Ypsilanti

Mr Whipple, sir,

I profess to be a teacher, and have for some time cherished a desire to be employed in that capacity, in some place where but few rays of light have penetrated the dark abodes of its inhabitants.

I beg sir, that your society will consider my request as early as is expedient, and report to me their decision. I can teach nearly all the english branches.

Respectfully,
Catharine L Hurlbut

A. M. A. ARCHIVES
No 67171
FISK UNIV.

Mr Whipple sir

I am acquainted with the bearer Catherine L. Hurlbert and could certify to her Christian character and ability to teach the English language

Alvah Pratt

Catherine L. Hurlbut
Pittsfield, Mich.
Jan 8. 1853

Ann Arbor Jan. 8. 1852

Lewis Tappan, Esq

Dear Sir

A. M. A. ARCHIVES
No. 7172
FISK UNIV.

Enclosed please finds one Dollar, contributed by Ezra Whitmore of Pittsfield Mich, for the Mendi Mission — He would like to have The American Missionary continued to him — I think he recives his mails through the Post office at Ann Arbor: at any rate, let the paper be sent as heretofore —

If I had a few extra numbers of the paper to distribute, I think I could do much good with them, & thereby procure some more subscriptions for the association —

There is a growing interest in the association, here in this community, whose growth would be greatly accelerated, by being fed with the proper information, in regard to its character & doings, as contrasted with the character & doings of the A. B. of C. F. M. —

I am highly pleased with the exhibits, on these points in the Jan. No. — Such an exhibit, being truthful, ought to make all christians ashamed of the Boards — Our ch. now gives its collections through the Association.

Respectfully Yours &c. Wm. Kinsley

will send him 6 copies monthly W. K.

88. W. Kinsley X.
(money from)
Pittsfield
Mich
1/8/53
1. 00 a. m. a.
L. T.
1 ans'd L. T.
Jan. 15/53
Sent 10 in pamphlet form

Hand to Mr Whipple

A. M. A. ARCHIVES
NO 67173
FISK UNIV.

Medina, Mich. Feb. 10, 1893

Mr. Whipple

Dear Sir,

I wish to take the "American Missionary;" and as I know not either the Publishers or terms, I enclose a dollar, with the request that you would do me the favor to see that it is placed to my credit, and the publication forwarded to me, commencing with the January No. if convenient.

You may perhaps, recollect a correspondence we held about a year since with regard to my being employed by the American Missionary Association. It closed with the expectation that I should have a personal interview with you sometime during the past season. Owing to unavoidable circumstances I was disappointed in making my intended visit to New England. I still am deeply impressed that duty calls me to labor in the missionary field. I hoped to have had your counsel ere this in deciding the matter. I think I shall be in New York, providence permitting, in May or June next, possibly not until August. Any communication from you will be thankfully received.

Yours

James T. Dawes.

~~151.~~ X

76. James T. Dawes
Medina
Mich.

2/10/53
1.00 A M. A.
entered

A. M. A. ARCHIVES
NO. 67174
FISK UNIV.

Kalamazoo Jan 11 1883

Dear Sir

Yours in answer to my was duly received & proved as satisfactory as it was welcome. Enclosed please find $10. which you will acknowledge from "Friends of Missions, Grand Prairie Mich. per A Montague, Treas. for the Merdi Mission"

I hope to realize something before long from Alamo & Cooper.

Yours truly
W. C. Denison

L Tappan Esq

115. Rev. W. C. Davidson

Money from } Kalamazoo
Grand Prairie
Mich.

1/15/53

10.00 Cash.

Mr H
endorsement, as
you ask a question.
L T.

A. M. A. ARCHIVES
NO 67175
FISK UNIV.

Northville Jany 12 - 1853

Lewis Tappan Esq

from some unknown source I have lately rec'd two No of the American Missionary from it I learn more of the operations of the A. M. Association than I knew before and while I would not withhold my mite from other voluntary associations that are doing good to the bodies & souls of men still I feel an interest what your society are doing for down trodden Africa Enclosed is five dollars for the Mendi Mission a small mite be sure but my means are small

yours for the Oppressed H. S. Bradley

114. Jt. S. Bradley X.
Northville
Mich
1/12/53
5.00 a. m. a.

A. M. A. ARCHIVES
No 67176
FISK UNIV.

Michigan Howell. Jan 17. 1853.

Rev Jas Whipple

I was one of three appointed a commitee to visit the Rev J Mills by the congr, church of Howell. To try and adjust the misstatements made by him to you The transscrip you sent us, and the Letters of Br's Platt and Patchen was read to him and an explanation made in part by the committee, of such statements as they supposed he did not fully understand, But he was not willing to make any explanation, saying that what he had written, he had written,

Br Mills I thought was rather unkind in not being willing to admit that he might have misunderstood Br Gay or myself in some of the statements made about us, But said they were verbatim as they were told to him by us. But in every case of personal misstatements the conversation was private and no one present. Now I am ready to affirm that I never made such statements nor any thing that could lead to such conclusions, But the letter of Br. Gay and my self sets this right,

Br Mills read to us what he says is a copy of what he sent you, and there is several statements in that, that I wish to call your attention to

1th His remarks about the Meetinghouse we will first examine and that I will do by describing the House to you The bilding is 36 ft by 50 ft. on the ground, and the room inside when finished will be about 17. ft high in the clear, the walls as he says is composed of Burnt and unburnt Bricks, but in stead of springing out as he says they sprung in a few inches caused by the unburnt bricks not being thourally dry, The building now looks well and gives general satisfaction We have a good Bell hung in the Steple which meets, Br mills in mind of coming, every time it rings

2th He says that the Pres, ch, pursued the letalone system, I would answer this by calling your attention to the communications that they have made to you.

3th Br Mills says that all the confessions were made by the cong, this I admit to be true, for they knew that they had felt hard and unkind and made hard speeches, which they wish to, and did confess at the first opportunity, But all that was said about the union of the churches, was with the expectation that the Pres, would unite with the cong, for there is in fact no regular organised Pres, ch, in this place as you can learn by their mode of Electing Elders and then not ordaining them

4th Br Mills says that Br Ackly presented an application for aid to the Agent of the A. H. M Society this was done with the advise of the Rev Mr Hobart of Charbon for the purpos of drawing out the reasons why, that Society would aid one church and not the other, when there was two in the same place
It was with the understanding that the money never should be used if obtained that it was signed
Br Rice told us before he came among us that he would never consent to receive money from that Society while it retained its present connection with slavery
There is a general expression of indignation on the part of the community towards Br Mills, our congregation is largely on the increase

yours with
Respect
J M Drew

Rev Geo Whipple

J. M. Drew.
Aurelia
Jan 17. 1853

Troy Michigan Jan 20. 1853

Mr Tappan Dear Sir Enclosed is Five Dollars for the African Mission

Yours
Wm G. Stone

A. M. A. ARCHIVES
No 67127
FISK UNIV.

P.S. After writing the above, it occurred to me that perhaps some of my Antislavery neighbors might be disposed to contribute something to this cause — I spent a few minutes & obtained the following donations
O. G Stimpson $2.00. Josephus Smith $1. C. Beardly 1/ J. Stone $1 — $5.00
Which you will find enclosed, I think with a little effort (which I intend to make) I can do something more in this direction in this Town, as we have a spirited & large Antislavery organization in this place

Wm G S

164. W. G. Stone ✗
Troy
Mich
1/20/53
10.00 a.m.c.
J G. W.

A. M. A. ARCHIVES
FISK

Ann Arbor Feb. 23. 1853

Appan

Dear Sir & Brother,

I see yours covering Rec'pt for $1,00 from E. W. Whitmore, & now write you for the purpose of asking, why his Paper, the American Missionary, is not sent to him, you send in your [illegible] be sent to him as usual — He has not rec'd a single paper since that time — Will you please see to it, that its is sent on, and that the Jan. & Feb. Nos. are also forwarded to his address.

Ezra W. Whitmore
Ann Arbor
Mich.

By so doing you will greatly oblige him [illegible]

Your Obt Servt

Wm. Kinsley

Wm Hinsley
Ann Arbor Mich
Feb 20/53
Paper wanted.

UPS PAIN
NOT FILMED
A.W.A. ARCHIVES

Howell, January 27th 1853.

Rev. & Dear Sir,

I have just been informed by Bro. Rice that he has received from you the renewal of his commission by your Board for the present year together with a remittance. I cannot refrain from expressing to you the feelings of gratitude to God which I feel & which I confidently believe is felt by all in this little church & society for thus enabling us to sustain our beloved Minister.

We are under renewed obligation to redouble our diligence as coworkers with God in the salvation of our fellow men. I will only say further, that a general indignation was felt in this community towards the recent efforts to disparage this Church & its Minister in your Estimation. As evidence of the regard felt towards Bro. Rice, I enclose a Card from our Village News paper containing acknowledgment &c. The Donation visit was attended by about three hundred persons without distinction of sect — excepting those who are under the more immediate influence of Bro. Mills.

Our aim shall be to have our ways pleasing to the Lord that He may cause all around to be at peace with us.

Yours in love

E. F. Gay

Acknowledgments.

The undersigned return their grateful acknowledgments to their friends of Howell and vicinity, for their friendly visit and bountiful donation of over one hunered and twenty five dollars, in cash and other substantial articles, on the afternoon and evening of the 20th inst. The taste displayed in articles selected, the manner of the gifts—with such evident design to please and strengthen our hands in the Gospel Ministry, with the social eclat and friendly greeting, deepens our sense of obligation and adds strength to the ligaments which bind us to our friends.—May He whose servants we are, ever "supply all your needs according to His riches," and so direct our steps and "strengthen us with might" that by our Christian walk and efficiency in the Gospel, your expectations may be fully met, in the aid you have given us.

EROS H. and SARAH J. RICE.

A. M. A. ARCHIVES
No. 067179
FISK UNIV.

E. F. Gay.
H. Atwell.
Jany 27./53.

A. M. A. ARCHIVES
NO 67180
FISK UNIV.

Detroit Jany 24/55

Mr. Wm Hamed

Dear Sir

Yours of the 19th making enquiries respecting our remittance of Dec – is just rec'd and in reply I would say that it was from the "Juvenile Miss. Assn of the 1st Presbyterian Sab. School – Detroit" An Assn from which you have frequently heard before –

Please say to Rev. Mr Whibley that his letter enclosing one from – Tucker at the Mendi Mission was rec'd also one more recently requesting me after sending to our School to hand Tucker's letter to Mr Steele of the 2nd Pres. School – which I will do –

I had designed to answer Mr. W.'s letter and say something with reference to Miss Shadd, Bibb and the "Ref. Home Sy" but numerous other engagements have prevented – I can now only add that I fear Miss S. is a mischief maker – but hope no serious evil to the cause of the poor homeless refugee will grow out of it

Yours truly

A. Gallock

H. Hallock
Detroit
1/24/53 Mich
✓ G. W.

Union City Jan 28/83

Mr Lewis Tappan
Treasurer Missionary Association

Sir

Enclosed please find Draft on Adams & Co's Express for Thirty Dollars.

This Money was collected from the Sabath School of the first Congregational Church of Union City for the Mendi Mission & constitute Col Thos Moseley a life member. Will please acknowledge receipt and send certificate of Membership by Mail.

Jno. S. Young
Treasurer U.C.S.S. Association

A. M. A. ARCHIVES
No 67181
FISK UNIV.

J. O. [illegible]
United City
1/25/53 Mach.

30.00 a. m. a.
Life Member.

Troy Michigan Feb 28. 1853

A.M.A. ARCHIVES
No 67182
FIKLUNN

Rev. Dear Sir There are some of my friends here who have contributed, that wish the American Missionary forwarded to them "Viz"

Josephus Smith (Troy post Office) Eunice Morse (Bigbeam P.O.
Alexander Wattles — " " " Clark Beardsley " "
Benjamin Davis " " " Abram Foot (Troy P.O.)
Amariah Trowbridge " " "

I have inserted three names who have not yet given any thing — but from whom I expect to get something soon

I enclose to you for the African Mission from

Abram Foot $1.00 Little & often
Eunice Morse — 2.00 "Despise not the day of
Lovisa Smith — 0.13 $3.13 small things"

For 1 Volume "Thompson in Africa" $1.00
" 1 " Slavery & Antislavery (by Wm Goodell) 1.30
" 1/2 Doz. Politics & the Pulpit — (including post ?) 4 1/2
" 1 Copy — "Our Position". (A Sermon) 1 1/2 2.8

You will please forward the publications as indicated above to me — I hope to be able to send you a somewhat larger contribution the next time Your society & its operations are new to most of the inhabitants of this town & they want a little more time to look at the matter — There is a large amount of Antislavery principle here, which will turn the benevolence of many into the channel your society presents

Very Respectfully Yours
by Wm G. Stone

14. W. G. Stone
Troy, Mich.
2/28/53
*3.13 a. m. a.
2.87 Books & postage.
Sent by mail 3/5
* Paid to Treasr.

A. M. A. ARCHIVES
No. 67183
FISK UNIV.

Union City Jan 29. 1853

Lewis Tappan Esq
Treas. Am. Mis. Ass.

Dear Sir

Enclosed is Twenty five ($25) dollars monthly concert collections for the general purposes of the A. M. A. ~~[illegible]~~ the past year. I had intended this should accompany the S.S. contribution, but the Sec. informs he has just sent a draft for $30. The two perhaps can be acknowledged together, at least in the Am Missionary.

With christian salutations

J. W. Clark

Receipt given Ward & Pierson
Feb. 7. by L. T. Parker.

T. W. Clark.
33. Union City Ohio,
$25. Jan 29/53,
L. K

Wm Dillman Esq
48 Bateman St
New York City

A. M. A. ARCHIVES
NO 67184
FISK UNIV.

Feb. 28, 1853

West Troy Calhoun Co Mich
Feb 28 1853.

Rev Geo Whipple

My first quarterly report has been delayed owing to my absence. The last thirty days closing Wednesday of the past week has been spent with Bro Jones of Galesburgh Kal Co. assisting him in a series of meetings which have resulted in greatly encouraging & quickening the children of God & the conversion of some who were far from God by wicked works. I record with gratitude the rich blessing of God upon the efforts of his children & my own soul I trust sharing to some extent in its blessedness. My physical system is somewhat prostrated by preaching every night with few exceptions which with Bro. Jones & I had anticipated on my return home commencing a meeting with Bro. Jones to assist in a corner of my own congregation but a heavy rain with prospect of breaking up has hindered & indeed the whole winter being much broken has been very unfavorable saving the month of February to such efforts. if practicable expect then to make a trial.....

During the present quarter I spent a few days in a neighboring town with a feeble Baptist church but in the midst was obliged to leave as I was appointed a delegate to attend the free democratic state convention held at Jackson which was not so largely attended or effective as a more perfect understanding might have made it.

I am happy to say that my own church are united and prospering but by no means as efficient as they ought to be yet so much so as to afford a basis for future hope of operations.

The church are a voting & talk Slavery church with one exception & he not voting at all from certain scruples of his own.

We are already organising for another moral & political crusade against Slavery. One meeting was held last week

of another appointed for the present which I have been invited to address of regret so to do. Allow me to mention one incident as illustrative of the feelings of many western minds. On a certain resolution it was urged that Congress should take advanced ground this was objected to inasmuch as the church was the light of the world &c &c. She ought to take the lead &c. &c. when a western abolitionist the not a professor of religion remarked he that Congress might snuff the light!!! Alas! Alas that the Church needed this town for consistent & there going Anti Slavery men may successfully contend for the banner with any town so far as I am acquainted in the State if not in the U.S. And this is equally true of temperance

My stated appointments have been regularly attended have in my absence apparently both interest & profit our congregations rather on the increase & I cannot but hope & trust we are ~~exerting a beneficent & ennobling influence in favor of truth & righteousness~~ moral & political

If our discouragements lay chiefly in the direction of our own want of conformity & devotion to God's blessed truth. Still we labor in hope looking for the early & latter rain.

I remain fraternally your Missionary

M M Porter.

P.S. You may remit the quarterly installment due by mail directed as above.

M M Porter

Rev Thos Phillips

Sec of A.M.A. N.Y.

Will you forward me the American Missionary & deduct the payment of the same.

Rev. M. M. Porter
Mad. Ohio
Mich
Feb 28/53

A. M. A. ARCHIVES
NO. 67185
FISK UNIV.

Olivet, Mich. Mch. 7. 1853

Dear Br. Whipple:

Enclosed, find $10.00 — monthly contributions of our Church for the use of the A. M. A.

This with our last remittance $12.00, we wish to apply towards making Mrs. Sarah T. Lord, the wife of our pastor, a life member of the Association. Br. Lord is already a member.

We are much pleased with our pastor & his labors are doing good. The Lord is doing a good work in the Church, & some of the impenitent are beginning to inquire the way of salvation. A few hopeful conversions have taken place.

Br. Reed wishes me to inquire why his contribution of $30. to constitute himself a life member has not been acknowledged in the "Missionary." He thinks it has not appeared, & I perceive that it is not in the Feb. No. in which the Church contribution sent at the same time, is acknowledged.

The Lord has seen fit to chasten me & my family during the past winter with sore afflictions. We have been called to part with our oldest son — our lovely George, & myself & second son have both been very sick, but have now recovered our usual health.

Mrs. B. cordially unites in expression of our kind regards for yourself & family.

Resp'y & truly Yours
E. N. Bartlett

Rev. E. N. Bullitt.
Olivet
Mar. 7. 1853.

✓

$10.00.

Olivet March 15th 1853

Dear Sir

I find in the paper of your society a book advetised, the American Slave code in theory and practice by Wm Goodell, Enclosed is one dollar for the book and postage, please forward it.

your directions is to write to L Tappan but as he is a stranger it was my choise to direct my letter to you my friend and Brother in the Lord

George Whipple

Carlo Reed

P S Dear Brother pray for us at Olivet for the Lord has come in our midst and is doing a great work both in the Church and in the world some that have for years been away from the Lord are reclaimed and some converted from the world and we feel that the work is but just begun Thank to the Lord for his goodness and mercy to us

C R

A. M. A. ARCHIVES
NO 67186
FISK UNIV.

✓ Carlo Reed.
Olivet
✓ Mar. 15. 1853

Book sent & Postage
stamps for charge.

Rev. M. Platt.
Lapeer Mich
Mch 16/53

3/23/53

L. F. L. & B. Beekman st.

Rev. G. Whipple
Cor. Sec. of the
American Mis. Ass.

New-York City

A. M. A. ARCHIVES
No. 67187
FISK UNIV.

Lapeer, Michigan

March 16th 1853

Prof. G. Whipple

Dear Brother

I suppose you have had sufficient trouble & perplexity already respecting the church in Norval vs. Rev. Mills, & I would not intrude upon you but for the fact that so much has been said that it becomes necessary for me to know something more about the matter than I do. What I wish is this that you would return to me the letter I wrote you inclosing the application of the ch. at Ha. I do not wish you to copy it, as this would impose upon you a burden I am not disposed to ask but if you will return the letter to me by mail, I will copy & remail it to you if you desire. There has been foul play in this matter somewhere, whether in Bro. Mills or in the leading members of the Cong. Ch. at Ha. I do not know. There are two sides to this

whole affair, from a copy of Prof. Mills letter to you which I received by the last-mail I see that he has given you one sided shall judge ~~solely~~ only and that somewhat coloured by the medium through which he derived the facts.

I regret that I have been drawn into this affair, it is repugnant to my feeling to have anything to do with strife - I am for peace.

If in anything I have acted under a false impression so soon as I shall know it that I shall be prepared to correct what ever of wrong I have done.

And it is with a view to this that I intruded upon your time. I kept no copy of that letter & Prof. Mills thinks I injured him in it. I do not as far as I can recollect the contents of the letter see wherein, under a like state of facts I should even now do any differently, but I may have forgotten what I wrote.

But lest I intrude too much I will close. You will hear from me again possibly, certainly if on examination I find it necessary to take back my intended. I do not do it as yet. If I do you shall hear. We are all in usual health. With love to yourself dear Mrs. M. & family I am yours &c

W. Platt

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. M. A. ARCHIVES
NO. 67188
FISK UNIV.

4/4/53

Medina March 28/57

Rev George Whipple

Sir, I enclose one dollar for the American Missionary which you will please forward to my address as follows;

Lyman Spaulding Medina Michigan
Lenawee County.

Respectfully yours L. Spaulding.

14

L. Spalding
Medina Mich
March 28/53.
#1.

A. M. VINCENT
EAST DIST. VIRGINIA

$10 Milford Oakland Co
Michigan March 31. 1853

Dear

I send you Ten Dollars for the American Missionary Association - which you will please acknowledge - as follows -
A.S. Arms 5.00 - Catherine L. Arms 3.00 -
Ansley. W.m Arms 1.00 - Willard H. Arms 1.00

I think that it would be well to send the paper to Electa Mead Waterford Wayne Co Mich -

Respt Yours
A.S. Arms

A. M. A. ARCHIVES
NO. 67187
FISK UNIV.

H. J. Arms
on back only one

19 a f. arms
Milford Mass
March 31/53
$10.

Summit Mich April 1st/53

Dear Sir

In the Letter you sent me acknowledging a small donation for the A. M. Association, you enquired whether the papers I had recently ordered for different individuals were read? Yes Sir, they are read, and appreciated too. I thus judge from the fact that I have already seen Eight Dollars acknowledged in the Missionary from two of of the individuals, and I doubt not that the others will respond in due season The principles of the Association need only to be known to be approved, and supported too. Pleas to send the Paper to the following, also, J. H. Phillips, and Joseph Blackwood Summit P.O. and Mrs. Babbit, Northville P.O.

Very Respectfully Yours, Daniel Pomeroy
Summit
Washtenaw Co.
Mich

L Tappan Esq,
N York

A. M. A. ARCHIVES
NO 67190
FISK UNIV.

1

Dan'l Pomeroy
Summit, Mich
April 1/53
in reply
Information

A. M. A. ARCHIVES
No 067191
FISK UNIV.

April 6/1853

Howell. Mich. ~~April 6/53.~~

Dear Bro. Whipple,

Perhaps you wonder that I am so long in returning Mr. Mills' papers. So many wished to see them that they kept in circulation untill so late that I ventured to keep them untill our Aso. should meet which will be the last of this month. There is a general curiosity & prefference to see the original ~~in preferring~~ rather than a copy. Should this not meet your approbation please say so, & I will return them at once.

Bro. Gay told me he would acknowledge the reception of my Commission & draft or I should have done so on receiving them. I am greatful that your confidence in us has not been wholly erased by the effort in our midst to effect it. I have thought best to have others speak in our behalf rather then do so ourselves. Bro. William Goodell who is near you & who is known world wide, has some knowledge of me. Bro. Lockwood recently from Michigan now of Long Island, also has some knowledge of me & my Church.

The severest part of this whole matter is that the community have been kept in an unfavorable excitement for a Revival of Religion. There have been no conversions

in the town for the year. My congregation & sallary have now been increased by it. We have had the full occupancy of our court house since september last. The Baptist & Methodist Churches hold seperate meetings & sabbath schools, which lessens the number of our sabbath schollars some, & more than it does our general congregation. If we only had convenient place for holding a probracted meeting, I have no doubt we should gather in a large harvest. This we cannot do before next fall when we expect our house will be dedicated.

This must answer for my quarterly Report. I hope that by the close of an other quarter I shall have more to write. I will add that we have commenced our Temperance campaign in good earnest we are determind to do our part towards carrying the vote of the State next June. One week ago last Sabbath I preached a sermon on the Maine Law to a crowded house, pursuant to previous notice.

I some expect to preach two or three more times before to vote

Should it be convenient to send me what now due I will be much obliged?

As Ever yours,

Enos H. Pierce.

E. H. Pierce, Rev
Howell Mich
4/4/53.

Dowell Mich. April 7. 1858

Dear Brother Whipple

I have a small Grist mill, made and patented by C, Rop of your city, for which I paid Mr Rop one hundred and fifty dollars, the Grinding part I think nearly as good as when I purchased it new, The Bolt is damaged some by the [redacted] Mice

If any of the missionary's want such a Mill this is at your service, if you could send some one to examine it, I should be pleased, for it has been used some and I do not wish to impose on the society

yours in Christ

J M Dreier

Rev. Geo Whipple

Jam. Dreier

A. M. A. ARCHIVES
NO 62182
FISK UNIV.

G. M. Drew
Hounsell Mich.
May 7/53.
vi May 14/.
A. Mitt.

A. M. A. ARCHIVES
NO 67193
FISK UNIV.

Detroit. May 10. '53.

Dear Sir.

I am desirous of ascertaining, for my own guidance in duty, & for others about me, what definitely are the proofs relied on by your Society that the American Home Miss. Society is wrongfully related to Slavery. I have Blanchard's Sermon. Can you forward me any Documents, Reports, Facts in any shape, going to support the proposition that the churches ought to leave that Society on account of its attitude toward Slavery: I will be much your Debtor if you will do so. I am persuaded, whatever may be true of the Am. B.C.F.M. & the A. Tract Soc., that the Home Miss. Soc. is unjustly held in the same category. Please reply soon.

Yours truly

H. D. Ketchel

Rev. H. D. Kitchel,
Detroit. Mich,
May 10/53,

A. M. A. ARCHIVES
No 67194
FISK UNIV.

Augusta, Kalamazoo Co. Mich
April 12, 53

Lewis Tappan
Treas of Am. Miss Asn

Respected Sir —

Enclosed please find thirty dollars in three York State bill bills of ten each, this amt will constitute me a Life Member I should rather it should go on to help the Ojibwa Mission Station under the auspices of the Society — but would otherwise leave it to the discretion of those better able than I to judge where funds are presently most needed as to missions

Your humble servant
Wm B. Palmer

115

Mrs B. Palmer
Augusta Mich
April 12/53
$30. Life member,
Acked 4/18/53.

Rev. H. D. Kitchel
Detroit Mich
~~Troy~~
April 28/53

Ex. com.

APR

Rev. Geo. Whipple.
Cor. Sec. Am. Mis. Assoc.
No. 48 Beekman St.
New York.

A. M. A. ARCHIVES
NO. 67195
FISK UNIV.

Detroit. April 28. '53.

Rev. Geo. Whipple –
Secretary Am. Miss. Association
Dear Sir,

At the request of the Executive Committee of the Refugee Home Society, & as the Pres. of that Society, I have to lay before your Executive Board the following Statement & Petition.

We are aware that representations have been made to you unfavorable to our plan & operation; but we are confident that an examination will commend our cause to your full approbation. It is not our purpose now to make a defence; but we will furnish any light on the matter which you may wish.

We have, opposite here, in Canada, some 1300 acres of good land, & funds to purchase more. Some 12 Refugee Families have gone on & taken lots according to our plan, & nearly as many more will soon do so. Several of the lot of 29 just across the U. G. R. Road are about to enter on our lands. And we sincerely think we have the heart & the means of doing them good.

But we have reached a point in our operations at

which we feel the need of some one on the ground to care in person for these families & to further the aims of our Society. The members of our Committee are business men who cannot spend the time requisite to locate & manage in detail. Mr. H. Bibb has done much of this, & served us faithfully & well; but an unjust prejudice & his avocations prevent him from doing all we need.

Now this is request: That you appoint us a Missionary Teacher, perhaps as well not a preacher at present, who shall come & dwell over among them opposite here & teach & lead them in all good, & act also as our agent in looking after the many matters which constantly demand attention — particularly looking out the most deserving & needy & helping them to get upon our lands. It needs a man of much patience & gracious good sense & long-suffering, quite a practical, common sensical person, knowing how to do a great variety of things & how to teach others to do them. We request you to grant him one half his support as your Missionary Teacher, & we will furnish the other half as our agent. And we think he will thus stand in a double relation which will enable us to uphold him & rid him of many difficulties which have driven so many laborers from the field.

If you know the right man, will you appoint him? If not, will you allow us to nominate? We have none in view, but

think we could find one.

If you stand in doubt as to the wisdom of our plan, we will go into explanation & defence on any points which you will indicate. The opposition to us is a very singular one. You know from experience that the fugitives from Slavery are very difficult to please in any attempts to do them good. They may drive us to abandon the attempt which we are now making; but we are solicitous to make it thoroughly while we are about it. We see no other way that promises so well, & we hardly yet feel like doing nothing.

So we will do our best — & this is our petition that you will help us.

In behalf of our Executive Committee —

H. D. Kitchel.

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

Rev. H. D. Kitchel
Detroit Mich
~~Troy~~
April 28/53

Ex. com.

APR

Rev. Geo. Whipple.
Cor. Sec. Am. Mis. Assoc.
No. 48 Beekman St.
New York.

A. M. A. ARCHIVES
NO 67196
FISK UNIV.

Lima, Washtenaw Co.,
Mich. May 2 1853.

Mr. Tappan,

Dear Sir,

Enclosed is Three Dollars for the Am. Mis. Association — two dollars from Mrs. A. Jewett, and one dollar from myself. I presume Mrs. Jewett would be pleased to receive a copy of your excellent paper "the American Missionary." —

Please change the direction of the paper hereafter sent to "Rev. A. Elmer Jackson Mich." to Lima, Washtenaw Co. Mich. as I am now preaching to the Cong'l Chs. in Lima & Chelsea.

Mrs Elmer & myself would be pleased to be remembered to Mr. Whipple, with whom we were formerly acquainted.

Yours, truly

Hiram Elmer

P.S. If you send a paper to Mrs J. Dist. "Dort. A. Jewell Lima, Washtenaw Mich."

20 Rev. Hiram Elmer
Lima
Mich
$3.00 5/2/53.

A. M. A. ARCHIVES
NO. 67197
FISK UNIV.

Oberl May 6th 1853

Rev George Whipple

Dear Sir

the enclosed thirteen dollars has been taken at the monthly concerts in our church seven 59/100 dollars for Miss purposes and five 41/100 dollars for slave bible fund we wish it applyed toward constituteing sister Lord a life member Yours truly

C Reed

50 C. Reed
Olivet Mich
May 4/53
$13. — " 12/53

7 59/100 Missionary
5 41/100 Slaves Bible Fund

A. M. A. ARCHIVES
NO. 67198
FISK UNIV.

Mailed (Charlestown Mich)

Augusta, Mich. May 14th 1853

Dear Bro. Whipple,

One or two things I want you to listen to. My impression is that you ought to send an Agent into this State. You have never sent one, consequently the churches have never had their attention particularly directed to Free Missions. — At the Kalamazoo Assn last Tuesday, it was stated by a strong advocate of the Old Boards, that for the last 10 months ~~the~~ two thirds of the money contributed in this State for Mission purposes, had gone through the A. M. Assn. This was a fact worth hearing, and I called upon the brother to repeat it, and asked if there was not a mistake. He repeated it —

If you had some system of operations here, I know several churches which would have the A. H. M. S. You ought to have a resident Agent who should confine his attention to Mich, or to Mich and part of Ills or some other State. I doubt whether you have anything like a correct idea of the extent of real Abolitionism falling which exists in Mich. — Next to the Western Reserve, I doubt whether there is another State which promises such efficient help to the Anti Slavery cause in both Church & State, in the Union. —

The Gen. Association meets in Ann Arbor the last day of this month. The subject of missions is coming up there. A strong effort is about to be made to crush the Free Mission movement in this State, so I gathered from the meeting of the Kalamazoo Assn last Tuesday. — I wish that you could be present on that occasion. The friends of the A. Bd. will do their best. —

The other matter that I want to speak about is also in connexion with Missions.—

You recollect your article on the A. B. & the Indians. Also the challenge which the Independent contained for the A. M. Ass. to show that the Cherokee & Choc.— Churches had received stockholders with their churches since the return of Mr Treat.

I was prepared for this; indeed I had been looking for something of the kind for a considerable time. The fact too by the March number of the "Home Missionary", that we have no reason for expecting any advanced action from the A. H. M. S.—

It has appeared to me absolutely necessary that some further steps be taken to obtain facts in relation to the churches aided by the A. H. M. S. in the South, and the Cher. & Choc. Churches.

No information can be obtained from the two boards which is satisfactory hence we are shut up to a great extent, and our efforts crippled for want of facts.— The only course left open of which we can avail ourselves, is, to go in person to the South and obtain facts ourselves.—

I know that such a mission would be attended with some risk, but it ought to be undertaken. If I could have my expenses paid, I would go myself, if no one else could be found willing, and visit all the churches connected with the A. H. M. S. i.e aided, and also the Indian Missions. This would take a year, and would be attended with considerable expence. I have no means of my own, so cannot move in that enterprise without help. It would not do for me to go as the Agent of any Society, as that would defeat everything.— If I could have the means furnished by private individuals, so as to let me go independent of any Society it would be best in my opinion.—

I mentioned this to Bro St Clair the Antislavery Agent lecturer for this State, and he immediately told me to draw on him for $25 to help pay expenses if I undertook it.—

Do you not think that it would be desirable to make an effort to send someone on such a mission?— Facts obtained in such a way could not be resisted.—

I am just about winding up my labors as the Agent of the A. R. T. & K. S. in this State, and shall return to Cincinnati after the meeting of the Gen. Ass.n in this State.

If you can get a letter from Ann Arbor by 1st June giving me your views on this subject, &c. If you cannot, send to Cin. to the care of Mr Boyston.

The sum which would be needful to pay the expenses of the above named mission might be raised by private contributions; ~~and be as~~ the mission ought to be kept as secret as possible.—

I must close now as I have other correspondence pressing.— Think on these matters.—

Hoping to hear from you either at Ann Arbor, or Cin. I remain in great haste

yrs affectionately

James Vincent

A. M. A. ARCHIVES
NO.
FISK UNIV.

P.S. If you can send any address at Ann Arbor by June 1st, the action of the A.B.S. or of the A.H.M.S. at their last An. meetings I shall be very greatly obliged, as I may miss it traveling about for plans & plans

James H. Vincent,
Augusta Mich
May 14/53,

50¢

A. M. A. ARCHIVES
No 67199
FISK UNIV.

Mich?

Flint, May 18th 53.

Mr Tappan Sir

I send you enclosed the sum of 50 cts in postage stamps to be appropriated to the A Missionary Association, it is but little, but I wish to have my "mite" go in this channel.

I am a reader of the A M, I rejoice in what this society are doing, & am resolved to give as the Lord enables me to this good cause.

I noticed in my last, the death of Mrs L Tappan, supposed it was your wife, if so, the Lord has come very near to you, may your afflictions be sanctified to your eternal good, may you cheerfully submit to the will of God, & have abundant reason to say, "it is good for me that I have been afflicted"

Yours truly,
Mrs Emeri. E. Booth.

99. E. L. Booth
Flint Mich,
May 18/53,

PENNSYLVANIA
UNIVERSITY

A. M. A. ARCHIVES
No. 67808
FISK UNIV.

Howell Michigan May 23. 1853

Bro Whipple

I received your letter of inquiry last week, I find by inquiry that I was mistaken in the Patentee. The mill is known by the name of Fitzjeerls Conical Portable Burrstone Mill, you will find an Editorial Notice in the National Era March 10th 1853, which describes the same mills I cannot tell how much it will grind in an hour, for I have never given it a fair trial but think it will grind 3 or 4 bushel of wheat and other grain in proportion per hour. The price ask for this mill 3 years ago was one hundred and fifteen dollars ($115) The Bolt Seperate and cost fifty dollars, The Bolt is all that is in the least injured, and I am not sure that it is worth moving so far If you take the mill as offered I should like to ~~be taught~~ ~~come~~ become a life member with my Wife of your Society

Cannot Bro, Bardwell come and see the Mill, We should be Glad to see him

yours truly

Rev Geo Whipple

B. W. Drew

Rev Geo Whipple
48 Beekman St.
N Y

G. M. Owen
Hoosick
May 23/5

A. M. A. ARCHIVES
No 6720
FISK UNIV.

Adrian Lenawee Co. Mich May 23. 1853

L. Tappan Esq

Dear Sir & Brother,

Enclosed please find one Dollar, contributed by Anson Backus, of this city, to be used by the A. M. Association, where, & as, they shall deem it most needful, to promote the cause of Christ, at home or abroad; but it is the wish & instruction of the donor, that it be not used to aid or sustain a slaveholding ch. or minister, or in any wise to seem to aid in the propagation, or extension, of that accursed, & brutalizing system. This is his first donation through the A. M. A. though I trust it will not be his last, as he says his future contributions for the cause of missions shall all go through that channel — I gave him one No. of the American Missionary, which he read with a great deal of interest, & this is the result — I have also distributed 6 other No.s to friends of free missions, all of whom will I think, will hereafter send all their contributions the same way — Two of them when called on last week to contribute in aid of the A. B. C. F. M., as is, & has long been, usual in the chs to which they belong, (congl.) they emphatically told the Agt. they should hereafter send their contributions to the cause of missions through the A. M. A. & would no longer assist a board that was upholding, apologising for, and propagating Slavery — Not one of them had seen the American Missionary before —

I wish the American Missionary sent to the following persons, at Adrian, Lenawee Co. Mich.; And if more convenient, may all be directed to me, but I should prefer to have them sent direct to them — viz.

Anson Backus, M. L. Sheldon, Charles Phillbrook
E. F. Townsend, Daniel Lazelear & Seymour Clarke —

I have no doubt these men will all become liberal contributors, in aid of the A. M. A. according to their ability — I think I have been able to do good by the distribution of the extra copies you have sent me, & if they are continued, I shall endeavor therewith, to aid your Society all I can — I have permanently removed my residence, from Ann Arbor to this place; where I think I can do more good than there — Please have my papers hereafter, directed to this place — I have 3 antislavery friends in Bennington Vt. who I have just been told, have never seen the American Missionary and do not know that there is such a channel, through which the cause of missions may be aided: and if, on examining the books or records, of name, to whom said paper is sent, it shall appear that all or either of these 3 friends do not take the American missionary, please send it to them; & put the enclosed note into the paper to the first named; & you may hold me responsible that they shall read the paper with interested & grateful harts, & that they shall become contributors in aid of the A. M. A. — viz.

Dea. Stephen Bingham, Isaac Crossett, & Charles Hicks —

My circumstances will not allow me to give much money to the A. Ma. A., or through it to the cause of Missions, but what ever I can do, in any way, is done with a hearty good will — With many, & sincere prayers, for the prosperity of Free Missions, & with feelings of highest esteem for your self & the board I am most sincerely

Your brother & Co. Laborer

William Wisley

Flint Mich May 27/53

Dr. B. Whipple

I expect to be in N.Y. in July & will call with my wife & get that boy you refer to. So you may let it remain.

Yours sincerely

P. Parker

A. M. A. ARCHIVES
NO. 67202
FISK UNIV.

O Parker
Flint Mich.
May 27/53

Keep a tax until Mr Parker
takes arms in N. O. in July.

LIBRARY
MICHIGAN ARCHIVES

20

A. M. A. ARCHIVES
No. 67203
FISK UNIV.

Salem Washtenaw Co Mich May 1853

Dear Sir,

Enclosed please find $20,00 from Eli Benton of Lodi, for the Mendi Mission. I hope that I shall be able to send you some more funds after the wool is disposed of our mark must not be below $50,000 for this year and next year $75 000. Pray the Lord give his people a fresh baptism from on high and the cause of the missions find a response in every heart is the prayer of your unworthy brother in the gospel, please accept my thanks for the annual report and other papers which have been sent me by the society. Yours truly

Isaac Elliott

Mr Lewis Tappan
T. A. M. A.

Ans^d

23 Irene Elliott
Selina Mich
May 1853.
$20. of Eli Benton
Sodi Mich

A. M. A. ARCHIVES
NO 67204
FISK UNIV.

Olivet Eaton Co Mich
June 7th 1863

Rev George Whipple

Dear Brother

The meeting of the Gen. Ass. of Mich. has just closed. The subject of Free Missions, & also the antislavery ~~slavery~~ question were generally came up. In reflecting & conferring upon the subject on our way home, Prof. Bartlett & myself were of the opinion that ~~the time~~ the subject greatly needs farther discussion & that the time has come & the circumstances are favorable for a general Convention of Evangelical Christians to be held at Ann Arbor, or perhaps, Detroit or Kalamazoo

The object in addressing you this note is to ascertain whether you, Sir, are of this opinion, & if so, whether you could assure us of your cooperation & attendance D.V., should such convention be called

From want of time it could not be held sooner than the middle or last of Aug. The commencement at Oberlin occurs on the 4th wd. of that month, would not therefore the 31st of Aug be the best time for such Con.

We propose to send out with the mail that carries this similar note to Messrs Blanchard Boynton, Fee, Walker, & to some one in Oberlin

should most of these gentlemen respond favorably we shall immediately present the matter to several of the leading Cong. & Pres. & some others with a view to get their names to a call.

Please reply at your earliest convenience, & make any suggestion that you deem needful

Yours Truly

J R Lord

Will you have the goodness to present the matter to Mr L Tapper as his name would be very desirable & his attendance greatly needed,

Rev. J. R. Lord
Olivet, Mich
June 7/53

A. M. A. ARCHIVES
NO 67205
FISK UNIV.

Detroit June 9/53

Rev. Geo. Whipple

Dr Sir

✓H

The enclosed draft is another remittance from the "Jno. Mich. Rb. of the 1st Pres. Sab. Sch. Dt." in aid of the Mendi Mission – please have its receipt acknowledged as such –

I have been waiting 3 or 4 days to hear something further from Bibb respecting the matter of farms in the vicinity of our "Refugee Settlements" in Canada in order to advise you more definitely what purchases could be made by the person whose communication we had under consideration at your Office – immediately after my return I saw Bibb and was apprised by him that farms near our lands could be Bot. in quantities ranging from 40 to 2 or 300 acres, and at prices from $4. to $10. pr acre – some improved and others not – he was to learn something more definite and advise me farther but has not as yet done it – I think it would be perfectly safe to say to that Brother that if he wishes to purchase a farm in Canada and carry out his purposes of usefulness as expressed in his letters to you he can not find a more desirable situation than this in connection with our "Ref Home" efforts – Please confer with him and let us know his mind and the purposes of your Com. at your earliest convenience and oblige

Yours fraternally
M. Hallock –

40 papers

31 H. Hallock
Detroit - Mich^n -
June 9/53

$24
Ans -

Information about fulons
&c near Refugee Homes -

A. M. A. ARCHIVES
NO 67206
FISK UNIV.

$100

June 15 1853.

Genesee, Genesee Co. Michigan

Revd George Whipple

Dear Brother

The first Congregational Church of Genesee, having employed the Revd A. B. Pratt, as a supply for one half of the time for the current year wish to give him a salary of Two Hundred Dollars and being unable to raise but One Hundred, solicit aid of your Society in the sum of One Hundred Dollars, we desire this the more as he does not expect to receive over Twenty Dollars where he labours the other half of the time.

No aid has been asked from any other Society.

There is no other Congregational minister labouring within twenty miles of this place and but one Presbyterian minister within that distance.

Mr Pratt is an ordained minister

Were not acquainted with your rules as to the form of application for aid from your society so you will please excuse any want of conformity thereto in this.

A. E. Wilcox Trustee of
Church Society

Wm Chamberlin Deac.

Mr Pratts P. O. address is Genesee Genesee County Michigan
If you give him a commission, please date it June 15th 1853

Hartland Livingston Co Mich
July 26th 1853

Rev G. W. Whipple
Dear Broth

I very gladly endorse this application and would recommend Br Pratt as a competent and useful minister of the gospel his heart are united in him and we think he is doing good in Genesee,
He asks aid from your Soc, because he has conscientious scruples about receiving aid from the A. H. M. Society from which he received aid last year

Yours truly
Edwin T. Branch

Cong Church at Genesee, Mich.
F. E. Miles
Wm Chamberlain } Com
June 5/53
Rev Mr Pratt
Ex Com
$100 - Granted

A. M. A. ARCHIVES
NO 67207
FISK UNIV.

Olivet Eaton Co Mich
June 20th 1853

Rev Geo Whipple

Dear Brother

You have already received a note from me inviting an expression of your concurrence in, & your attendance upon a General Convention of Anti slavery Evangelical Christians in this state, & similar note to Bro J. B Walker of Mansfield brought in reply the suggestion, whether the Convention at the same time & place could not immediately succeed the Annual Meeting of the A. M. Association

A Lord
Olivet Mich
June 20 1853

Would it not be well to hold the Annual meeting of the Ass. of '53 in Mich.

And if so, might not such connexion of time & place be advantageous to the cause of free Missions &c. The thought strikes Br Bartlett & myself favorably. Should such an arrangement be deemed advisable by yourself & your associates, we, here, will see that the approbation of the brethren of the place of the meeting, be gained, & an invitation for the meeting of the Ass. among them be extended you

All which is respectfully submitted.

We would concur in any time which you should deem advisable from Aug 30th, to ——

Brethren Blanchard Boynton & Walker have been heard from, who heartily approve the holding of ~~such a~~ Convention

Yours Truly
D. E. Lord

A. M. A. ARCHIVES
NO.
FISK UNIV.

Rev. R. Mc. Rae
Hopewell Mich
July 1/53

Ex. Com.

$200 Granted on condition
that the Church raise for
him to supply
For 1. year from 1. July 1853

Com. meeting of July 16/53

A. M. A. ARCHIVES
NO 67268
FISK UNIV.

July 1, 1852

Howell, Mich. July 1st 1852.

Dear Brethren of the Ex Com. of the A. M. Asso.
We, Trustees of the Cong. Church of Howell, connected with Jackson Association, in renewing our application to you for Aid in supporting our Minister - The Rev. Enos H. Rice whose ecclesiastical Connection is also with the Jackson Asso., would state, that we feel very anxious to retain the labors of our Minister & to do so we find it necessary to increase the means of his support, as his necessary Expences for the support of his family have exceeded the amount raised the past year by some $70.

Perhaps our application for the increase of the aid you gave us, may look discouraging: but we can say the future looks brighter to us. If we succeed in completing our Church building, as we now confidently expect to, we shall be able, by the leasing of the pews, to increase our Minister's salary among ourselves. And though there has been no conversions in our town, there certainly is progress in other respects. There is a widening sympathy with our objects in the community at large. The Temperance Cause has made very great progress in our town within the last two years. The Antislavery cause is constantly & permanently rising. And soon we hope to have the convenience of a house of worship & we doubt

not we shall see conversions. In view of our present circumstances, though with reluctance, we ask you to aid us, the present year, to the amount of two hundred dollars.

We remain yours in bonds of Christian affection—

E. F. Gay
B. W. Cardell
J. M. Drew
} Trustees of Cong. Ch. in Norwell.

The undersigned are acquainted with the Congl. Chh. at Howell, and with Rev. E. H. Rice — their Minister, and believe them worthy of aid from the Am. Mis. Association. — They are struggling with much self sacrifice to erect a House of Worship which we trust will be completed the present year. We believe them to be faithfully witnessing for the truth — a light that ought not to be extinguished — and that will not be, if for a little while longer they can have assistance. With the amount which they ask from your Society, they will not this year be able to give Mr. Rice a salary of $400. — We hope you may be able to grant their request. — July 14: 1853. —

L. Smith Hobart, Ann Arbor.
John Patchin, Grass Lake.
Wm Platt

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

Rev. E. H. Rice
Howell Mich
July 1/53.

A. M. A. ARCHIVES
No. 67309
FISK UNIV.

July 1, 1853

Howell Mich. July 1/53.

Revd & Dear Sir,

In making my annual report I am not able to say all I anticipated I should in some respects, at the opening of the year. The cloud of blessing seemed to have risen at times & then through adverse winds with which you have been made familiar, ~~have~~ been carried in other directions. Things are now settling more into quietude. Br. Mills is ~~gone to~~ Blacksmithing, & we are in hopes that an other year will not pass without a conversion in town.

Our little church never seemed more encouraged than now. Our opposition has given us public sympathy & enabled us to reach many with reform truths wham otherwise perhaps we could not have effected. I preached two sermons directly in support of the Maine Law in this State, prominent to previous notices, to very large audiences — one on the first seeing the law after its enactment by our Legislature, the other the sabbath ~~be~~ next beforepoing the law. Out of our town, which every one at first said would vote against the law, we had ~~less~~ only ~~two~~ 6 votes ~~less~~ in all, of ~~three to one~~ in favor of the law. to one against it The antislavery Reform is constantly gaining

favor with our community.

The health of my family has been quite poor so that we have been obliged to keep hired help in the house, & employ a physician most of the time during the year. Our expenses have accordingly increased, so that though our income has been more than last year we come just about as far short of support as then. I have neither received over $150 on subscription, & my out goes have been about $70 more than my income from all sources. I have now used up what little means I had when I came here, but shall live by faith. My expenses will doubtless be as much for the year to come as they were the last year. We have better prospects after an other year.

Our church building ~~fund~~ has progressed slower than we anticipated. I think however it will be dedicated next fall. We shall then lease the pews annually & apply the money on the ministers salary, which I think will add much to the amount & lessen our need of missionary aid.

Our contributions to Benevolent objects have been larger this year than last. We have contributed

to the

Cong. Ch. Building fund $15.

A. R. T. & B. at Cinnat. about $6.75

A. M. A. $3.25 (which please deduct from my draft?)

our annual contribution to the St. Antislavery fund is not yet made, to the Boton Cong. Library this will be made ~~to morrow~~ next sabbath.

The name of our church — is the First Congregational Church of Howell.

Congregation numbers about one hundred,

Sabbath school numbers ~~about~~ scholars 35.

Our members number 28

five removed during the year, by letter.

All pledged to antislavery & total abstinence.

I have preached twelve months. missionary money now due is for the last quarter of the year $3.75. As I am owing all of it I would be very much obligded could I receive it by the return of mail?

Affectionately yours,

Enos H. Rice.

Ps. our people will renew their application soon.

E. H. R.

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. M. A. ARCHIVES
NO 67310
FISK UNIV.

Olivet Eaton Co Mich
July 7th 1868

Treasurer of the A. M. A. S.

Dear Sir,

Enclosed are ten dollars which completes ~~ten dollars~~ the amount to constitute Mrs Sarah T. Lord a Life Member of the Society. Ten dollars at one time, & twelve at an other have been allready sent you within the past six months, for this purpose, the fruit of contributions at the Monthly Concert

Yours Truly
H. E. Lord

91.85
23
17.07
109.10
5
154.10

25 J. E. Lord +
Olivet Mich.
July 7/53

$10
ans

A. M. A. ARCHIVES
NO. 67311
FISK UNIV.

Spring Arbor, Mich July 22 – 53.

Rev Geo. Whipple

Dear Sir

After the interval of one year I take the liberty again to drop a few lines to you – Not because I have any important facts respecting my missionary course or prospects with which to acquaint you – for I can only say that still my heart is set upon preaching the unsearchable riches of Christ to the heathen & that I am awaiting with patience an apt. from our Miss. Board. to go whenever however & wherever in the love & fear of God, they may send me – But I write because I wish a favor – that I may obtain an item of intelligence – which I can obtain no sooner perhaps from any other than at least a similar source – I will state frankly my case

I am - a young man contemplating the mission work — I am alone. Had I better continue in the same condition? — or could I probably accomplish more by seeking one who could be a "help meet"? — Or in other words Can a Female Missionary accomplish much - in the missionary work? — ~~as a~~

How does the success of the married & the unmarried missionary compare generally? Does your Board think it more advisable to send single or married men to the foreign work? —

I want to know duty — & to be governed in this — not by inclination — not by the thought of the ease & comfort & convenience that might attend the marriage relation in the mission work — but simply with a constant reference to the work I might accomplish for the heathen & the glory of God.

Could you Sir take a little time to drop me a few words of counsel on the above questions — you would confer a great favor upon

Your Inquiring Bro in Christ

Wm. H. Perrine

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

Wm H. Jennings
Springfield
July 22/59

A. M. A. ARCHIVES
NO.
NEW YORK

$5

A. M. A. ARCHIVES
NO. 67212
FISK UNIV.

Summit Michigan July 25/53

Dear Sir

Enclosed is Five Dollars for the use of the American Missionary Association Plas apply it at your Discretion

Yours &c. In behalf of my wife
Mrs Malah B Pomeroy

per L. Pomeroy

Summit Mich

145. D. Pomeroy X.
Summit
Mich.

2/25/53
$ 5.00 A. M. A.

Rev. M. M. Porter

July 5/53

Mess. his Report (Quarterly)

July, 1853

To the American Missionary Association
The church of Troy respectfully reports

A. M. A. ARCHIVES
NO 67813
FISK UNIV.

The last quarter has been marked by nothing especial. It has been a time of general prosperity & harmony. The Anti-Slavery cause is still progressing & the interest still is widening & increasing. The Free Democrats elected their town ticket by quite a majority. We have just cast 125 for the Maine Law & only 33 against. On the whole we are happy to believe the cause of truth & righteousness is advancing in our midst.

The church submits the following as its annual report.

1 Name of the church Congregational Church Troy. P.O. address of the Minister West Leroy Calhoun Co Mich.
2 Eleven months labor.
3 A number have moved within the bounds of the church during the last year & expected to yearly letter soon.
4 Number admitted on profession three.
5 Whole number of church members (about) 50
6 Average attendance 75
7 All the church pledged to total abstinence

8 No contributions have been made except for Sabbath School Library &c.
9 Sabbath School scholars ranging from thirty to forty

In justice it should be added. The meeting-House is not as central as desirable hence it has always been difficult to gather & retain a congregation. It is believed no congregation has been larger during the present Minister's labors than during any previous portion of the church-history. The church were much afflicted and divided under my predecessor R. L. Tarbox who went over to Swedenborgianism & used his best endeavors to corrupt the church with the same with no success however.

~~Thirty~~ Want of unity has formerly greatly hindered the church's prosperity with two different neighborhood interests & no central. We hope to some extent that this difficulty has been obviated. The usual difficulties in Western congregations is partially experienced here. The Methodist formerly held the leading influence in the town & seem determined at one time to root out the Congregational church leading off the children of the church &c &c. We are happy to state times are changed. The Congregation Church possesses decidedly the leading & predominating influence in the town. It may be proper to add, the usual meetings have kept up & labor performed. It has not been deemed wise

Owing to divided causes above mentioned to hold many meetings away from the Meeting House. but to cultivate our efforts as far as possible & so with the Sabbath School. With the blessing of God there seems to be reason to hope for increasing usefulness. A collection for Foreign Missions shall be taken up & forwarded before fall.

During the present ministers labors a precious revival of religion has been enjoyed. tho it resulted in but few conversions greatly harmonized and ~~tem~~ cemented the church the effects of which are still visible. all of which is respectfully submitted

W. M. Porter
Missionary.

A. M. A. ARCHIVES
NO.
FISK UNIV.

Rev Geo Whipple
Cor Lee & Ellis St.

68 Pierrepont St

13 W. C. Denison
Kalamazoo
& pr. Fanchar Stimm
La Salle Ill

$10. H.C.D.
2 F.S.
12

Aug 4/53

Ans. & sent receipt, to each as requested within.

A. M. A. ARCHIVES
NO. 6
FISK UNIVERSITY

Galesburgh Aug 4th 1853

Dear Bro

Enclosed is $10,00 for the Miss. Association. as a donation from myself. also $2,00 for which you will please send a Receipt to the address of the donor.

Fanchen Stimson
Ill. Central R. R. Office
La Salle, Ill.

Bro Stimson is a worthy young man & an honest Enquirer after truth in relation to missionary Effort. — He placed the above two Dollars at my disposal supposing of course that it would take the direction I have given it. & permit to request (if convenient) that you send him a Copy of the last Report of the Society & also the "Missionary & any other Documents you may deem best. I think

that the Society will find their account in so doing.

Yours truly,

W. C. Denison

L. Taffan, Esq.

Troy Mich. Aug. 16. 1853

Mr Tappan Sir Enclosed you will find $13 for the use of the A. M. Association — Wm G Stone $10 — Otis G. Stimpson $1 — Eunice Morse $2.

Yours &c
Wm G. Stone

Add to the above $1. for J. Stone —

A. M. A. ARCHIVES
NO 67215
FISK UNIV.

50

W. G. Stone
Troy Mich^n
Aug 16/53

$14 0
Am^t

Flowell Mich.
39 August 30/59
Rev. E. H. Rice

Dear bro whipple,

I have received your circular & gladly respond to your call & send you $4. Our contribution would have been larger ~~but~~ but it happened in connection with the sudden death of our Home Supervisor, a member of our society

Rev E H Rice

and —

A. M. A. ARCHIVES
No 67216
FISK UNIV.

which kept away many
I have been since
occupied with the
funeral so that I
have not forwardad
the money untill
now.

Affectionately yours,

E. H. Rice.

A. M. A. ARCHIVES
NO. 6721
FISK UNIV.

Mich
Niles Sept 1. 1853
Niles

Lewis Tappan Esq
Dear Sir

Enclosed please find three dollars
$3 which you will please appropriate in such a manner
as may best promote the interest of the American
Missionary Association. Should it be thought best
to acknowledge it in the Missionary you may
as follows. Two dollars under my name. one under
Mrs Maria H. Lewis. The American Missionary has
been regularly and thankfully received the past year.
The good cause is prospering and I trust a good time
coming. The good citizens of our state are encouraged
in view of our prospects on our temperance cause
We have suffered much from intemperance.
Neal Dow visited our town and gave us several
excellent lectures previous to our special Maine
Law Election, and we have reason to think
his labors were favorably felt, our majority
cannot be much short of twenty thousand.
yours Respectfully
James Lewis

Dr.

37

James Lewis M.D.
Niles - Mich
Sept 1/53

$300
Ans

Augusta, Kalamazoo Co. Mich. Sept 2 53

Lewis Tappan Esq

A. M. A. ARCHIVES
NO 67218
FISK UNIV.

Dear Sir

Herein attached please find my Draft at sight on the N.Y. Life Ins. & Trust Co. for One Thousand Dollars — as a contribution to the funds of the Am. Miss. Ass: for the purposes of the spread of the Gospel of our Lord, blessed forever. I have no particular preference as to what Missions should go this my donation for, but would leave it to those entrusted with the matter to decide —

Of course you will please acknowledge receipt of this by letter as well as in the Am. Miss:

I am ~~I desire~~ sorry that I am not in the way of procuring other donations beside my own but what is given for the Mis. Cause here is done by our Congregational Church collections at stated periods —

Yours most obedient & brother in Christ

Wm B. Palmer

75 Wm. B. Palmer
Augusta
Mich
$1000. Sept ~~D~~ 53
Am^t —

$12.06

Edwardsburgh Cass Co Mich.
Sept 15th 1853

Saphon Eaton
Treas. A. M. A.

Dear Sir

Enclosed an
Twelve Dollars 6/100 ($12.06) a collection
at the close of our Mon concert
last evening, for your Asso.
It may be acknowledged thus
"Mon. Con. collection Congl Ch. Edwards-
-burgh, Michigan." $12.06
With my prayers & best wishes
for the prosperity of the Asso. its
officers, Miss. & contributors I
am dear Sir
Yours very truly L. C. Rouse
Pastor of Cong. Ch.

A. M. A. ARCHIVES
NO 67219
FISK UNIV.

69

Le Claire

Edwardsburgh

Mich

Sept 5/53

$12.06

Am

W. A. WOOD ARCHIVES

Dear Brother Whipple

Some time in June or the early part of July the 1st Con. Church of Genesee made aplication for aid to your society. Has said application been received? Please answer this et recept

Most respectfully yours

A. B. Scott

Sept 5th 1853
Genesee Genesee Co
Michigan

A. M. A. ARCHIVES
No 6722
FISK UNIV.

A. B. Pratt
Genesee
Mich
Sept 5 1863

Rev George Whipple
48 Beekman St
New York

A. M. A. ARCHIVES
NO. 6722
FISK UNIV.

H

Howell Livingston Co Michigan
~~Sept.~~ Nov. 15. 1853.

Lewis Tappan Esq.

I have directed a portable Grist Mill to you ~~upon~~ the A. M. Society as agreed with the Rev: Geo Whipple
I should have sent it before, but for the want of opportunity to send it to the Railroad, you will ~~send them~~ and my Wife Life members and if you think it will worth ~~more~~ in power me.

Yours with
Respect.
Z. M. Drew

P.S. Name in full.
Zebalon M. Drew
Marietta Mo

Howell, Mich.

No. 128. Nov. 15/53.
(rec'd Nov. 19 "

$60.00.

Z. M. Drew sends advice of a Portable Grist mill.
~~despatched to the A.M.A.~~
Received N.Y. Dec. 24/53.

ack'd. Jan'y. 9/54.
Inq. about names of Life Mb.

ack'd. this in Fieldy paper.

Sept. 15, 1853

Howell Mich. Sept. 15/53.

Dear Brethren,

Your letter came last evening. As my last report was the annual report for my mis. year ending with July first, & there having been not material changes since, it may be my annual report ending with August first of the present year.

The name of my church is the First Cong. Ch. of Howell. Their & my Ecclesiastical connection is with the Jackson Ass.

A prominent member of our ~~Union~~ Society has been cut down by sudden death. As the publication of the sermon delivered at his funeral, was called for by universal acclamation, I will send you a copy of it. With you it will stand on its own merits. Its appropriateness lent it its charm at home.

I suppose you are occupied with the Annual Report, as the reason we have not heard from our application this year.

Affectionately yours,

Enos Hoyt Rice.

A. M. A. ARCHIVES
No. 67227
FISK UNIV.

P.S. I have adopted the practice of evening preaching in neighboring towns out around; & it works well for our cause.

E. H. R.

Rev. E. H. Rice
Howell,
Sept 13/53 Mich

$4.

A. M. A. ARCHIVES
No. 6723
FISK UNIV.

Mr Lewis Tappan.

Sir

Enclosed is the sum of four dollars for the use of the American Missionary Association, to be used as thought best.

Lorenzo. T. Frost.

Flint, Mich Septr 21st 1843

249 Lorenzo T. Frost
Flint
Mich

$400

Sept 21/53

Annu

RECEIVED

Leroy Post office September 21 1855

Br Tappan I received your kinde letter in due time but I am slow to reply as you see in closed I send you tenn dollars for the Missionary cause to be applied as the Board will direct

Elisha Gibbs

A. M. A. ARCHIVES
No 67229
FISK UNIV.

$10.

268 Elisha Betts
Le Roy Mich
$10 Sept 21/63

Amd

✓

#3.

London Mich Sept 26 1853

A. M. A. ARCHIVES
No 67775
FISK UNIV.

Dear Brethren

I received your lar eat
ar in Sept the lair of building
ameting House with it respon ci
bility is on me in adition to the far
m we ar poor as to this world
and strugling hard to build
I hav spoke to those the most able to
giv and hav got none
I Enclose two dollars and my Son
Simeon one

Yours in Christian love

Joseph Howe

283

Joseph Howe
London Mich
Sept 26/53

$3.00

answ'd

Centreville 27th Sept. 1853

Messrs Whipple & Joselyn & Friends —

I think it would be a benefit to the cause of true freedom & humanitarian Christianity, if you would send occasionally the American Missionary to the following —

Nathan Gurney, Genesee, Rock Island, Ill.
Rev. H. A. Sizer, North Rockford, Ohio —

In the bonds of love & human love —

Yours &c

C. Gurney

P.S. Has Br Joselyn ever yet discovered any trace of the $2 forwarded for documents? — C.G.

Am. not found
or Rec'd. from Winchester

A. M. A. ARCHIVES
No 67326
FISK UNIV.

No. 3.

Emmitt Mich Sept 27th 1853

Mr Lewis Tappan Treasurer of the American Missionary Association

Dear Sir I received the circulars of the Association a long time since but my health has been such that I could not attend to it untill now I am very sorry that I could not attend to the Business before but you will excuse me when I tell you that I am now Sixty Seven years old and have been invalid for almost thirty years and have done but very little Business for the last few years but since the wether has become more cool my health has been better and I have Labored with all my might and I shall enclose you ten Dollars for the Association I have obtained it principally on the Strength of your circular and that only tells the wants of the Association untill Sept if this should reach you in Safety you may possibly hear from me again if you wish if my heavenly Father gives me Strength you will not Smile nor frown at the Smallness of the Subscriptions for some of the Subscribers are poor but I can assure you they threw in there mite with a hearty Good will shall give you the items as I received them you will find the names of Subscribers on the other side of the Sheet may God bless and prosper you till this Revolted world Shall become Subject to him whose right it is to rule

Very Respectfully

Yours for Christs Sake

Lorin Brown

$10 enclosed. LBW.

A. M. A. ARCHIVES NO 67227 FISK UNIV.

M. S Gleason $ " 50 ✓
Mrs S Gleason 25
Mrs Maria Phelps 20
Henry Phelps 1-00 ✓
Mrs Laura Phelps " 50
Miss Orrilla Hengham 25
Mrs Rhoda Jenny 25
Miss Phebe Denman 25
John Cameron 25
George Cameron 25
W. H Root 50 ✓
Mr Elijah Root 50
Mrs Julia Newbry 50
Mrs Hojra Barker 50
Nathaniel Odell 50 ✓
Mrs Mahala Odell 25
Peter Luke 25
Mrs Mary Jane Luke 12
John Luke a little Boy 3
Barzillai Magee 1-00 ✓
Stanly Dungerford 50 ✓
My wife Mrs Susannah Brown 1-00
Lorin Brown 65

Emmett, Mich.
no. 3. Sept. 27/53.

Lorin Brown remits
$10 collected - prepaid
No. 3.

Ackg.d Oct. 3/53. L.S.N.

A. M. A. ARCHIVES
No 67228
FISK UNIV.

10.

Mich

Tecumseh Sept 28th 1853

L Tappan

Dear Sir, I have enclosed Ten Dollars a note on the Onondaga County Bank No 7313 dated Sept 1st 1849 L A. for the use of the American Missionary Society. to be applied as may be best in your judgment. five dollars is a donation from John Culbertson & five from Isaac Brown. you may hope to hear from me again in a few weeks

Yours in Love for Jesus Sake

Ivors H. Miles

Lewis Tappan
48 Bukman Street
N.Y

293

Jos H Miles
Tecumseh
Mich

$10 00
Ans

Sept 28/53

A. M. A. ARCHIVES
No 67227
TULANE UNIV.

Centreville (Mich) 1st Oct. 1853

Dr Sir

Your kind letter of 19th ult has been duly rec'd — and I take the earliest moment to reply — 1st In order to correct an error into which you have unintentionally fallen — in addressing me as "Rev. C. Gurney" — you doubtless allude to my late lamented Brother "Rev. Chas. W. Gurney" — and altho' I cannot claim that designation, yet I humbly trust even as a member of that profession which almost all men are prone to speak against, namely a minister of the legal profession I can claim to be a ship of Christ's fold, and as such feel a deep interest in the cause of humanity, truth, benevolence, & universal freedom & equality —

2d — To say, in regard to holding a meeting in our State to further the objects of the Mis. Ass'n — that I presume a general meeting at Detroit, Ann Arbor, Jackson or Kalamazoo might be very useful — But the pressure of professional engagements, and the constant calls upon me to lecture in the political anti-slavery field, will necessarily consume so much of my time this present autumn, as to render it impracticable, to devote, more than casual attention to the missionary branch of the great & behoved enterprise — Yours sincerely C. Gurney

C. Gurney
Centreville Mich
Oct 21/53 –

A. M. A. ARCHIVES
NO. 67230
FISK UNIV.

Oct. 3, 1853

Howell Mich. Oct. 3/53.

Dear bro. Whipple,

We as a church & society return you our many thousand thanks for your additional favor in renewing our ~~application~~ Commission again this year. Our brethren say the other 200 shall be raised. It would have been done heretofore according to agreement only I persuaded them to build a house of worship & prominent members have died. We have made some account of our donation which has been each year, larger than that of any other ministers in the place.

There is now but one thing which looks disheartening among us - & that is a case of discipline. We have but one opinion however in regard to it: We shall soon know the result.

Our congregation is decidedly on the increase. There seems to be some reviving in the church also:- more earnest prayer & searching of heart.

We have raised a union Sabbath School of late, in which many of the different denominations unite, but not all.

Should it be convenient to send me a draft for this first quarter of my Miss. year now closed,

it will very much oblige me.

Afectionately yours,

Enos H. Rice.

ARCHIVES
CLEMENS
MICH. UNIV.

Rev. E. H. Rice
Howell
Oct 23/73
Mich

20.50.

A. M. A. ARCHIVES
NO 6723
FISK UNIV.

$2 enclosed

Otsego Allegan Co Mich. Oct 6th 1833

To the A M. Association

Lewis Tappan Jres

Enclosed are two dollars one for Mrs A. House the other for myself which you will please use as the wants of the Association shall demand.

Your very Respectfully &c

W. C. Edsell

Otsego, Mich. Oct. 6/53.
No. 50.

W. C. Edsell sends $2. coll.

Actg. Oct. 10/53.

ARCHIVES
MICH.

no.!! $10

Kalamazoo Oct 28th 1853

Dear Sir

#4 Enclosed you will find $10,15 designed for the mission to the Copts which please credit to the "First Cong^l Church" Kal^oo per W. C. Denison Treasurer"

Yours truly
W. C. Denison

L Joffin Esq

A. M. A. ARCHIVES
No 6723 I
FISK UNIV.

Kalamazoo, Mich.
No. 11. Oct. 28/53.

W. la Dimson sends $10.15,
&c.

Actg. Nov. 5.

no. 17

$30.

A. M. A. ARCHIVES
NO 67233
FISK UNIV.

1853.

Ann Arbor Washtenaw Co Mich. Oct 7

Mr Lewis Tappan,

Enclosed please find $30,00 for Eli Benton of Lodi to constitute himself a Life member of the American Missionary Association. I have not received my certificate of Life membership for money paid in last July which was to be forwarded to me at Saline. Please send it to the Ann Arbor P.O. as I reside there. I shall endeavor to collect funds and extend the circulation of the American Missionary as usual in this region. Yours truly

Isaac Elliott

L. L. Sent to Saline Sept 28

Ann Arbor, Mich.
No. 17. ~~Apr.~~ Oct 31/53

Isaac Elliott sends $30.

Actg. Sans. Nov. 5.

no. 33.

$10

Mich

Tecumseh Nov 3 1853

Lewis Tappan

Dear Sir

A. M. A. ARCHIVES
No 67234
FISK UNIV.

Enclosed is a Ten dollar Note on the Yates County Bank Letter B No 3118 dated May 12th 1849 a donation of the Lords Money for the advancement of the kingdom of Jesus Christ in this dark world.

from your Humble Servant & Brother in the Redemptn of lost Mn, J. H. Miles

Tecumseh, Mich.
No. 33. Nov. 3/53.

J. H. Miles sends $10.

ackg. nov. 8.

✓

Nov, 15, 1853

A. M. A. ARCHIVES
NO 67233
FISK UNIV.

Genesee Genesee Co Michigan
Nov 15th 1853

Dear Brother Whipple

Your favor of Sept 14 came direct to hand, and I have been since waiting and looking anxiously for further communications from you but none has been received. You may think me impatient, I would not be, but I am desirous to learn the fate of our aplication. When we made it out we had not seen any directions as to the particular form, had we we should have conformed to it

Most respectfully yours

A. B. Pratt

Rev. H. B. Ruggles
Genesee, Michigan
Nov 15/53

Genesee Mich
Nov 16

Rev Geo. Whipple
48 Beekman St
New York

A. M. A. ARCHIVES
NO 6733C
FISK UNIV.

NOV. 21, 1853

Howell Mich. Nov. 21/53.

Dear Bro Robipple,

Not having heard from my report of the first quarter of my mis. year, which I sent you Oct. 1, it has occured to mee that perhaps it might not have reached you. I would not speak of it now, or untill the expiration of the present quarter; only I need the money ~~I need~~ very much indeed.

We rejoice very much in the increase of your funds & widening prospects of usefulness.

Affectionately yours,

Enos H. Rice.

Rev. E. H. Rice
Howell Mich.
Nov 21/63

Ans'd & Dft sent
25 Nov —

UNIVERSITY OF MICHIGAN LIBRARY

NOV. 30 1853

Howell Mich. Nove. 30/53.

Dear Bro Goodyn,

Your kind letter has come, with a draft of $50, & much more than thank you for this opportune favor.

We are again afflicted. our church trial resulted in expulsion of one who had been rather a prominent member. His name is Jeffrup. All think it just & right, unless we might except some of his own family. But this is not all: one of our best members, & one of the most intellegent, active & useful in our town has died. It is the wife of Mr. Gay. This seems a very heavy stroke of Divine Providence on our little zion. We regard it as solemn admonition to work while the day lasts.

Our men are busy at work on our church & we expect, in a few days, to have our meeting House dedicated. We design to hold a protracted mee soon after the dedication of our house.

As this is so near the end of the present quarter of my mis. year, if you shall please it may answer for my quarterly report!

Affectionately yours,

Enos H. Rice.

A. M. A. ARCHIVES
No 67237
FISK UNIV.

Rev. Enos W. Rice
Howell Mich
Nov 30/53

ARCHIVES

No. 4th

$2.

Genesee Genesee County Michigan Dec 6th 1853

To the Treasurer of the American Missionary Association

Dear Sir

Enclosed I send one Dollar to be credited to my account to pay for the American Missionary. My paper is now directed to Genesee Genesee County Michigan you will please direct it to Flint Genesee County Michigan.

I should be happy to send a donation but if our Minister Rev A. B. Pratt does not succeed in getting aid from your Society for which he has applied I shall feel under obligation to do all I can for his support.

He applied some months since and has not received any definite answer to my knowledge.

Yours respectfully Elisha Galpin

P. S. I add another Dollar to be placed to the Credit of B. T. Fay of Genesee Genesee County Michigan to be applied for the payment of his paper the American Missionary

A. M. A. ARCHIVES
NO 67238
FISK UNIV.

Genesee, Mich.
No. 42. Dec. 6/53.

Elisha Calpin sends $2

Adj. Dec. 12, & ans.

Rev Mr Pratt was notified of his appointment a month since on 12 Nov.
Adj.

A. M. A. ARCHIVES
NO 67237
FISK UNIV.

No. 73.

$20.

1st

Mich.
Detroit Dec 16/53

Lewis Tappan Esq
Dr Sir

Enclosed I send draft for Twenty Dolls. from the Jno. Mich. Ass. 1st Pres. Church of this City in aid of the Mendi Mission

Yours truly
N. Hallock
Sec

B. B Wa. Mr. Thompson returned to Africa?

Detroit, Mich.
No. 73. Dec. 16/53.

H. Hallock Lands $20.

Ackg. Dec. 20/53.

RECEIVED

A. M. A. ARCHIVES
No 67240
FISK UNIV.

No. 107

$2

Ann Arbor Washtenaw Co Mich Dec 2nd 1853

Dear Sir

Enclosed please find $ 2,00 for the American Missionary Association, for Horace Carpenter, Please send the American Missionary to Monson Wheeler, Calvin Ellis, David Spurr, George Granville and to the Sec. Miss. Society of Inquiry University of Mich, and a copy of the Annual Report of the American Missionary Association to be deposited in the Library of sd Institution, This Society is composed of the Students of the University and one of their number delivers an address before the Society on the subject of Missions on the first Monday of each month. It is thought by some of the students that this will be an excellent place to get others interested in the Free Mission movement, who are destitute of any or very little knowledge of our doings, Please direct them to the Ann Arbor Post Office, Yours Truly

Isaac Elliott

Mr Lewis Tappan
Treasurer A. M. Association

Ann Arbor, Mich.

No. 107. Dec. 22/53

MICHIGAN STATE LIBRARY MICROFILMED

Isaac Elliott sends $2.

Ackg. Dec 28/53.

✓

A. M. A. ARCHIVES
No. 67241
FISK UNIV.

Medina, Mich. Dec. 25th 1853

H

Mr. Whipple, Dear Sir

Enclosed please find five dollars; a contribution to the funds of the A. M. A. I am aware the money should be sent to Mr. Tappan, but as I wished to address a few lines to you I enclose it in this sheet

I called at the Missionary Rooms in N.Y. last August, for the purpose of consulting you with regard to my being employed by the American Missionary Association, but was sorry to find you absent. It still remains a question with me whether it is not my duty to be personally engaged in giving the gospel, with its attendant blessings, to the heathen. I feel a conscious lack of the necessary qualifications for being an efficient laborer, and I see many obstacles in the way, but I can form no excuse which I think would avail me at the Judgment. I see no reason why hundreds and thousands should not obey our Saviours last command, who are now settled down at their ease, misimproving their talents. I am at present very pleasantly situated, and enjoy common worldly prosperity, but I hold myself in readiness to leave all and go at God's bidding

I do not know that you are in want of any help other than pecuniary at present. Could I know that I could be profitably employed in the missionary field I would at once set myself about making necessary arrangements

I have recently been connected in marriage with one who expresses a willingness to go wherever duty calls, but as you have no means of knowing but very little concerning either of us, I know not how you will be prepared to decide the matter. I shall be happy to answer any questions, or reply to any communications you may be pleased to make

I want the "American Missionary" continued

Yours truly,

James S. Dawes.

James S. Dawes
Dec 25/53
Ex. Com

no. 130

$30.

Mich.

Olivet Decr 26. 1853

Rev George Whipple

Dear Sir

The enclosed thirty dollars collected at our monthly concerts give for the slave bible fund the ballance for missionary purposes,

we wish to have it applied to constitute Mrs Emely Bartlett a life member of your association

Yours in the bonds of the gospel

Enos Reed

A. M. A. ARCHIVES
NO 67242
FISK UNIV.

Olivet, Mich

No. 33. Dec. 26/53

Carlo Reed sends $30.

Acks P. Dany. 3/54

A. A. ARCHIVES
NOV 1 1 1964
DUP. DATA

A. M. A. ARCHIVES
No. 7293
FISK UNIV.

Ann Arbor Mich,
Dec 26th 1853

Rev Rev, Whipple
Dear Bro,

I wish the American Missionary sent to my address to Hartland Livingston Co. Mich, changed to Ann Arbor Mich, I am laboring with the Congl church of Salem a short distance from Ann Arbor, We have a fine society here and I hope we shall be able to do more for your soc. than at Hartland.

Those letters from Dr Lane were intended for me thanks to you for forwarding them

Yours truly
E. T. Branch

Rev E. T. Branch
Ann Arbor
Mich

Dec 26/58

#60.

Union City Mich Dec 29. 1853

Lewis Tappan Esq
Treas Am Mis Asn

A. M. A. ARCHIVES
NO. 67244
FISK UNIV.

Dear Sir

Enclosed are Sixty dollars which may as well be acknowledged as Mon. Con. from Cong. Ch of this place for present year. $30 of which is to constitute our pastor Rev A. S. Kedzie a life member of the Asn. And so much of the balance as is needful to be considered as one years payment for the education of an african youth at one of the stations of the Mende Mission: to be named David H. Clark. The Sab School will send $30 in a few days to const. our Supt also a life member. So that the certificates of both had better come together

We are glad the Asn can go on with increasing energy without the expence of much agency. When the Agents of Another Board come to us, we make them welcome. Rejoice to have the claims of Missions presented & enjoy freedom of choice exercised by all, between different boards. And we improve the occasion to renew our pledges to the Am Mis Asn which are mostly payable at the Mon. Con. There a box is shaped round with two apartments labled AB & AM and the contents, dispo with the respective treasurers

Affectionately Yours
J. W. Clark
Israel W. Clark

Saved $W. a signature.

Union City, Mich.

No. 8. Dec. 29/53.

Israel W. Clark sends $60.

ack'd. Jan'y 30/54.

P S The Rev Mr Grant's sailed from Lane seminary
If you wish for an expression on the part of the
community you can have it for they are very
anxious to do so.

The attempt to broke down this church
is an attempt to stop the free church movement
of this State and the Anti Slavery friends feel
very anxious for the result

Yours

A. M. A. ARCHIVES
NO. 67245

$3

Milford Oakland Co Mich

Dr Sir

I send you Three Dollars for the American Missionary Association - which you will please acknowledge as follows -

$1.00 to Electa Mead - Waterford Mich -

$1.00 . Adeline B. Mead " " -

$1.00 " Eunice Arms - Whitelake "

Yours

A. S. Arms

A. M. A. ARCHIVES
NO 67246
FISK UNIV.

H. J. Arms is the only man at Milford

43. A S Arms
Milford
Mich
#3
Wed March 16/53

A. M. A. ARCHIVES
NO 67247
FISK UNIV.

1854

Troy Oakland Co Mich Jan 6

Lewis Tappan esq

My Dr Friend & Bro.

The "Church of White Lake" (to which I minister) from love to our Bro Johnathan Green of the Sandwich Islands wish you to forward to him the twenty seven dollars within. & their salutation.

Please acknowledge the receipt & send the paper to Robert Garner esq White Lake Oakland Co Mich — Also to me the last report of the Anti Slavery Soc for which I send the stamps.

Please give my kindest regard to Bro Whipple

You have of course seen the "development" of poor Mennit!

With high esteem etc

Charles C. Foote

Send him copy Pas. Rob. Garner 11.

Troy, Oakland Co. Mich.
No. 83. Jan. 6/54.

ans.
per Hunter
Jan 9 14

2

$20.

Troy, Michigan Jan. 8. 1854

Mr Tappan

Dear Sir Enclosed you will find Twenty Dollars ($20) for the African Mission - It is a donation from Otis G Stimson - Who feels that he stands on the borders of the grave - & that instead of leaving this to be paid over by his friends - It would be a gratification to him to know that this amt. (though small) was on its mission to the benighted African -

Yours &c
Wm G. Stone

A. M. A. ARCHIVES
NO. 67248
FISK UNIV.

P.S. I shall try to make up as agnt my proportion of your $75.000 WGS

Mr Tappan you will notice that I have scratched the letter D out of my name above.
O G Stimson

Troy, Michigan.
no. 99. Jan'y. 5/54.

Wm G. Stone sends
$20, for O. G. Stimson.

ackg'd. Jan'y 14/54.

A. M. A. ARCHIVES
NO. 67249
FISK UNIV.

Detroit, Mich 11 Jany 1854.

Lewis Tappan Esq
Treasurer, Am. Miss. Association

Dr Sir,

Please have the enclosed Ten Dollars applied to the Cause of Home Missions in the State of Kentucky, and although a little past the time, accept it as a

New Years Offering.

Detroit. Mich.
No 112. Jany. 11/54.

—— sends $10.

A. M. A. ARCHIVES
NO 67250
FISK UNIV.

Lima, Washtenaw Co
Mich. Jan. 16., 1854.

Treas. of Am. Miss. Ass.

Dear Sir,

Enclosed is Two Dollars ($2,00) for Geo. Thompson, or the Mendi Mission; which please acknowledge in your Paper as from "a friend".

Yours truly
Rev. Hiram Elmer

Bossie, Mich.

No. 160. Jany 16/1824.

Hiram Elmer sends $2.

Ackg.d Jany 24.

Howell Mich. Jan. 20/54 JAN. 20, 1854

Dear Bro. Joselyn,

I see by the report, that you spell our place incorrectly — Cowell instead of Howell. This makes no difference only communications so directed may not reach us. As I have not heard from my last quarterly report I have thought the failure might have been perhaps through a wrong orthography in the direction

I very much need the money or I would say nothing about it untill the close of the present quarter.

We think matters are gradually improving among us. Our meeting house would doubtless have been dedicated before now had freezing weather been delayed one day later — the plastering would have been finished within that time.

Our congregation are regular in their attendance & our union sabbath school flourishes very well.

Affectionately yours,

Enos H. Rice.

A. M. A. ARCHIVES
NO 67251
FISK UNIV.

Rev. Enos H. Rice
Howell Mich.
Jan 20/54

Ans Jan 28/54
Sent Df $50

NEW YORK
JAN 20 4 PM

#2

Hilledale Mich. Jan 24th 1834

Mr Tappan

A. M. A. ARCHIVES
No. 67252

I inclosed yo two dollars one dollar from Mis Caroline Ford for the Mendi Mission and the other for the A. M. Association from my self

[redacted]

John Ford

P. S. you need not send the American Missionary to Mis Caroline Ford because I take it

John W Ford

Hillsdale, Mich.

no. 179. Jany 24/57

John Ford sends $2

MORMON ARCHIVES

Lewis Tappan esqr

My highly esteemed Friend

Yours is received –

First I saw in an Eastern Paper the fall of Mr Merritt. Next it was confirmed to me by the Wife of Rev Wm P Russell – on her return from Boston.

He met an other young wife (one of his Hartford parishioners) at Boston & took the cars with her to Providence – was found walking & talking in bed with her at a hotel!!

And such were we all but for the grace of God –

Yours &c

C. C. Foote

Troy Oakland Co
Mich Jan 25th /54

A. M. A. ARCHIVES
NO. 67253
FISK UNIV.

Rev. C. C. Foote
Troy, Mich.
Jany 25/54
in reply
about pulling down
Merritt

Feb. 4, 1854

A. M. A. ARCHIVES
No. 7254
FISK UNIV.

Genesee Genesee Co. Mich Feb 4th/54

Rev George Whipple, Dr Sir,

Rev A. B. Pratt of this place informed me, that he had received a letter from you, informing him, that our application for aid had been laid before the executive committee of the A. M. A., and they had decided to grant our petition. He also informed me, a few days since, that he had not received his commission, and he felt anxious to know the cause, as he was very much in need of the aid applied for to procure necessaries for his family. His wife has been sick a long time and they have been dependant to a great extent upon friends and neighbors to prepare clothing for their children, not having the ready means to procure them without such aid.

If he can have aid from the Association he would be glad to know when he may expect it, and then he will know what calculations to make.

Will you be so kind as to inform him at your earliest convenience what he can depend on in this matter, and also what your practice is in regard to commissions — whether they are forwarded promptly or otherwise, also whether aid is sent quarterly or at the termination of the commission.

Yours truly Wm Hamlin

Wm Chamberlain.
Genesee. Mich.
about Rev. A. B. Butts salary
Feb. 4/54

Ans. & Dft
$50 inclos.

Rev. Geo. Whipple
48 Beekman Street
New York

$1 —

Grand Rapids, Mich.
Feby 6/54.

L. Tappan Esq Treas. Dear Sir
The enclosed Dollar was contributed to the funds of Am. Miss Ass^n by A. Tracy of 1st Cong^l Ch^h of Grand Rapids Mich.

Yours with much esteem

Feb. 6. 1854 Rev. H. L. Hammond

P.S. Your nice family here I believe are all in comfortable health.

A. M. A. ARCHIVES
NO. 67255
FISK UN'V.

Grand Rapids, Mich.
no. 43. Feby. 6/64.

Rev
1 H. L. Hammonds send
$1. ✓

Feb. 6, 1854

Howell Mich. ~~Jan~~ Feb, 6/54 x

Rev. And Dear Sir,

Yours of the 28 inst is before me, I regret that my last acknowledgment of a draft of $50 & quarterly report, did not reach you. I will now foward you both acknowledgments.

Received of Rev. S. S. Jocelyn Cor. sec. of the A. Mr. Association, two Drafts of $ 50 each, one forwarded either in ~~Dec~~ October or Nov. ~~Nov~~ 1853, the other Jan. 28/1854, in full pay for missionary labor up to Dec. 31 – 1853.

Howell Mich. Feb. 6/1854) Enos H. Rice.

A. M. A. ARCHIVES
No 67256
FISK UNIV.

Rev. Enos H. Rice
Howell Mich
Feb 6/54

Rec'd pr Draft $5 nothing.

UNIV. OF MICHIGAN
FEB 20 1954
LIBRARIES

Application

Feb. 10, 1854

A. M. A. ARCHIVES
NO. 47257
FISK UNIV.

Genesee, Genesee Co. Michigan
Feb. 10th 1854.

Revd S. S. Jocelyn

Dear Brother

I have with some anxiety been expecting the commission promised in your last communication of Nov 11th/53

A few of the circumstances of my family will explain the cause of the anxiety. We are eight in all. your missionary, his wife, a girl of 17 taken into the family for help and to be educated & five children, the eldest, Ten years & the youngest five weeks old. My wife has been sick for near eight months, three or four months confined to her bed. The eighth month of my present years engagement with the churches to which I minister is nearly completed, yet I have not received over Sixty dollars & ten of this in lumber. Wheat is now $1,50 per bushel Corn $,75 Potatoes $,50 per bushel. Necessity has compelled me to labour with my own hands & to be physician, nurse and attendant upon my sick wife &c. &c. but enough. Formerly the churches to which I have ministered have been aided by the H. M. S. and their appropriations received quarterly

A brief history of the present week will give you some idea of my labors Monday, Tuesday & Wednesday drawing & chopping wood, Tuesday evening attended prayer meeting, Thursday commenced preparation for the Sabbath, Today, Friday, attended a funeral and made seven calls, Tomorrow must finish two sermons for the sabbath, ordinarily I ~~cannot~~ have to prepare but one sermon as my preaching places are so far distant that one sermon answers for both places, but this increases my labors on the sabbath by a side of 12 miles. but I must close

Yours fraternally

A. B. Pratt

Rev. A. B. Pratt
Smedes. Ala.
Feb. 10/54

Mr. Geo. Pratt
Bolsheimer Ala
Care of
Rev. J. J. Pratt

Kalamazoo, Mich.
Feb 11 1854

Dear Sir

A. M. E. ARCHIVES
NO. 67258
FISK UNIV.

Some time last summer I mailed to your address $5,00 with the request that you would acknowledge the receipt of it to "Fanchen Stimson" La Salle. Ill. the young man of whom I had made honorable mention in a previous letter. He was at this place a few days since & informed me that he had not received a note of acknowledgment from you — & I think it has not been noted in the Missionary F. fear that it failed to reach you.

Pardon me for calling your attention to another matter which may be called with some inconvenience. I have been requested by our Association to prepare a Paper at our next meeting on "the nature of the current Christian literature of our land in its relations to Slavery" especially reviewing the history of the Sunday School, Tract & Other Publishing Societies in the matter of suppression & expurgation

Can you Dear Sir without too much trouble lay your hand on some documents that will aid my enquiries? It gives me pleasure to inform you that God in great mercy is visiting many places in this part of the State with the reviving influences of his Spirit.

Yours Truly

W. C. Denison

Kalamazoo, Mich.
Mar
July 1, 1854.

W. C. Denison writes.

Asks if Sec. will furnish him with info.

Send W. C. D. a copy of this Oct. 18

A. M. A. ARCHIVES
NO 067259
FISK UNIV.

1/H

1854

Ann Arbor Mich. Feb 15

Hon Lewis Tappan

Dear Sir You are probably aware that the American Missionary is sent regularly to Roswell Parsons of this place & I presume do not know that he is not living; He died about a year since; but I (his widow) receive the paper & am rejoiced to see it as it always reminds me of his strong attachment to the cause it advocates

My husband was a regular contributor to the A M Association from the commencement of its existance & I feel desirous to do a little in imitation of his example although it be but a widows mite & it is for that object that I

No. 98. Decy. 8th.

Mrs. Agnes P. Parsons
sends $1 for Mendi Mis.

send the enclosed $1 & wish
it to be appropriated to the
Mendi Mission

Yours respectfully
Agnes P. Parsons

$13.

no. 91.

Ann Arbor, Michigan,
Feb. 15 ~~th~~ 1854.—

A. M. A. ARCHIVES
NO 67360
FISK UNIV.

Lewis Tappan Esq.
My Dear Sir—

Please find enclosed Thirteen Dollars for the American Missionary Association, from the Congregational Church of this City.

Monthly Concert Collections—	$11.00
Dea. J. D. Baldwin —	1.00
Clifford Baldwin—a little boy—	1.00
	13.00

With earnest prayer for the progress of the good work,

Yours with Christian regard,

Rev L. Smith Hobart.

Ann Arbor, Mich.

No. 91. Feby. 15/54.

L. S. Hobart sends $13.

ackg.d Feby 20/54.

$7.00

Summit Mich. July 16th 1854

Mr. Tappan

Enclosed you find Five Dollars from me and Two Dollars from Peter Larkings to be applied for the benefit of the Missionary Association.

Respectfully yours Daniel Pomeroy
Summit

L. Tappan Esq Treasurer
A. M. Association

A. M. A. ARCHIVES
No 6726 1
FISK UNIV.

The paper goes to Daniel Pomeroy
Lum entered Daniel Pomeroy

Summit, Mich.
no. 108. Feby. 16/54.

Daniel Pomeroy sends
$7.00.

Ackd. Feby 22/54.

A. M. A. ARCHIVES
No 67262
FISK UNIV.

Union City, Mich. July 29/84

Lewis Tappan Esq.

Dear Sir —

Enclosed you will find Drafts for Thirty Dolls, contributed by the Sabbath School of First Congregational Church, Union City Mich. to the American Missionary Assoc. for which please forward their Superintendent George Thomas Moseley, a certificate of life membership —

Respectfully Yours
Geo. Th. Moseley

Mr Tappan will recognize in the name above, an old friend of Duffy street memory — The little Boy who was accompanying his Mother while a Teacher in Thomas Street — is now the Active & beloved Superintendent as above — God has wonderfully blessed me & my family. The Children of mature age are all pious & devoted Christians — Ten in number all spared unto me — Yesterday I have been sickly, bedfastened — for which I desire to be grateful —

G. M.

Union City, Mich.
No. 132. Feby. 20/54

L. J. ack'd 28 Feby '54
& put to the "little boy" one of the
books of J. J. P.
Thos. Moseley sends $30.

Col. Moseley was an
elder in the Presb. church with
me 20 years ago in
N. Y.

A. M. A. ARCHIVES
FISK UNIV.

A. M. A. ARCHIVES
NO 67363
FISK UNIV.

$5.00.

Michigan,

Richland Feb 23/54

Lewis Tappan

Dear Sir

I send enclosed $5. for the slaves Bible fund $4. by S. Mills $1. by J Woodruff

Yours Truly
Dan. S. Mills

Richland, Mich.
No. 8. Friday. 23/54.

S. Mills sends $5 for
Slave Bible Fund.

Ackd Mch 2.

A. M. A. ARCHIVES
NO. 67264
FISK UNIV.

Augusta Kalamazoo Co. Mich
March 2d 1854

Lewis Tappan Esq
Treas. A. M. Afs.

Dear Sir

Herewith please find Draft at Sight on N. Y. L. I. & T. R. for $300. a donation to the Missionary funds:- more particularly (if not altogether) for the benefit of our Nth. Am. Indian Stations.

I beg to remain
Your very humble Servant
William Bowdoin Palmer

Augusta, Mich
No. 46. Mch 2/64.

Wm. B. Palmer endo $300.

ackg'd by L.T. Mch 13/64.

$2.00

Olivet Eaton Co. Mich.
March 2d 1854

A. M. A. ARCHIVES
No. 67265
FISK UNIV.

Mr. Whipple

Dr. Sir

Please find inclosed Two Dollars for the "Mendi Mission" (which you will please acknowledge in the "American Miss.") a contribution from the "Olivet Juvenile Miss. Soc." collected by pennies & half dimes at their meetings. Our Society is much interested in the Mendi Miss. as a means of elevating & converting the poor Africans & doing much to eradicate the state of things which makes Africa wear the tools of Slavery. Our prayers accompany our pittance for the prosperity of the Missions under the care of the Association & that its directors may have wisdom & spirituality

Yours for the cause
George W. Reyes
Treasurer of Soc

Olivet, Mich.
No. 26. Mch. 2/54.

✓ #

Geo. M. Keyes, Treas. and
$2.00. for Mendi

ackd. Mch. 4.

$1.00

Postmkd. Almont, Mich

Dryden March 3rd 1854.

Mr Tappan Sir.

Through the kindness of friends we have been permitted to read the American Missionary for a time past. Each number has been read with intrest looking forward to the time when its principals shall be more fully appreciated and practiced by the christian world But during the past month we have looked in vain for the little visitor guessing the cause I enclose one dollar hopeing its visits will be resumed. Its address Ira P. Holcomb Whigville Lapeer.co Michigan

I have frequently been asked the terms of the American Missionary but not being sufficiently acquainted with the operations of the society have not been able to give a correct answer. Will you please give it If the Lord prosper we will endeavor to make our donations more frequent and more liberal. Yours in haste

I. P. Holcomb

A. M. A. ARCHIVES
No 67266
FISK UNIV.

Dryden, Lapeer Co.
Whigville, Mich.
No. 38. Mch 3/54.

Sam P. Holcomb sends $1.

Ackg. rec'd. Mch 10.

A. M. A. ARCHIVES
No. 6736
FISK UNIV.

March 8, 1854
March 8, 1854.
Genesee, Genesee Co. Michigan.

Revd S. S. Jocelyn

Dear Brother

Your very kind letter of Feb 16th came direct to hand; and be assured the relief that it brought was very great, could the patrons of your society know the joy it caused to thrill our hearts they would rejoice with us and that they had been the instruments of so much good; Since the receipt of your letter our people have made us a donation visit at which I received over Sixty Dollars, thus most of our wants are supplied, and an oppressive burden removed from my mind I seem to breath more freely, my spirits resume their elasticity now that the pressure is removed, may I double my diligence in my Masters service, and may a church revived and sinners converted be the final result.
At the close of the year I will give you a full report of our situation and prospects
Wishing you every grace & blessing
I remain

Yours Fraternally

A. B. Pratt

The box of clothing you spoke of, will be very acceptable; many thanks to you for your agency in sending it to us; it is not yet received

Rev A. B. Pratt
Genesee. Wis.
March 8/54

Returning – acknowledging receipt

Rev S. S. Jocelyn

48 Beekman St
New York

A. M. A. ARCHIVES
No 67568
FISK UNIV.

Otsego Allegan Co mich.
March 9th 1883

Lewis Tappin Esq.

Dr Sir

Enclosed is one dollar for benevolent purposes. 50 cts from Mrs Eunice Porter of Allegan & 50 cts from Mrs J. A. Edsell of Otsego

yours Respectfully &c
M. C. Edsell

Allegan, } Mich.
Otsego, }
no. 78. Mich 9/54.

W. C. Edsell sends $1.

✓

✓✓

2 Stamps

A. M. A. ARCHIVES
No 67267
FISK UNIV.

Clinton Michigan March 10th 1854

Rev Geo. W. Whipple
Sec'y of the Am. Miss'y Assoc'n

Dear Sir

At the last meeting of the "Grand Ass'n of Michigan" a committee was appointed of which the undersigned was a member — to report "concerning the relations of the American Board of Commissioners for Foreign Missions to American Slavery."

The Committee at that time made a brief and indefinite report — such only as they were able to make for want of time and facts.

Such a report did not seem to be satisfactory — so it was ordered that the Committee be continued — and instructed to report more fully at the next meeting.

That we may be able to do this is my object in writing you.

It is more and more felt among us that American Slavery is so great an evil that all Christians — and Christian Associations should be free from responsibility in its continuance and there has gone abroad an impression

that the American Board is somehow involved in the guilt of this sin — that it gives its influence in sustaining this monstrous enormity.

Now — how is this? We wish to know as definitely as may be. We are not particular in gathering extravagant assertions — wise guessings — nor sly surmizes. But we wish to know what the truth is — what the facts are.

If you can send me any such documents as will aid me in this matter you will much oblige —

Yours in the cause of our common Master G. L. Foster

G. L. Foster
Clinton Mass.
Feb 10/54

A. M. A. ARCHIVES
NO 67270
FISK UNIV.

Detroit Mar 13 1854

Mr Lewis Tappan Treas
A. Sir.

I send you enclosed $45.30 for American Missionary Association from 1st Congregational Church Detroit.

Annual Collection	29.00
Monthly Concert	14.30
For Home Missions	2.00
	$45.30

Please send the "American Missionary to the following persons all of Detroit Mich. provided you are not already sending to their address - viz

F. W. Swift	S. S. Barrows
H. W. Hall	R. W. King
C. M. Howard	F. M. Skinner
S. M. Holmes	J. Buffum
H. G. Storey	C. Crossman
F. S. Partridge	J. M. Howard -

They have contributed to this society & I think

Detroit, Mich.

No: 91. Feb. 13/54.

Francis Raymond, treas.

sends 43.30 for genl purps.
2 00 " Home.

$45.30

Gave receipt to bearer Feb. 18.

It will be a little straight forward
& also claim the Action
Thy Bro
Stacia Freeman Treas.
Pro Tem Chas. Blake

A. M. A. ARCHIVES
NO 67271
FISK UNIV.

Michigan Kalamazoo
March 18th 1854

Mr Luis Tappin

Dear sir

Plias finde enclosed a draft of $30,00 payable to your order for the American Missionary Association, to be credited ~~to~~ as follows,

From the Percival family in Camstock for the Mendi Mishon $3.50.
From friends in Cooper 2.25
" " " Oshtemo 3.62
" " an Grand Prairie 20.63
$30,00

I would add that the cause of free Missions is on the gain in this reagan, and I have picked the above some in order to help make up the seventy five thousand dall- that the Society wish to raise

Yours for the cause of free Missions,
H. Montague

Kalamazoo, Mich.
Comstock
Cooper
Emmit Baine
Ashtenw
No. 110.
Mch. 18/54.

H. Montague sends $30.

Ackg. Mch 24.

$3.50

Mich.

Adrian, March 21, 1854

A. M. A. ARCHIVES
No 67272
FISK UNIV.

L. Tappan Esq

Dear Sir

Inclosed you will find $3, for the use of the American M. Association, to be applied as they shall deem advisable — $2, of it is from M. L. Shildon, 50 cts from E. F. Townsend, both of this place, & fifty cents I add to make even change — I hope, & I shall try, to raise & send some more in long [redacted]

Respectfully Yours &c,

Wm Kinsley

Adrian, Michigan.
No. 115. Mch 21/54.

Wm. Kinsley pends $3.00

acty? Mch 24.

Rev Enos. McRice
Howell, Mich.
March 31/54

Ans.
Sent Apr 7 April
$50 -

Ash Abert McRice

A. M. A. ARCHIVES
No 67273
FISK UNIV.

March 31, 1854

Howell Mich. March 31/54.

Dear Bro. Whipple,

Newyork, I received your letter in reference to sabbath school Library & laid the matter before the church. They hesitate some just now as I shall soon leave Howell. They say however, that when they get into our new church & the pulpit again filled, they shall endeavor to establish a school aside from the union school with which ours is now blended.

I have many regrets in saying that I am obliged to leave Howell soon. I am disappointed in many ways: & most of all in the death of members of the church & society. I think I have preached within the last six months, as many as a dozen funeral sermons of members of the church & those friendly to our cause; some of the most prominent church members & of those of the society. Mrs. Gay was the strongest & most influential woman in our town - in the church or out. Her death was the heaviest blow to sabbath schools, the missionary work & every good ~~work~~ cause that has occured since we have been in town. Father Hoyt's death has broken up another of our most prominent families. The prevailing sick-

has been Typhoid. One physician, has had some 18 cases on hand at once, in our villiage.

Owing to these causes, we shall not be able to raise $150 among ourselves. I have to borrow money to live on, besides the borrowed money we owed when we came here. In this way our credit & conscience would soon vanish. I have no place in view, but I think of going east within a few weeks, ~~in search of a place~~ to look. where there are four congregations in a place so small as this, neither can expect to raise a large salary. I could live on my present salary however, if my expences were no more than when I first came into the state. I now need at least $600. We have our full share of the public sympathy, but not people can do more than what is possible.

In addition to the above, the frost has held back the finishing the plastering our meeting house till now. We expect however it will be ready to dedicate within some four or five weeks.

This may answer for my quarterly Report.

I very much need the money now due & should it be convenient for you to forward me

a draft it would confer on me a great favor.

Affectionately yours,

Enos H. Price.

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

A. M. A. ARCHIVES
No 67274
FISK UNIV.

Olivet Eaton Co. Mich
April 4th 1864

Lewis Tappan Treas
Dear Sir
Inclosed are
Thirty dollars from our church
designed to constitute Mr Samuel
T. Dreary a Life Member of the
~~A M A Mission~~ A M A
Yours Truly
Rev. T. B. Lovell
Pastor

Olivet, Eaton Co. Mich.
No. 40. April 4/54.

Rev. F. E. Lord sends $30.

ackg'd. apl. 5/54.

A. M. A. ARCHIVES
No. 67275
FISK UNIV.

April 10, 1854

Detroit April 10/54

Rev. S. S. Jocelyn

Dr. Sir

Yours of the 29th March relative to a Convention at the west to promote the cause of Free Missions &c was duly rec'd. I have delay'd an answer for a few days to advise with those around me who would be most likely to sympathize in a movement of that kind and would now advise that our impression is decidedly that Detroit (at the present time) would not be as favorable a place to hold such a meeting as either of the others to which you have referred viz Chicago, or Cincinnatti — Some of our reasons are these — 1st not one of our Clergyman (of Evangelical denomination) as far as we are able to learn is at all in sympathy with you 2d unless it be the Rev. H. D. Ketchak, (Congregational,) who is now absent on a tour in Europe, and for whose views we could not answer — 3rd Our Churches owing to recent divisions, (particularly the Presbyterian) are more than usually engrossed with care for their own welfare and are now labouring under a heavy load of pecuniary responsibility in their efforts to erect for themselves Church Edifices, three of which are now being built by that denomination in our City — 3rd We know of no Church a suitable place that we

could obtain for the meeting of such Convention.

These and other reasons such as the general indifference among us upon the cause of Free Missions and the consequent discouraging influence it might exert upon the friends of the cause from abroad have led us to the conclusion first expressed viz. that Detroit would not at the present time be a favorable place to hold it.

Nothing than you may be guided to such decision as will best promote the cause of Missions and the glory of our Redeemer I remain

Your Obedt

H. Hallock

H. Hallock
Detroit Mich.
April 10/54

Mr Ward. Please look at this

My Dr Br Whipple

Our people at White Lake (Mich) are grieved that you have twice refused to acknowledge their donations to "The Church of White Lake" as requested. (The last time not mentioning them at all! They wish me to request you to correct your report of their $27.00 in the March No of the Missionary as above, & they will continue to make you their distributor — if not — not.

Your friend & br
L. C. Foote

Troy Oakland Co Mich Ap 11/54

P.S. After near a years respite, our Refugee Home Court have again forced me into their service. I shall spend about half my time in Canada helping forward our affairs there, in which we are succeeding finely. L C F —

N.B. Please stop the Missionary now sent to White Lake I am to move from Troy in a few weeks but don't yet know where. Request Br Goodell not to send his papers to Mr Lake to me as it comes to Troy I hope to send him a few dollars soon L C F —

A. M. A. ARCHIVES
No 67276
FISK UNIV.

Rev. C. C. Foote
Troy, Mich — April 1st/62

ARCHIVES
MICHIGAN
STATE

17

Mich.

Bloomfield April 14th 1854

Lewis Tappan Treasurer of the A. M. A.

Dear Sir I inclose ten Dollars for the benefit of Association from Seymour Adams of Troy. — Birmingham is our P.O. address yours for the slave

E S Fish

E. S. Fisk

A. M. A. ARCHIVES
No 67377
FISK UNIV.

Bloomfield, Mich
No. 69. april 14/54

E. S. Fisk sends $10.00.
(over.)

acky? apl. 18.

Howell Mich, Apil 14/54.

Dear Bro. Jocelyn,

Your kind letter is received & a draft of fifty dollars, which is payment in full for missionary services in Howell, to the first of April of this year - 1854.

Enos H Rice.

A. M. A. ARCHIVES
NO. 67278
FISK UNIV.

You inquire where I shall be at the east. that I do not know as yet. I think of taveing here to look over the eastern world, in about two weeks from ~~Friday~~ Thursday next. I may go as far east as Long Island or New England.

I have nothing further to communicate than my former letter contained, in regard to maters here. I may see you on my eastern tour. when I can talk better than I can write.

I have not seen the Independent since the fire, but regret its folly in its belligerents to our cause.

Wherever I am I hope to do something to advance our cause & the universal purity of the church.

To say I am greatful, from the comon use of the term, is but a poor expression of the obligations I feel for your

favors to us for the past three years.

Very affectionately yours,

Enos H. Rice.

Rev. Enos H. Rice
Howell, Mich.
April 1/64

Page 118

$5.00.

A. M. A. ARCHIVES
NO 67279
FILE COPY

Detroit Apl. 18/54

Lewis Tappan Esq.

Dear Sir

I have enclosed a letter to you for Dr. Bradley to be forwarded if you will do me the favor and a five dollar bill - if any charge to be prepaid out of which will you kind enough to pay - I am not aware that there is any - the Brig or the whaler as the case may be - please use for the American Missionary Board - not be well to insert through your paper the course to pursue in the manner of directing letters to Missionaries - in a foreign country - which I alone am ignorant

Yours

Very Respectfully

N. Daffitt

Detroit, Mich.
No 93. April 18/54.

N. D. Stebbins sends
$5.00

Ackg? April 22/54.
S. T. ent/lin.

A. M. A. ARCHIVES
NO. 62280
FISK UNIV.

Detroit Apr 28th 1854

G Whipple Sec A M A

Sir

Your letter to my Father containing the afflicting intelligence of the death of my sister Miss R Hunt has been forwarded to me — Today I have received further particulars which I thank you from my heart for withholding from my aged parents — The circumstances under which she left us render even her natural death doubly distressing to us all but may God help me to keep the manner of her death a secret from those whose aged forms are already bowed low by this great sorrow

The reason of my taking the liberty of writing to you is that I know my father has written asking for for the address of some person in Jamaica from whom he could learn particulars — If you have sent him what he desired will you will you do him and me the very great favor to write immediately to write to the person and ask him to reply to his inquiries by simply stating that she had a sudden attack of illness which from the first baffled the skill of the physicians — The inference will probably be that it was an attack of cholera — Ask them to give any other particulars that will not lead them to suspect the real manner of her death that they may ask — Please inform me if

my sister was in any way indebted to the Board or if there were any expenses remaining unpaid —

The information I received was a copy of the verdict of the Coroners inquest enclosed in a letter which I had written her before I heard of her death —

Very Respectfully
Yours
S Hunt

P S — Please address Miss S Hunt
Ladies Academy Detroit —

S H

A. M. A. ARCHIVES
NO.
FISK UNIV.

Miss S. Hunt
Detroit Mich
April 28/54

MICH. DIV. A. M. & A. ARCHIVES

A. M. A. ARCHIVES
No 67281
FISK UNIV.

Clinton Michigan May 3rd 1854

Rev Geo Whipple
Secy &c &c

Dear Sir

Enclosed is $1.00 for postage &c upon what you sent me. I am more than "much obliged" to you for the help I am having - from the documents you sent - in making out my Report.

My plan is to give as fair a history of "the relations of the Board to Slavery" - as I can make out. I shall show also when and why the "American Missionary Association" came into being - and I fear now that I shall not find much less occasion for its continuing to be - than for at first being.

In the history of the old Board I can find progress - between 1845 and 1848 - but not much between 1848 and 1849. I can certainly see some occasion - for the assertion - that the Board has gone back from its position of 1848 -

and yet you know it is confidently

asserted by those who ought to know the truth in the matter that progress is being made in the right direction — while Walker in the Congregational Herald brings some evidence to prove that there has been no progress lately.

If you can send me anything new and reliable upon this question of recent progress I will be very much obliged — and will remain fraternally

Yours — On a search for "Whatsoever things are true" upon this agitating subject —

G. S. Foster

Of course — this is not for the Public, I see the Independent and the Vermont Chronicle — but not the American Missionary.

Rev. G. S. Foster
Clinton Mass
Mar 8/57
S paper

A. M. A. ARCHIVES
No 67282
FISK UNIV.

$5.00 for Mendi mis.

Grafs Lake May 12th. 1851

Br. Tappan

The enclosed five dollars I desire you to use in aiding free missions. Either the Mendi or Ojibue, according to which you think the most needy. I wish to take the American Missionary. Will you have it directed to. J. Patchin. Grafs Lak. Jackson Co. Mich.

Yours in gospel fellowship.

J. Patchin.

Grass Lake, Mich.
No. 82. May 12/54.

J. Patchin sends $5.00
for Mendi Mis. (over)

Ackd. sent bro. May 29/54

May 14th 1854

Rev Geo. Whipple Dear sir

This brief note is to ask a candid statement from you respecting miss Mary Teal who went to L. M. as an assistant to Mr. & Mrs Brooks of M. Hope mission describing her qualities mental and moral natural and cultivated and her religious character and what you know of the unhappy circumstance which was the cause of her leaving and what would be the degree of propriety should a christian minister overlook her wrong and marry her would a christian minister who should do this be degrading himself Please write full as is consistent and oblige a christian brother Direct to P Q R Quincy Branch Co. Mich. and be assured that your communication will be kept secret as the nature of the case requires She has had the integrity and moral courage to communicate the knowledge of the unhappy affair when duty required it She gives her consent to this correspondence

P Q R

A. M. A. ARCHIVES
NO 67383
FISK UNIV.

P. 2. 03

Quincy. Mass

May 13/84

ARCHIVES
NOV 21 1
UNIV

A. M. A. ARCHIVES
NO 67284
FISK UNIV.

Ann Arbor, Mich May 15th 1854

Dear Sir

Enclosed please find $1,00 for the American Missionary Association from Nathan Ebell Saline Please send J. Webster Childs, Missionary paper to Ore Creek instead of Ypsilanti where it is now sent This is a few miles South of the latter place and where there has been a Congregational Church organized of late I have had conversation with Mr Childs who is a warm friend of free missions and the oppressed He says he will do what he can in collecting funds for the Association, Please send him a copy of the Constitution of the Society and any instructions you may please to make. Yours Truly

Isaac Elliott

Mr Lewis Tappan
Treasurer A. M. A.

Ann Arbor, Mich.
No. 92. May 15/54

Isaac Elliott sends $1

Sent leaves to Rev. L. S. Herbert. May 17
" " tracts & money to J. E. " "
" " to J. W. Childs.

Milford Oakland Co
Michigan May 27, 1854

Lewis Tappan Esqr

Dear Sir

I send you four $25/100 Dollars for A. M. Association - which you will please acknowledge as follows - Amanda Markham 25c Milford - Eunice Ams $2.00 Whitelake - Electa Mead & Adeline B Mead - Waterford Wayne Co $1.00 Each - Please send the American Missionary to Adeline B. Mead - Meads Mills - Wayne Co Mich -

Respt Yours
A. J. Ams

A. M. A. ARCHIVES
NO 67385
FISK UNIV.

~~[illegible]~~ no. 5.

A. J. Arms
Milford, Mich
May 27/54
$4.25
Ack'd & cir. sent
✓

~~Chicago~~ Detroit June 1st 1854

A. M. A. ARCHIVES
NO. 67286
FISK UNIV.

Rev. S. S. Jocelyn

Dear Brother

I want to use the letters I sent you, in making out my annual report. As this must be ready by the 18th of this month, you will oblige me by forwarding them to my address at Chicago, with the least possible delay. If you send by Express, direct to the care of D. B. Cooke & Co. Booksellers, Chicago. But I think the Mail will be surest & cheapest. Our annual meeting is to be held at Galesburg, Commencement week, to commence on the 4th Sabbath. I need not say to you that a delegate from the parent Society would be welcome — more than welcome. We have invited Mr. Perkins of Meriden to preach on the occasion, in connexion with an invitation to come & preach to the First Congregational Church in Chicago, a few Sabbaths.

The following is a report of receipts to our Treasury during the month of May. { Those crossed were ackd. as rec'd. in April! (see my last letter of May 16th). — Jocelyn.

~~Philo Carpenter, Chicago. $200. Pike Grove, Ill. by Rev. Lynch $3~~ ~~Union Grove, Ill. $14.55.~~ Granville Ill. by Rev. J. M. Williams $17. ~~Galesburg, Ill $37.55.~~ Canton Ill. by J. M. Wright $50. Penn Ill. by Rev. J. M. Williams $2.70. Ottowa Ill. by Rev. J. M. Williams. $36.14. Belvidere Ill. by J. M. W. $7 Aurora Ill. by J. M. W. $13. Cong. Ch. Dover Ill. by Rev. E. G. Smith $10. John Sherriff, Chicago $5 Ill. ~~Total $415.94~~ 395.94 You will improve the arrangement as you print the report. A part may have been included in a former report. I am here attending the Gen. Association

of Michigan. A full & interesting meeting. Drs. Bacon & Goodrich are on hand, to defend their favorite Board. A long report from a committee, appointed last year, was read, giving a minute history of ~~all~~ the whole course of the Board relative to Slavery, & the origin of the Missionary Association, its cause &c. & concluded with the sentiment that the A. B. was making progress in the right direction, & deserved our continued confidence & support. The report also acknowledged the expediency of the continuance of the A. M. A. The detailed history was, I think, a very fair & correct one, except the omission of a few things which appear the most decidedly anti progress, such as the avowal of the Choctaw Missionaries relative to making the sale & separation of parents & children no ground of exclusion from the church, & the horrible feature in their laws, so highly commended. Drs. Bacon & Goodrich, by invitation, spoke ~~at~~ considerable length, & with a good spirit, saying many things calculated to inspire confidence in the Board. The report was a little too tart for their taste. The ministers appear to be generally anti slavery, as much so as our Illinois brethren, but for want of such a leading spirit as President Blanchard, they are led by other commanding spirits into a very different position relative to Free Missions. We addopted at Chicago, last week a strong Free Mission document, drawn up by Prof. B. unanimously. You will find it in the Cong. Herald. It was the largest collection of Cong. ministers ever ~~collected at~~ assembled at the West, probably. I have read your June Missionary with much interest. The reply is very satisfactory to my mind. I wish it could be sent to every Cong. minister at the North West. If you will send me on a package I will endeavor to make a good use of them. Your last were scattered.

I hope you will not forget that we are in pressing want of money. I am continuing to pay off Missionaries with funds

which my credit ~~as~~ alone can command.

Your brother in Christ,

E. Goodman, Cor. Secretary

N. W. Ho. M. Ho.

Rev. E. Goodman
Chicago. Ill.
June 1st 1854

Ans—
x Letter asked for submission also "mess."
for Rome) Nov 6/54

Receipt
Copy for July paper. L.S.W.

Ann Arbor, Mich.
No. 42. June 7, 1854

Rev. L. Smith & Habart sends
$105.00 (100 for Home Mis.? &
5 for genl. purps.).

Acknl.? June 10/54.

A. M. A. ARCHIVES
NO. 67287
FISK UNIV.

44

Mich.

Ann Arbor, 7 June 1854.

L. Tappan Esq.

My Dear Bro.

Enclosed find a Draft for One Hundred and Five Dollars, for the American Missionary Association.

One Hundred Dollars of this sum is the contribution of Mr. Eli Benton, a member of my Church, who "remembers those in bonds as bound with them".

Bro. Benton wishes Fifty Dollars appropriated for the support of Rev. J. G. Fee, in Kentucky. — And the remainder, to sustain Missionaries in the Territories of Nebraska and Kansas.

The remaining Five Dollars are the avails of recent monthly Concert collections in my Church. (Cong.l Chh. of Ann Arbor), for the general

purposes of the Association.

Your letter of May 19th was received. I can not well, "do the needful for you", but what I can not do, shall nevertheless be done. I have given your letter, to Bro. Isaac Elliott – a good man – & member of my church – and much interested in the prosperity of the Association, and he will undertake to do what you desire. I shall aid him so far as it may be necessary.

Within a week, we have given $37. to the N.W.H.M. Ass^n. of Chicago. We have not much ability compared with many churches, still, we desire to do what we can, cheerfully.

Yours with Christian Esteem.

L. Smith Hobart.

June 10, 1854

Charlotte Eaton Co Mich
June 10, '54.

A. M. A. ARCHIVES
NO 67388
FISK UNIV.

Rev. S. S. Jocelyn
Sec'y. Am. Miss. Association

Dear Sir.

At the request of the First Congregational Church in Charlotte, we request you to aid us in the support of our minister during the year 1854, to the amount of two hundred dollars. Our circumstances are as follow.

1. We are located at the County Seat of Eaton Co. Mich. 24 miles North of Marshall and 18 South West of Lansing the State Capital. The land though heavily timbered is quite fertile & the county must eventually be a wealthy one.

2. We have as near as we can estimate 400 inhabitants in the village, and should be abundantly able to support our minister if all felt the interest in religious things which they ought. Some five or six of the oldest families in the place are not religious but are inclining to Universalist sentiments & therefore do almost nothing for religious matters.

3. We hold our meetings in the Court House alternating with the Methodists on Sab. forenoons, and once in four weeks a Campbellite occupies the house Sat. evening Sab. P. M. & evening.

4. Our Church was organized 18 months ago & we have now 21 members of whom 8 only are males.

5. Our Audience on the Sabbath numbers 100 or 150, as many as the Court House will conveniently hold.

6. In connection with the Methodists we have a Sab. School of about 100 pupils, also a large Bible Class composed to a great extent of ~~those~~ Parents Some of whose heads are already whitening with age.

7. The nearest meeting-house of any denomination is ten miles distant, & there is no Cong^{l} or Presbyterian Minister settled within that distance. Nor has any one a preaching appointment within 8 miles.

8. Our pastor Rev Wolcott B. Williams commenced his labors with us on the first Sabbath in the year. He preaches for us 3 Sermons in two weeks, and a Sermon once in 4 weeks to a Church 7 miles distant and every other Sabbath one discourse at a School house 4 miles distant.

9. Our pastor has a wife & this is his first settlement. We have agreed to endeavor to make out for him 400 dolls for his first years labor. But the Church here and the people in the other two places where he labors will not be able to make out more than 200 dolls for him from their own unaided effort during the current year.

10. The total value of the property belonging to our Ch- members is only about 13,000 doll's. and aside from what we do for our pastors support, We have within the Church subscribed three hundred dolls toward building a place of worship, in which undertaking we hope to succeed within a year.

11. We have delayed making our request until the middle of the year that we might raise as much as possible ourselves.

Wm Wilson Clerk
A P Case } Deacons

A. M. A. ARCHIVES
NO.
FISK UNIV.

There are a few remarks that it may perhaps be well to append to the above Statement. The other deacon of the church is absent on a journey. For our creed & covenant we have adopted the one used by the Church in Oberlin O. & many Cong.l Churches in that vicinity. The Church is connected with the Marshall association, with which I have not yet united in consequence of being called away at the time of their last meeting. I think the Sympathies of the church are on the whole with the Miss. Ass, although they knew nothing of it until since I came here. The vote of the church was to ask aid of that Soc'y that the pastor would prefer, and if that Soc'y cannot aid us to the desired amount to make application to the other Soc'y instead. Preferring ~~to be~~ myself to have the church here identified with the Miss. Ass. I have felt anxious to have the Ass. aid us. I presume that within two years we shall be able to get along without aid, & make you some return for aid received now. I do not know whether there are any other Statements or recommendations needed on our part. Perhaps I may have opportunity to present this sheet to the pastor of another church in this vi-

cinity & get his opinion as to the propriety of our receiving the amount of aid requested. If so, I will do so.

Most Respectfully Yours,

Wolcott B. Williams Pastor

I have ministered to the above named church a portion of the time since its organization, & from my knowledge of the circumstances of the church & the importance of the location, I consider the above application worthy of the favorable action of the Association. I am also personally acquainted with the pastor Rev. W. B. Williams, & consider him an excellent Christian brother, & well adapted to his field of labor.

Olivet Institute, June 14th 1854 — E. P. Bartlett, Prof. Nat. Science

I am happy to have the opportunity of speaking favorably of the above application. The church is undoubtedly at present in need of aid, & both it & their minister worthy of it. They ought to have the amount specified. And then they ought to lift hard to raise the salary to $600, which we hope they may become rich & liberal enough to do during the year.

H. E. Lord, Minister of the Congl Ch of Olivet Eaton Co

Wm Weldon
Rec. Wolcott B. Williams
1. Con Ch. in Charlotte Mich
June 10/54
Application for aid

Received & Rec
Wm Williams
July 28/54

$200 —
Say at least half
from Home —
$116 00/100

Committee
Cong. & Rev. Mr Williams

A. M. A. ARCHIVES
NO. 67389
FISK UNIV.

Detroit June 14th 1854

Mr Lewis Tappan

Dear Sir

Enclosed I send you check from Peninsular or Phenix Bank for fifty Dollars — Forty of which is from the Sabbath School of Second Presbyterian Church to constitute our pastor the Rev Henry Neil a Life Member — Mr Neil is a friend of the old board — he is not a friend of the Amer Miss. Soy neither would I call him an enemy, he says he see no reason why we should withhold our contributions from the Amer board as they are doing a great deal of good,

Perhaps this may lead him to think more & perhaps read more of our organization — please notify him of this —

I will draw on you for $10 — favour Hopkins & Brother please honor it out of the $50

If you have any thing that will be of interest to our school please send it directed care of H. C. Knight, our Superintendent

Respty &c Samuel Zug

Detroit, Mich.
No. 70 June 14/54.

Samuel Zug sends $40.
(also $10 on his private a/c).

Ack'd. sent Cir. June 17/54.
Lett. ~~sent Ind Cir.~~

Belongs to June file of
money letters.

June 17, 1854

A. M. A. ARCHIVES
No 67290
FISK UNIV.

Genesee Genesee Co. Michigan June 17th 1854.

Revd S. S. Jocelyn

Dear Brother:

I have been greatly blessed, since my last communication by the restoration of my dear wife to comfortable health. Your kind and sympathising letter was cheering to our stricken hearts. The bedding contained in the box will be a great comfort to us next winter; the articles of clothing are distributed among the children and ~~relieve~~ supply present wants; many, many hearty thanks to the kind, unknown donors.

The close of my missionary year brings with it, in the remembrance of my promise, a full report. I regret for your sake that it must needs be so lengthy. In the town of Genesee are two churches, the 1st & 2d Congregational Churches, the former four and the latter ten miles from the village of Flint, a "smart" little place as we of the west say. These churches are both feeble. I have supplied them both for near three years, during this time there has been a strong effort made by the leading members of the 1st church and one or two of the 2d church to unite the two, and build a church at some central point, for this your missionary in concert with those before mentioned has labored assiduously and prayed, I trust, fervently, and at one time, a little more than a year ago, we thought our end was almost gained, our wishes consummated, when an unexpected event blasted them all

I will not trouble you with details suffice to say all hopes of effecting a union now are at an end, and as there is no prospect of the 1st church building itself up ~~who~~ alone, its proximity to Flint forbidding it its leading members deem it ~~wrong~~ wrong to use the money of the churches diverting it from more hopeful fields, are taking measures to ~~dis-band~~ ~~and~~ unite with other brethren of the same order in and around ~~F~~ Flint in establishing a congregational church in that village. Should they succeed you will hear from them as it will be a free mission church and will need aid at first, consequently will apply to some free mission society. The 2d church are far from favoring free missions as a body though some of its members would. They are enjoying a good degree of outward prosperity congregations increasing I see almost every sabbath some that I have never seen in church before though they reside in the neighbourhood ~~They~~ I know of no special reason for this unless it be because I aim to preach a full gospel which makes some of the pious lovers of slavery and supporters of slaveocracy very restive. There has been one hopeful conversion in that church during the year.

They have applied to me to supply them for half of the time an other year, When I know why they hear from me that which they would not from a traveling lecturer viz "we can't do without him".

I shall be occupied ~~one~~ half of the time at Vienna a town adjacent to this on the north. The balance of your scholars appropriation viz $65 or for the last two quarters will be paid over as soon as convenient to me.

Yours in Christ
A. B. Pratt

Rev A. B. Pratt
Gaines Mich
June 17/59

John R. Keely
Howell Mich.
June 19/54

About the
Con. Ch in Howell
see it and write

June 19, 1854

A. M. A. ARCHIVES
NO. 6739
FISK UNIV.

Howell June 19th 1854

Rev. Geo. Whipple

Sir

You have been once addressed by Rev. L. Mills with respect to the Con. Gre. Church in Howell I take the liberty to address you on the same subject not as a complaint against aid to said Church but to inform you how matters are here so that if applied to again for aid you may be enabled to act understandingly in the matter

If I have been correctly informed in the matter the conditions on which you granted aid to Mr. Rice the last year was that the Soc. should pledge him $200 I suppose your intention was that there should be an actual available subscription to that amt. pledged to him. Now Sir I say there was no such amt. pledged at that time nor since nor have they made any effort to redeem their pledge which plainly shews this object was to get aid without any regard to truth for I am positive they knew at the time the could not raise that amt. it lacked at least $65 of the amt I have Mr. Rice's word for this

Again Sir this church was not organised on the principals on which your Society is organised. I am a member of the Church and am familiar with the whole proceeding previous to its organization and since and I say that I never heard it mentioned as a reason for forming this church the leading men

in the movement that is Gay & Drew have been for years Anti Slavery and contributed their funds to your Society but I am not aware of any others in the Church, On the contrary the question arose when the Church was first formed where they would contribute their funds collected at the monthly concerts the too persons before mentioned were in favour of giving them to your Society the rest were in favour of giving to the Home, Mis. Society and finally they entered into a compromise to contribute alternately to each Society that does not look like taking very high Anti Slavery ground on the part of the Church

Again previous to their applying to you for aid they applyed to the Home, Mr. Joe Gay drew up an application in such a manner as to misrepresent the thing as it stood and consequently to deceive the Society the paper was presented to me for my signature as a Trustee I objected on the ground that I could not conscientiously sign it knowing the facts as they were, Gay acknowledged to me afterward that it was wrong and should be rectified and he now denyes ever saying so I told him at the time that he knew it was calculated to deceive the Society and that he dare not represent the thing as it was to the Society with any hopes of success and Drew denys there being any wrong in the case

Now sir with respect to the situation of the Church as it now stands there has not ben an addition to the church since its first formation on the contrary it has devinded

down to almost nothing some have left in dergust and joined the other church in the place some have removed from the place some have dead and other whose name as yet on the records have not been to Meeting for years the average attendance of members on the Sabath is from five to Nine, nearly as High as the Latter number you may judge of the propriety of sustaining such a church with Missionary aid

These are the facts in the case in the case which I am prepaired to maintain if necessary I do this as a matter of Duty to myself and your Society and subscribe myself

Yours Very Respectfully

John. R. Neely

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

Ann Arbor Washtenaw Co. Mich. June 20th 1854

$8.00

Dear Sir

Enclosed please find $8.00 for the American Missionary Association $5.00 is from Daniel Mills, who wishes to have a copy of the American Missionary sent to Miss Sarah Brown Ann Arbor, and to Josiah Mills Leoni Jackson Co. Mich. and one to James H Mills Perry Shiawassee Co. Mich. He says he has been a member of the Methodist E. Church for forty eight years, but after reading the May No (Extra) he has come to the conclusion that he cannot give to any Society that upholds slavery and shall continue to do what he can to spread a pure and unadulterated Gospel while he lives. The remainder is from Elijah Benton of Dexter Washtenaw Co. who has been a firm supporter of the old Boards ever since they were organized but cannot go with them any longer. Please send him a copy of the American Missionary. I have compared the list of names you sent with that on the P. O. in this place and find that the papers are taken from the office as they are sent with one exception, J Eggleston, please erase this from your list — Yours Truly

Isaac Elliott

Mr L Tappan Treasurer
A. M. Association

A. M. A. ARCHIVES
No 67892
FISK UNIV.

Ann Arbor, Mich
Dexter
No. 105. June 20/54.

Isaac Elliott sends $8.00.

ackg. same 3. by L.T.

NEW YORK PUBLIC LIBRARY

Rev. Enos H. Rice
Howell Mich.
July 1/54

Acct.
Sent him a Draft
to balance $46 7/100
July 6/54

✓ See if $3 29/100 which he says has
been collected during the year
has been credited in the Treasury

×

A.M.
ZO

July 1, 1854

A. M. A. ARCHIVES
NO. 67293
FISK UNIV.

Howell. Mich. / July 1/54.

Rev. and Dear sir,

I have not yet left Howell as I contemplated when I last wrote you. I went east & spent some four weeks on Long Island & in Ct. with the expectation of spending one day in Nyc. city & so make you a visit, but was called suddenly home by the sickness of my family. It is not yet settled whether I shall finally go east to settle; & if I should it will not be untill fall. My missionary year is now expired & it is very doubtful whether I shall remain here long enough to make an other application proper. I owe some more than $250 & must make some shift to get free of debt. I have been in debt some ever since I came here. As we have our new meeting house ready to dedicate, our people are hoping to increase my salary by the rent of pews, but they will need to raise it considerable in order for me to live, & still more to pay our debts. We feel very grateful to you for your kindness in sustaining us here & hope the expenditure will not be altogether fruitless, but that some jewels will be gathered for Christ as the result.

I thank Bro. W. Goodell for the first no. of his very able paper, & should be a constant subscriber if I had the means.

Our congregation has increased of late. Our sabbath school is blended with the union school as are all the sabbaths schools of the place. Our union school is very large & interesting.

Our collection for your society this year is $3'29. We have contributed to no other benevolent object within the year from the fact we have had all we could do to finish our meeting house without getting in debt. as it cost some over $300 more than we expected at first.

I shall continue to preach to the church till I move some where else: And some of the brethren appear quite sanguine that I never will move: but a great change must take place or I must move by fall.

I believe I have written all that will interest you, unlesf it is that we have had the addition of two very superior singers to our music of late, & have also the prospect of three or four added to the church. Two were expected to unite at our last communion, but were

prevented by sickness. One of the two has since died. — a very excellent christian! ~~Dr~~.

Should it be convenient for you now to forward what is ~~now~~ due on my commission, it would very much oblige me.

Affectionately yours,

Enos H. Rice.

What is due him should be paid, but I think it doubtful whether we should again aid him at Howell if he should ask.

In replying I would ask him for his statistical report for the year

GWT.

A. M. A. ARCHIVES
NO.
FISK UNIV.

$2.15
90 cts for books
1.25 for the a. m. a.

Michigan
Hillsdale July 4th/52

Mr Appan

A. M. A. ARCHIVES
NO. 7594
FISK UNIV.

Sir

I inclosed you two dollars and 15 cents. one dollar is for the A. M. A. ~~towards the~~ to help send Mipinarys to Nebraska. And the other dollar and 15 cents ~~to send~~ 25 cents is to send the American Mipionary to Rev Calvin Clark Hillsdale Hillsdale Co Mich the oth 95 (the 2 by 90 cts) cents I want you to send me Faith and Works or Memoirs of ~~Edwa~~ Edward Weed. and pay the posage ~~and~~ What is ~~life~~ to send Perkins Sermon and American Slavery a Formidable Obstacle to the ~~Conv~~ Conversion of the

World to be sent to John W
Ford Hillsdale. Hillsdale Co.
Mich.

~~John~~
John W Ford

Hillsdale, Mich.
No. 7. July 14/95.
$1.25.
John M. Ford Dr. to Mu=
nder & Kenyon Dr. — 0.25 Ja
Indem (4 pc. photo frames).

Order received by G. J. Ayers
order under.

A. M. A. ARCHIVES
No. 67295
FISK UNIV.

Mich
Olivet July 4th 1854

Rev G Whipple
Dear Sir
The enclosed twenty dollars has been collected at our monthly concert and is to constitute as far as it goes Mrs A Hosford a life member of your Ass. Yours in the bonds of the Gospel Carlo Reed

P S please send a rec

Carlo Reed

Olivet, Mich.
No. 31. July 4/64.

Carlo Reed sends $20 for 8. ps.

ackg. & in suit

C

July 7, 1854

A. M. A. ARCHIVES
NO 67296
FISK UNIV.

July 7th 1854.
Genesee Genesee Co. Mich.

Revd S. S. Jocelyn

Dear Brother

Yours with draft accompanying was duly rec'd, which I would acknowledge with much gratitude; to God for the timely aid, and to you for your promptness in forwarding it. It is by such aid, and by it alone, that most of the missionaries here at the west are kept at their work, without it they must abandon their fields; and the accompanying words of comfort and encouragement, how they stay up his hands and strengthen his heart. Thanks to you for your kind regards. I can not now command the time to answer the enquiries in your letter, but hope to in a few weeks.

Most affectionately yours.
A. B. Pratt

Rev. A. B. Pratt
Genesee Mich.
July 7/54

Acknowledge
Rect of Draft

To
A. T. Cross
Corresponding Sec.
Am. Sabbath Union
New York

Rev. C. C. Foote
Detroit Jan 4th/04

Br Wm Goodell

I send you a dollar for your paper which please forward to C. C. Foote Detroit Mich

A. M. A. ARCHIVES
NO. 67297
FISK UNIV.

The Rev. G. C. Foote, has sent us a letter relative to this stamped clap with request [illegible] publish it, "We are compelled [illegible] reader [illegible] merely to abridge.

The Refugees

~~By Philippe~~ Will you allow some Space in the Missionary for a few Statements in behalf of the Refugees in Canada. It is believed by those best acquainted with the facts that arrivals from the South have been greatly increased during the past Spring & present Summer. ~~I have spent weeks in carefully watching the arrival of the Wednesday and Saturday trains, & can safely say that scarcely~~ Scarcely a day passes that does not witness the arrival of from one to a dozen ~~persons~~. It is not expedient, or I would give you Satisfactory reasons for affirming that these arrivals will be increasingly multiplied for an indefinite future. Will not the friends of these exiles listen this statement, & ~~watch for its~~ fulfillment? There is almost every possible condition among these new comers. Today, a man from South Carolina, who has been in Canada one month, called upon one to aid him out of distress caused by sickness, ~~[illegible]~~. This man with a fair legible hand - has got up a Sabbath School & is about starting a class in music. He is highly intelligent & appears to be a devoted Christian. ~~He knows enough & was good enough to lead others to Christ at the first opportunity.~~ Men & women of superior intelligence, & worth are often found here - whose flight is caused less from their own hardships, than the dreaded doom of their offspring! ~~But~~ There are also to be found multitudes in the profoundest ignorance of well nigh all things, save the love of liberty.

These poor victims are thrown upon the shore of Canada with almost none to care for them. They cannot all find work at once. If they have a little money they are soon cleared out of it by the exorbitant exactions of the "boarding houses." ~~Recently while walking about on the soil a dozen miles back from Windsor, I found two brothers & two sisters who lived in the woods two weeks, on their arrival here, with no shelter but the trees! The younger sister is seven, the oldest twenty, the brothers intermediate. They are now in possession of one of the "Refugee Homes," & are doing well.~~

The terrible sufferings & privations often endured by fugitives ~~during~~ in their flight, renders them vulnerable to disease; hence there are always some on the sick list. At the present time there is an unusual amount of sickness in & about Windsor & Sandwich, & consequently of suffering. ~~There~~ There has not been a school in either of these places for many months; & yet the streets are thronged with colored children! I do not know why - but for a long time, foreign aid has ceased to flow to this part of Canada, almost entirely. ~~A portion of the charity in the hands of the most excellent Mrs Stowe has been solicited, but in vain. I say this not in complaint But could she see what I almost daily see, then would these people be deemed deserving of the her regard.~~

The "Canada Anti-Slavery Society" have been memorialized, & a favorable response is hoped for.

Rev. S. J. Ally of Syracuse has recently sent a conditional promise of aid in support of schools. The friends at Oberlin have just sent on near fifty dollars to build a cottage

for a Mother & eight children, who left the south to die in their care, when escaping from Slavery. A Brother in Mass. sent us in the spring an excellent letter, containing five dollars with request that we would inform him of the use made of it. This letter with an answer to the inquiry was placed in the hands of Henry Bibb to be published in the Voice of the Fugitive: but Mr Bibb went immediately thereafter to a sick bed (from which, death, ~~has~~ ~~probably will soon~~ release him!) & the letter with the brothers name was lost. With the hope of this statement falling under his eye, it is here inserted.

The last box of clothing received here was a royal one from the ladies of Chicago, ~~[illegible]~~ & was distributed by my hands. And could those "Dorcases" have seen the happy faces of many a shivering man, woman, & child as these warm garments were placed in their hands, they would have felt themselves amply repaid for their labors. In the Spring my friends in Troy sent me several barrells of provisions, which were a great help to the settlers in the woods. I find not the least difficulty, but great pleasure in these distributions, & hope they may be greatly multiplied during the coming fall & winter.

Such Garments & bedding, as are needed in any family are needed here — new, or comfortably so & plain.

As much of my time is spent in the service of the Refugees, it will be a pleasure to correspond with persons solicitous for their welfare. C. C. Foote

Detroit July 1854.

A. M. A. ARCHIVES NO. FISK UNIV.

H. Neile

A. M. A. ARCHIVES
NO 67298
FISK UNIV.

Detroit
July 14th 1854.

L. T. Jocelyn.

My dear Sir —

I have received a certificate that by the payment of Thirty dollars from the Sabbath school of the 2nd Prest. Ch. in Detroit, I have been made a life member of the Am. Miss. Association. As I do not approve of the principles & action of the Am. Miss. Association in regard to the Slavery Question, I can not consent on any ground to allow my self to be regarded as a member of their body. Yours Resp.

H. Neile

Do not enter my name.

H. Mill
Detroit
July 19/64

Rev. Wolcott Williams
Charlotte
Eaton Co. Mich.
July 20/54

Answ

PENNSYLVANIA
NEW YORK

July 20, 1854

A. M. A. ARCHIVES
No 67299
FISK UNIV.

Charlotte Eaton Co. Mich
July 20. 1854.

Rev S. S. Joslyn
Dear Sir.

An application for aid ~~to~~ for my support in this field made by the Congl. Church in this place & endorsed by Rev E. N. Bartlett of Olivet & also by Rev F. E. Lord of the same place was forwarded you some six weeks since, & as yet we have had no reply.

I therefore address you this line to enquire whether that communication was received & if so whether approved, as I feel it necessary if I remain here, to build a house before winter & I cannot make a move in that direction until I

know whether or not I am
to receive aid from you.
Will you please reply soon
& greatly Oblige
Wolcott B. Williams

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. M. A. ARCHIVES
NO. 67300
FISK UNIV.

Ann Arbor Washtenaw Co. Mich July 24th 1854

Dear Sir

Enclosed please find $30,00 to constitute Mrs. Sarah H. Elliott a Life Member of the American Missionary Association. Please send 1 Copy of the American Missionary to Dr. C. B. Porter, and thru to John Peebles, all to Ann Arbor P. O, Yours Truly

Isaac Elliott

Mr Lewis Tappan
Treasurer A. M. Association

Ann Arbor Mich. July 24 / 54

No 99.

Isaac Elliott sends $30. 7 · pts.

C

✓4

Detroit Aug 2. 154

Dr Br Tappan.

✓ Strike from the American Missionary list for White Lake Oakland Co Michigan the names of Roswell Barns
J. C. Clark
Thomas Cuff
Byer Jungerson
Eddy Morrison &
C. C. Foote —

A.M.A. ARCHIVES
NO 67301
FISK UNIV.

The Church of White Lake will send you a donation soon —

Fraternally yours
C. C. Foote

PS The Cholera is making sad havoc with our poor Colored folks acrosf the River, just now! Henry Bibb died yesterday — disease of the brain — lungs & bowels:
Br Sp Colver, & one of our teachers with myself had a wonderful escape from harm yesterday. As we were returning from a Meeting at "The Home" our horse took fright at the Cars, & turned the carriage top of us into a ditch. C. C. ')—

Detroit Mich. Aug 2/54

Letter from Rev C. C. Foote

DETROIT MICH
AUG
3
3 PAID

L. Tappan Esqr
44 Beekman St
New York

Circular has been sent to Kalamazoo H

A. M. A. ARCHIVES
No 67302
FISK UNIV.

Mailed Aug 21st rec'd Aug 24

H

Kalamazoo Mich Aug 9 1854

Lin

Enclosed is ~~$20,00~~ which you will please acknowledge

Fifteen Dollars, Cong'l Ch Kalamazoo Mich

for W. C. Denison. Treas

Five Dollars. Fancher Slimson Vandalia. Ill. for W. C. Denison

Yours truly

W. C. Denison

L. Jaffon Esq.

P. S. I mailed a Draft of $,20 some three days since wh you have probably received I failed to enclose it in the above directions

W. C. D.

Rec'd the draft Aug 24 next mail after this letter.

H. W. B.

Kalamazoo Mich. Aug 9/54
Vandalia Ill.
No 140.

W. C. Denison sends
~~Dft~~ $20. g. p.

Ackd

A. M. A. ARCHIVES
No. 6730
FISK UNIV.

Kalamazoo Mich. Aug. 6

Dear Brethren. You will probably be somewhat surprised when you see where this is dated. We left Atlanta Ga. Monday about five weeks since. The reasons for leaving were the prevalence of the cholera in that place. We will not flee from the hand of the Lord. I do not feel that I have fled from the face of the Lord. On the contrary I think I have done what duty to my family demanded of me. The little village of Kalamazoo formally called Bronson contains between three and four hundred inhabitants. The cholera commenced its ravages in this village only the first and second days of the third. There had been twenty five deaths and I would that I can say the remainder had left. I do not think that Mrs Brown would have come away had she remained. The twenty four hours she had been very much excited and all this attack. But by the Grace of God we made our escape

Enclosed you is $3: one dollar is the union collection of Alanson township and $2 by Mrs Susanah Brown (my respected Mother) of Emmett Mich which you will please acknowlay in the Missionary & regret that I cannot send my regular contribution. But the hand of the Lord has been laid upon us and I have not the means to do so at present But if the Lord spares my life and health I will redeem my pledge.

In answer to your question why my letters have been dated at Alanola and Mailed at Utah I would say that the Postoffice was established before there was any other village there and called Utah and the name of the village where first settled was called Alanola, now Yondota an Indian name meaning stay village.

Please send Missionary to

Mr Thomas Frost of Lessee Mich
" " C Doughty " "
Mrs Mary ann Tuttle " "
Mr Hiram Minor Sylvania Ohio
Dea David M. Helet Elmore "

Direct your next communication to me at Kalamazoo Mich. Continue to send my papers

to Utah as usual as I shall return
as soon as the 15th of Sept
Yours in the Lord.
C. M. Brown

Pottah O.
~~Kalamazoo~~ Mich Aug 6 /57
Emmet

No 30

O. M Brown sends $3. g.p.

Acknd

A. M. A. ARCHIVES
No 67304
FISK UNIV.

Steels Landing Ottawa Co. Mich
August 7 1853

The Executive Committee of the
North Western Missionary Association

The undersigned Trustees of the first Congregational Church and Society of Allibadge Michigan would respectfully represent that we are receiving the ministerial services of Rev. Reuben Reynolds (a member in regular standing of the Grand River Association) at a salary of five Hundred Dollars per annum, the largest amount of which we can raise ourselves is four Hundred Dollars - the bal of one Hundred Dollars. We would ask as a donation from the funds of your society

The number in communion with this church is fifty one - the number in general attendance on the Sabbath is about one Hundred & seventy five - There is a Methodist Congregation of about the size of ours who have Preaching once in two weeks - said church is 1/2 a mile from ours - The current year of the service of our Pastor commenced on the first day of Feb last when his connection with the American Home Missionary Society expired - This Church by unanimous vote last spring declined receiving further aid from that Society on account of its connection with slavery

Hiram Bateman
I. T. Cady
Trustees
Samuel Drake
John Stearns
Geo Lather

Hiram Bateman, J. F. Cady,
Samuel Reak, Jno. Stearns.
Geo. Luther, Trustees of Ch.
Steels Landing, Ottawa Co.
Michigan Aug. 7th 1854
In behalf of Rev. Reuben Reynolds

Steels Landing
Mich

Aug 7/55

This was to the N. M. W.
Handel on to say to Brother
Pond with Rev. R. Reynolds
which was done —

No appointment could
be made though Bro R & the
ch. attend, S. S. S —

Louis. Tappan Esq
Treas. A. M. A.

A. M. A. ARCHIVES
No 67305
FISK UNIV.

Sir

Enclosed please find draft at sight on N. Y. Life Ins & Trust Co. for $18.95 for the cause of Missions —

Yours truly

W. B. Palmer

(Postal Charleston Mich)

Augusta Mich
Aug 8, 54

Augusta – Mich Aug 8/54

No 81

W. B. Palmer sends $18.95/100
g. p

Ackd

No 55
$40

A. M. A. ARCHIVES
NO 67306
FISK UNIV.

Edwardsburgh Michigan
Aug 10th 1854

L. Tappan Esq.

Enclosed are Forty Dollars, in draft & Bank note, for the New Miss'y Asso.

It is a collection taken up last Sabbath in answer to the appeal in the August No. of the Missy.

It may be expedient in the Miss'y as a donation from the "Congregational Church & Society Edwardsburgh Michigan."

Please give the enclosed to the Secretaries & oblige

Yours most respectfully
Rev. L. G. Rouse
Pastor of the Chh.

Edwardsburgh Mich Aug 10/54

No 55

Rev L. C. Rouse sends $40
2.00

Ackd

Rev Chas Cahoon Esqr
Corner Sec Cross Road
46 Beekman St
New York

Under head of Domestic Correspondence

A. M. A. ARCHIVES
NO 67307
FISK UNIV.

An Encouraging letter.

~~Edwardsburgh~~ Michigan
Aug not 10th 1872

Brevier

Lee Sec Miss'y Assn.

Dear Brother:

Noticing your appeal in the August No of the Missy, I gave notice on the morning Sab. & last Sabbath took up a collection of $20. to which I add $10 from my own funds. To aid you in your good work. May God's blessing rest upon you & the Soc'y you represent!

This is Ethelin the second receiver from us. While our feelings have always been kind towards our organization, I think that your sending one the Am Missy ~~(I have supposed at Br Stricklands suggestion)~~ has been the cause of my intensely greater interest in Missionary conditions for the Soc'n.

~~They~~ This church are not munificent in (their

preferences, but my course is to give each boy a fair chance in ~~this~~ this time, by taking up a collection. For your satisfaction I will say that the entire donation of this child to my object, usually amounts from $25 to $30.

Truly your friend & Br in Christ

~~L G Rouse~~

Rev. L. G. Rouse
Educational Secy. Pres. Ch.
Aug 10/54

Corp. John Ames
As Commissioner
Mt Sterling

A. M. A. ARCHIVES
NO 67308
FISK UNIV.

Pine Run Mich August 13/54

Lewis Tappan

Dear Brother I have recd the American Missionary for some time past (directed to Thetford Mich which is not my regular Post Office) through the kindness of your Society

Please change the name a little and also the direction & use the small item enclosed as you think best Direct hereafter to Pine Run Mich & may the Lord bless you in your labours of love

Sincerely Your

Austin Griffes

Pine Run Mich. Aug 13/54

No 84

Austin Griffith sends
$1. J. P

X

A. VACHER
MAY 1 1900

A. M. A. ARCHIVES
No. 67307
FISK UNIV.

Summit Mich Aug 20th 1854

Dear Sir

I herewith send you Five Dollars for the benefit of the Association
As I frequently recieve letters and papers directed to David Pomeroy, I presume my name on your Books is thus written, if so you will please to alter it, as I do not know of any man by the name of David Pomeroy—

Very Respectfully yours Daniel Pomeroy

Summit Mich Aug 20/54

No 166

Dan'l Pomeroy send $5.

J. P.

Harriet please notice inside

X

Ackd

Niles, Mich. Aug 21. 1854

Lewis Tappan Esq

Dear Sir

Enclosed please find Three dollars, which you will appropriate for the benefit of the American Missionary Society.

Yours very Respectfully

James Lewis

A. M. A. ARCHIVES
NO 67310
FISK UNIV.

Niles Mich. Aug 21/54

No 138.

✓ James Lewis sends $3.

J. P.

X

Ackgd

Flint Mich Aug 21. 1854

A. M. A. ARCHIVES
No 67311
FISK UNIV.

Rev & Dear Sir

I have not heard from my friend Maria Hicks for a long time and I almost fear she has been swept away by the cholera or popped off some other way to heaven. The last letter I had from her informed me she had thought of returning, & spending some years at school. I do not know where to write her. If you can inform me please do so. Nothing new in Mich & great dirt spiritually, and temporarily pervades the State. The crops greatly burned. The cholera has had visitations — I spend my coming winter in Detroit perhaps in ministry of Jesus & Yours.

Yours truly

O Parker

Rev. Orson Parker
Flint, Mich
Aug 24/54

UNIV. OF MICHIGAN
WELCH

Aug. 23, 1854

A. M. A. ARCHIVES
NO 67312
FISK UNIV.

Charlotte Eaton Co Mich
Aug. 23, 1854

Dear Sir,

I have heard from some source that, mischief making men have at different times & in different places told the heathen that Christians in America bought & sold one another & have thus prejudiced them against the missionaries. Presuming you have facts or documents on this point I enclose you a few P. O. Stamps with the request that you would forward me if you can without too much trouble, such document & also a copy of Mr Perkins Sermon which I think does not ~~cover~~ touch this point.

Please send them soon as I am preparing a Sermon in which I wish to use such facts.

Sincerely Yours
Wolcott B. Williams.

Rev. Wolcott B. Williams
Charlotte
Mich.
Ans. Aug. 23/54

A. M. A. ARCHIVES
No. 7313
FISK UNIV.

Union City Aug 25. 1854
Branch Co Mich —

Lewis Tappan Esq
Treas. Am Miss Assn

Dear Sir

Enclosed is $60.00 of which so much as is needful for the 2d year support of D N Clark at Mendi Mission School may be considered as from me. And the bal as from Mon Con. Cong. church at this place — It being (the latter) partly actual & partly anticipated. The Lord is visiting this place with fatal sickness — dysentery, and has taken we trust to himself our little Henry Martyn aged 16 mos. We designed him for a Missionary. And would not wonder if the Lord has already appointed him a place

Faithfully Yours
D. N. Clark

I will feel obliged if in the acknowledgement sent me the address of Mr. Wm Green Jr is given —

Union City Mich Sept 5
Aug 25
No 30

J. W. Clark sends $60.

Mendi Mis.

Ack'd

Lewis Tappan Esq
Treas Am Mis. Assn
48 Beekman St
New York

A. M. A. ARCHIVES
NO 67314
FISK UNIV.

Galesburg Mich Sept 6 1854

Mr Lewis Tappan

Dear Sir

I enclose
Eight dollars for the benefit
of American M. Association
C. from Congregational Church
of Galesburg & a penny collection
of sabbath School which you
are authorized to use at your
discretion

Yours Respectfully

P. H. Whitford

Galesburgh Mich Sept 6/54

No 74

P. H. Whitford sends
from Coggs Ch. & S.S.
$8.
9.00.

Ackd.

N.A.M.A. ARCHIVES
No. 67315
FISK UNIV.

Sept. 6, 1854

Genesee, Genesee Co. Mich Sept 6th/54

Dear Brother Jocelyn

I have delayed answering your kind letter much longer than I intended. The drawing or map you spoke of will hardly be necessary as on almost any map of Michigan you can find Flint river and the village of Flint; my residence is less than a mile from the river on the north side and seven miles above Flint village I preach one half of the time at a schoolhouse near my residence, the other half at Vienna a town eleven miles north from Flint. We receive aid from the A. H. M. S. $200. Though there is a strong antislavery sentiment in the church at Vienna & with a little effort I think they could be induced to favour free missions. There is no other congregational or presbyterian church within 20 miles of this place except the one at Flint and at Atherton 4 miles south east of that place & at Grand Blank 8 miles south of the same. I am a member of the Genesee Association embracing the ministers of the counties of Genesee, Lapeer, Shiawassee & Clinton, Tuscola and Saginaw, though there are no ministers

of our order in the two last named counties at present. A very strong Anti-slavery sentiment prevails in our association and at our last meeting in June last strong antislavery resolutions were passed. The same might be said of most of the association in the State. I was present at the meeting of the General Association of which last spring at Detroit where this feeling was very manifest and nearly universal among its members. Your Society was spoken of in and recommended to the patronage of the churches.

With prayer prayer for health and happiness to yourself and prosperity to the cause in which you are engaged I remain

Yours fraternally

A. H. Pratt

Rev. A. H. Pratt
Genesee Mich
Sept 6/59

Received and read
Attend and become
acquainted with the A.H.M.S.
from which the above
letter was written
and he is interested
with the work
Office of his work
Engaged elsewhere by Colport-
-Cause he does not feel as an
agent in Michigan

Jackson Mich. Sept. 12th 1854

Mr Tappan

Dr Sir

Here is $15. which is at the disposal of the Am. M. Association. The like sum was sent to Cincinnati for the same object in may 1853. You will please send me some publication from which I may learn the amount required to constitute one a life member which when received will be evidence to me that the money has gone safely

A. M. A. ARCHIVES
NO. 67316
FISK UNIV.

Truly yours
Daniel Cook

(have sent him Annual report)

Jackson Mich Sept 12/56
No 125

Saml Cook sends
$15
g. p.

Asks?

X

A. M. A. ARCHIVES
FISK UNIV.
No 132
$2.00
7317

Grafs Lake Sept. 14th. 1854

Jappan.

I desire to take twenty copies of the American Missionary. I wish to take them for members of my congregation. We are a decidedly antislavery church, but are not well posted on the subject of missions. I intend that my contribution to the American Missionary Association during the present year shall not be less than ten dollars. And I think that five of it cannot be expended any more advantageously for the cause of missions than by paying for twenty copies of the Missionary to be circulated among my church. Our contributions to benevolent objects have never been very large, but they have been increasing for the last two years. I have no doubt that the Missionary circulated among us will pay for itself and more too.

I would send you the names of the twenty persons to whom I wish the papers sent. but I suppose you would prefer sending them all to me in one package. and I will distribute them and save you the trouble of writing so many names.

Yours in christian fellowship

J. Paletin.

P.S. The two dollars enclosed are for foreign missions.

Cir. sent

Grass Lake Mich Sept 14/54

No 132.

Rev. J. Patchin sends $2

J. P

X

Ackd

Oct. 9, 1854

Oct 9th 1854

Stills Landing Ottawa Co Mich

Rev. E. Goodman.

Dear Br. I have waited somewhat anxiously to hear from the application made by this Church to your Missionary Society but have heard nothing as yet. Will you please drop me a line & explain its fate.

I have continued my labors with this Church up to the present time & probably shall do so till the close of the year 1st of Feb next whether I receive any aid or not from your Society — but longer than that I can not continue on the support which the church is able to give, nor can I live till that time without selling my horse I hope to hear from you soon.

Yours Affectionately

R. Reynolds.

A. M. A. ARCHIVES
NO 67318
FISK UNIV.

Rev. B. Reynolds
Steel's Landing,
Ottawa Co. Mich.
Oct. 9th 1854

Mrs Edwd. Kemp of this place encloses $2 for the Mission

Lewis Tappan Esq (Treas. Am. Mis. Ass.)
48 Beekman St.

A. M. A. ARCHIVES
No. 67319
FISK UNIV.

Dear Sir

Enclosed please find check on Bk of America for $200. which I cheerfully give to the A. M. Ass. for the cause of Missions — praying, at same time that ~~the Lord~~ God's will may be done here on earth as it is in heaven — It is only giving back to him who gave.

I leave it to the Society to do with this donation as they may see best.

Yrs very truly
& brother in the Lord
William Bowdoin Palmer

Augusta Mich
Oct. 10, 54.

Augusta Mich Oct. 16/54

No 112

W. B. Palmer sends $200.
Mrs Edwd Kemp 2.
$202.00
J. P.

ACKD

A. M. A. ARCHIVES
No 67326
TUSK UNIV.

Rev. L. G. Power
Edwardsburgh, Mich.
Oct 11th 1854

Edwardsburgh Michigan
Oct 11th 1854

Secy N. Miss'y Assn

Dear Brn

I feel sure that you will appreciate my motives in addressing you — & whether my opinions, may have any weight to influence the future action of your Soc'y. or not is not for me to decide. My privilege is to state them with my reasons, yours with your coadjutors to act as God shall give you wisdom. As pastor of a Church on the "Plan of Union" connected with Presy. as I too am connected, my very natural desire has been to keep my Ch. united in feeling & action. But upon the subject of Foreign Missions, there has been a diversity of sentiment. Some of my members have been tenacious in holding on to the Am Board, others equally determined to sustain your Soc'y. You may

remember that in August we sent to your Treasury $40. $10. of which was my personal contn. This was from your funds. This month the Agent of the Am Board will be here, & its funds can show their interest & liberality in its behalf.

But hereafter, I expect that a strenuous effort will be made to make your Soc'y anti. so far as a public hearing & collns are concerned. It will be claimed & I think very justly that the present position of the Board is satisfactory to the mass. of our Anti Slavery Brn. The introduction of the claims of the M. E. Ch. will be considered as factious & divisive. What shall we do?

Were my own Ch the only one, and myself the only pastor, placed in these circumstances, it wd be a matter of small moment. But what are hundreds of Chs & pastors to do in this case?

Query. Has not the Am M. E. Ch a work to perform, marked out by an Master that shall be distinct from that of the Am. Board, & Home Miss'y Soc'y, viz. preaching the gospel & sustaining Colportures in the Slave holding States & among the African

race in Africa, Jamaica, & elsewhere as Gods Providence shall open the door. Room enough & work enough for all the free, you can raise.

Let the Missionaries ~~from~~ in Siam & among the N. W. Indians, labor so long as shall seem expedient, but with the understanding that your operations are not to be extended in those directions.

In regard to Home Missionaries in the Free States, I discover no reason why they may not be committed to the care of the Am Home Miss'y. Soc'y, as soon as circumstances permit.

Push your labors into Africa, Jamaica, Hayti, if you please, Canada, Kansas, & into all the Slave States. Room enough & work enough. I have not heard one but a few martyrs, would be called for in the Slave States, so soon as the faith of Gods people should become equal to the exigency of the case. I have not been satisfied with the plea, "that we cannot go among slaveholders to preach the whole gospel, because bonds, & even death awaits us." This was not

inserted as an exception in our Master's grand Commission to his Apostles.
But I would not send others, nor rush into needless danger, myself.
Let God in his Providence & by his Spirit direct.
And now my Bro. I pray God to direct you, the Ass.n, your Missionaries, & all the people of God to a proper course of action in extending the knowledge of your blessed Savior, among all mankind.
I have no wish to urge the views I have presented. I do not even request unless you shall find time & opportunity, that you inform me of your dissent, & give your reasons for your belief. God will find me I think a friend to your object at all times, praying that God will give us all the wisdom we need, & which he has promised if we ask it.
I am truly your Br in Christ
L. C. Rouse
Please forward me a copy of your Annual Report when published

A. M. A. ARCHIVES
NO. 7321
FISK UNIV.

Milford Oakland Co
Michigan Oct 12. 1854

Lewis Tappan Esq

Sir

I send you Ten Dollars for the American Missionary Association to be acknowledged as follows A. J. Arms $5.00 – Catherine L. Arms 3.00 – Amoby W. Arms 1.00 – Willard A. Arms 1.00 Please send receipt

Respt Yours
A. J. Arms

Milford Mich Oct 12/54

No 94

A. S. Arms sends
from Senecal $10

Ackd

A. M. A. ARCHIVES
NO 67322
FISK UNIV.

Buchanan Michigan
Oct. 27 1854

Mr Lewis Tappan
Treas. of A. M. Association

Dear Sir

Enclosed
I send you two dollars to be appropriated to the Mendi or other African missions connected with it. Praying that this mite may aid in sending the 'bread of life' to those hungering benighted souls, I remain

Truly
A Friend —
To Free Missions

Buchanan Mich Oct. 17/54

No 109

A friend to free missions
sends

$2.

Mendi Mission

Graff Lake Mich Oct 20th 1854

#6.

Br Tappan

A. M. A. ARCHIVES
NO. 67323
FILE UNIT

Dollars of the enclosed are to pay for twenty copies of the American Missionary for one year. Enclose the papers in one envelope and direct to Rev J Patchin. Graff Lake Jackson Co. Mich. The remainder use for the benefit of some missionary. Now dont fail to send me the papers. Yours in the gospel,

J Patchin.

Grass Lake Mich. Oct 20/50

No 107

Rev C. Patchin sends $6—
of which five for papers

Ack'd

A. M. A. ARCHIVES
NO 67324
FISK UNIV.

Detroit Oct 25 1854-

Rev Geo Whipple

My friend & Bro

I am in receipt of yours of the 19th. & rejoice for your interest in the Colored Canadians. It has been in my heart for weeks to write you, & yours has now perfected the occasion.

Looking only at the condition of the persons to be benefited, I doubt whether a people with stronger claims can be found. And if "the flesh" is to be consulted. I am sure, I know of no field more undesirable, or difficult. The people (mostly) are Oh how poor! ignorant - selfish - self willed - sensual (not over licentious but steeped in tobacco - grease - filth & rum) garulous & disputatious - & on to the end of the chapter. You will marvel (perhaps,) that after eight months experience of starving & freezing & intact with their degradation, I love them strongly. And I am sure they love me - But if I were not as absolutely as independent of them in all things, as you are, they would perhaps have stoned me long ago: I do not wonder that Brs Kirtland & Hotchkiss "caved in" Even Moses failed of the goodly land by reason of the sins of fugitive bondmen. And these people are as like those ancient "rebels" "as two peas." No effort at a permanent - or long continued location of Teachers, or Missionaries

among them can be successful - unless such teachers & Missionaries are independent of the people. I mean, the people must in nothing have control of those sent among them.
There is a demand for both Missionaries & teachers. And yet in the absence of preachers - good Christian teachers, can largely supply their place. But where can we find such helpers as you have described? Such labourers are few. I wrote to Oberlin in the summer for teachers for Sandwich & Windsor. but got none - Recently I have had an offer from there - of good teachers But being unable to pledge them a sufficient support I was obliged to decline the proffer - We have now a poor teacher at Windsor & a medium one at Sandwich - The truth is, we cannot get good teachers, without good salaries. We have one of the best teachers in the wide world - Seven miles out in the woods - but we have to pay her $22 - per month. And could I be assured of $100, to divide between Sandwich & Windsor, with what I could get elsewhere, I doubt not I could supply them with good teachers. And I would gladly assume the oversight thereof -
But most especially would I call your attention to Isaiah McBride & Wife of Colchester plains - This Bro has spent several nights with us during the Summer & fall - I have also recently visited his home in C. And while I confess the

uncertainty of all human estimations, I nevertheless regard this Bro as wholly consecrated to God & the good of men. His judgment is good - his self-denial great - so absolutely of God, does he appear to regard all events, that he seems, a stranger to disappointment. The people confide in him, & I deem him such a man as they need for teacher & Preacher. He desires a permanent home among the colored people - owns a house & lot - his friends have given him $200, towards building a school house - I have, & design to, help him. I think you could not do better than to aid him a hundred or so dollars per year - His Wife is like him. I make this request unbeknown to them.

And now a word about self - For two months I have been preaching in Canada every alternate Sabbath. Our nearest "home" is on Little River eight miles from my house - I think we have about one hundred & fifty people within meeting distance. The meetings have been very interesting of late. The Spirit of God has evidently been among the people for some time. I have recently formed a "Union Church" there. And I see not why there may not be scores of conversions this winter. But my labours there are, I fear, permanently undermining my health. And principally because, after a hard week's work, I have to walk eight miles, & preach, & walk home again. A strong man could do all this - but I am not strong - My last labor of this kind confined

me to my room, nearly a week. In one of my tramps in the Canada woods, last winter, I froze both of my feet — the effects whereof I am yet sensible of, at times.
When I came to Detroit, I had a horse — but it was so expensive keeping — that I was obliged to sell him — For these labours — I get nothing, & desire nothing except means of getting there. Now if the A. M. S. will send me $25, or $50 for this winter & spring, it will facilitate my ~~[illegible]~~ of access to these "sheep in the wilderness" greatly. It will also enable me to carry to them frequently, packages of clothing &c for which they now have to come to me.
By next spring, if prospered, we shall have another colony needing a teacher & Missionary. And by next summer — another —
This letter demonstrates more time & deliberation than it has received — but I have written in haste & the interruption of several calls. Day & night these poor fellows are plying me with requests for all sorts of helpings. And now I must hasten away to a meeting of our Committee — Good results are coming in from my letter in the Missionary — And fugitives are coming in frequent as ever —
Fraternally & with high esteem
Yours. C. C. Foote

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

Rev. C. C. Foote
Detroit, Mich
Oct 25/54

See Corr

A. M. A. ARCHIVES
NO 67325
FISK UNIV.

the
Moscow Oct 2d 1852

Mr L. Tappan

I have read with deep interest from time to time your appeals for funds to sustain the cause of Missions and I have endeavored to do what I could (and I wish to God it had been a great deal more) I have looked around this fall to see what ~~what~~ I can do and I have come to the conclusion that I can give the price of a hive of Bees $5 dollars this may seem small but this I intend to do Annually as the Lord shall prosper me. the bees were given to me and I feel that they are the Lords and must be devoted to him and may he bless them to the perpetuance of his cause You will please accept the inclosed five dollars from a friend and will receive in the cause of an unadulterated Mission

Mrs A Fowler

be so good as to direct the Missionary which has heretofore been sent to Bennets Corners to Moscow Hillsdale Co Mich.

I wish you to be particular in this attention for Bennets Corners is some Sixteen miles off

there has been a copy of Miss. sent to Liberty in my name you will please discontinue that

A Fowler

Mr Lewis Tappan

Moscow Mich Nov. Oct 26/54
No 88

Mrs A. Fowler sends
$5

Ackd

Mr Lewis Sept
No 48 Beekman St.

NEW YORK
NOV
10

A. M. A. ARCHIVES
67326
FISK UNIV.

Lewis Tappan

Dear Sir

The within 5 dollars is from the collection at the monthly concerts for the conversion of the world and for the liberation of the oppressed. Six 88/100 dollars for the slave bible fund the ballance at your direction

the last remitance that we made was 20 dollars we wish with that and this to constitute Mrs Abby Hosford a Life member

Yours in the Bonds of the Gospel
Hosford
Carlo Reed

Posted Olivet Mich Nov 14/54

Mrs Abby Hosford L M

Olivet Mich Nov 14/54

No 103

Carlo Reed sends

6.88 Slaves Bills F.

8.12 Genl Purps

$15—

Ackd

Rev. C. C. Foote
Detroit Nov 15/54

Not prepared to act as agt for Sandwich or Windsor Mun.

A. M. A. ARCHIVES
No 67321
FISK UNIV.

Detroit Jan 15 1854

Dear Bro Whipple.

Yours of Oct 30th was duly received. Materials for an earlier reply were not at hand. Your criticism upon the "folly" of my last was just, & wise. But you ought by all means (if possible) to know the nature of the fields occupied by your appointments. These poor creatures show to plainly, where, & from whom, they have received their education. In them, I see the dreadful - the principle curse of Slavery. While the moral of their nature sickens, & dies, the animal, & satanic growth unto most dimentions.

As yet I can ask no aid for the Schools in Sandwich, or Windsor - In Sandwich, the Teacher expects his credentials in a few days from abroad - In Windsor, the Teacher is not worthy. I hope to induce the people to displace him for a good one soon.

A word for Br Bruce - I am disposed to believe most that you have written of him, but, only because you have written it. & not because I have seen it -

But I beg you not to deem me disrespectful when I inform you that I laughed heartily over what I deemed, an idea in your letter, it so forcibly reminded me of what Hadley says of Cromwell. While his hungry sword was devouring "the wicked Irish", he (Cromwell) wrote to Parliament that "Providence had done the whole work", but nevertheless reminded them, that they must immediately dispatch to his aid, several strong battalions!
Now Hadley hints a marvel, that Parliament did not leave providence to complete, what had been so well commenced!
So, dear "fanatical" bro Bruce (for I think from your account of him he is fanatical, but less so than was the Great Cromwell who selected his battalions by casting "per", that is lot. On the good Presby who decided to write against Whitfield, in the same way.) "Was confident, that God would have him go to Africa that fall or winter", & Br Whipple stepped one side, to allow God to send him, there!!
Allow me to give you what seems to me, to be the secret of Br Bs self confidence & fanaticism in reference to Africa. He had heard, & listened to the heart rending cry of Geo Thompson

for help, for perishing Africa, until his soul was on fire to fly to their rescue!

And that soul on fire was to him God's voice crying — go! go!! go!!! That is all —

I have perhaps written too much, & will only say I have none to "commend" him, as our Ex Com know him not, except Br Colver (late of Boston) & he will not commend him because he (Br B) is a "Unionist" & a fugitive from the "Baptist order".

So if you send him aid, I shall, ~~send him aid~~, think the Lord has a field for him to cultivate in Canada — If otherwise — I shall think you have done what you regarded as the Master's will.

I have penned the above in much head confusion. Having been in Canada, night before last with Br Colver to settle a difficulty, I started near mid night to find quarters — at about one A.M., I crawled into a negro house on the banks of the Detroit, & there I took cold, & today am about sick —

Have the kindness to insert the within acknowledgment in the Missionary —

Very Cordially yours
C. C. Foote —

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

A. M. A. ARCHIVES
NO. 67338
F.F.K. UN.V.

Detroit Mich Nov 21, 1854.

Dear Bro Tappan

Please acknowledge the within twenty seven dollars from the Church of White Lake (Mich.)

I forgot to inform you when I forwarded the other $27, that it was, in part to constitute Erastus Hopkins a life member. From this please make up the deficit - & send his membership to him at White Lake Oakland Co Michigan - as constituted "by the Church of White Lake" - At our next we will send enough to create another membership -

With high esteem etc
C. C. Foote

White Lake Mich Nov. 21/54
Detroit
No 136—

C. B. Foote sends from the ch. to constitute Erastus Hopkins a L. M.

$27—

J. P

Ack'd

NO. 67329
FISK UNIV.

Posted Casco Mich

Casco November 26th 1854. According to your request contained in a circular directed to Henry Topping, Columbus, St Clair Co, Michigan, we send the names of those who wish to take the American Missionary.

Please to direct the papers to Casco, St Clair Co, Michigan. Henry Topping wishes to have his paper sent with the others to Caseo instead of Columbus. There is but 1 Henry Topping & he lives in Caseo.

Names

Henry Topping.
Henry Wheeler.
Richard Freeman.
L. A. Clarke.
Albert Topping.
N. B. Clake

A. M. A. ARCHIVES
No 67330
FILMED

Salem Mich Nov. 27 1859

Mr. Whipple

Dear Sir

Enclosed are three dollars contributed by the children of the Sabbath School of the Cong. Church of Salem during the past summer. It is their wish that it should be appropriated towards the education of some heathen child. Will you please to have it given to the Mendi Mission for that purpose. It was a penny contribution and they have been sometime in getting the amount as their number is small and they have earned it by their own

labor. . . Please remember us. to your family and be assured that yours are not forgotten by your old pupils

yours. respectfully
Laurette L. Branch

Letters Mail Dec 21/74
No 26
Laurette L Branch from
SS. Chisam #3
Monticello Me.

A. M. A. ARCHIVES
NO 6733 1
FISK UNIV.

Saginaw City Nov 27th /54
Saginaw Mich

Mr Pappan

Sir enclosed I send ten dollars to be given to the American Missionary Society please inform me if you receive this and oblige a friend of Missions

Mrs L. W. Voorhees

Saginaw Mich Dec Nov 27 1854

No 6

Mrs L. W. Voorhees send

$10.

2 p.

Ack

Emmitt Calhoun Co Mich Nov 28th 1854

To Mr Lewis Tappan Treasurer of the A.M.A

Dear Sir

After so long a time I have been able to enclose you six dollars for you to spend for the association in the way you think best one of your subscribers Mr Barzillia Magee is Dead he died Oct 13th in the full possession of a blessed hope of Eternal life but a very few days before his death he gave me a small sum which I agreed to forward to you as soon as I had got a little more to send with it his paper will be wanted no more but but do not fail to send the Missionary to Mrs M. J Luke Emmitt Cal Co Mich we belong to the united Presbterian and Congregational church of Battlecreek although we live six miles from there and I have consulted sum of the prominent members they seem to think it best to pay what they have to the A.B.C.F.M and the A.M.S and we get nothing only what we pay ourselves Joseph Brown Dea Hubbard Barzillia Magee and Mrs Luke that belong to the church Mr Luke a Member of the Methodis Church Deacon Hubbard does not wish to read the Missionary

Yours affectionately Lorin Brown

Mr Lewis Tappan

Dea Hubbard Battlecreek	8	50	does not want the Missionary
Barzillia Magee Emmitt	1	"	
Joseph B. Brown	1	"	
Mrs Sanford		25	
Peter Luke and wife	1	2 05	Send the Missionary
Mrs. S. Brown	1	"	to Mrs M. J Luke
Lorin Brown	1	"	

A.M.A. ARCHIVES NO. 67332 FISK UNIV.

Peter Battle Creek

Emmitt Mich Dec 1/54
Nov 28

No 11

L. Brown sends from
several $6—
9 P.

Ack

W. E. B. Du Bois Papers
67333
FISK UNIV.

Union City Mich Nov 29th 1854

Mr Lewis Tappan Esqr
Der sir I Here Enclose three
Dollars Donation from The
People of Girard Branch C
Michigan And Burlington
Colhoun Co Mich Which
is Requested to Bee Appropr
ated to Thee Slaves Bible
Fund

Lewis Tappan Esqr
Henry Coddington

✓ Plas Send Me one of your
Papers which Will give Mee
Sum knowledge of that Institu
tion More Purfect

Union City Branch Co
Michigan

Send him pamphlets

Union City Mich. Dec Nov 29/64

No 14

Henry Coddington

3 —
Slave's Bible Fa

Ack

A. H. A. ARCHIVES
NO 67930
FISK UNIV.

Ann Arbor Washtenaw County Mich Nov 1869

Dear Sir

Enclosed please find $20.00 for the American Missionary Association from Mr Eli Sunday of Lodi. to be applied as the officers of the Society may think best.

Please send 1 copy of the American Missionary to Pitch Hills, 1 to Chancery Branch and 1 to Mrs Caroline Richardson all to Ann Arbor Post Office. Yours Truly

Isaac Elliott

Mr Lewis Tappan Treasurer
of A. M. A.

Lodi
Ann Arbor Mich Nov - 1/54

No 193.

Isaac Elliott send from
Eli Benton $20 —
g. p.

X

ACP

A. M. A. ARCHIVES
NO. 67335
FISK UNIV.

Saginaw City Dec 11th 1854

Mr Tappan

Sir the 27th of Nov two weeks today I enclosed ten dollars in a letter to you for the American Missionary Society requesting you to acknowledge it by letter I have not yet received an answer I shall suffer anxiety till I get an answer as some others have lost in our office

yours respectfully

L. W. Voorhies

Saginaw Mich Dec /54

Mrs L W Voorhies writes about a money letter.

Ans^d all right.

Sturgis Mich Dec 16th 154 Mich

A. M. A. ARCHIVES
No 67336
FISK UNIV.

Mr Lewis Tappan

Dear Sir

As the different religious societys in this place do not patronized the Missionary association and as we have for some years been in the habit of doing what we could for that Society in connection with the churches to which we have belonged and thinking perhaps a small donation would not come amiss therefore we send you five dollars with the prayr that it may do something towards the spread of the gospel — we have not been able to do so much this season as we should but for the fact we have been moving from Ohio here and starting in business — we have been to some expence in sending a sister to the Ojibwa Indians to join one all ready there — but if I am prospered in business you may look for a small donation several times during the coming year — May the Lord Bless you in your labors — yours in the Bonds of the Gospel Wm B Munger

Mr Tappan I think that 2 or 3 copies of the Missionary would do good here if you think best to send — I will mention a couple Mr Filler Wilson — and Mr — Rite

Sturgis St Joseph Co Mich

Sturgis Mich. Dec 16/54

No 73

Wm B. Munger sends $5
g. p.

X

Ackd

Troy Michigan Dec 18. 1854

L. Tappan Dear Sir Enclosed you will find
Six Dollars for the African Mission

Respectfully Yours
Wm G. Stow

Eunice Morse $3.00
Wm G. Stow — 3.00

P.S. I think that your Paper might do
good sent to several individuals — here
whose names I will mention & you will
act your own judgment —
John Waldron & Troy
Silas Sprague "
Mr Bristol "
Amariah Trowbridge

A.M.A. Arc.
No. 67337
FISK UNIV.

Troy Mich Dec 18/34

No 80

W F. Stone self 3

Eunice Morse 3

$6

Mendi Mo

Ackd

Hillsdale Mich Dec 19th 1834

Mr Tappan

Sir

I inclosed you 1 dollar. 25 cents of Albert Hasting for the American Mipionary to be sent to him at Hillsdale Hillsdale Co Mich 25 cents of Edward Potter for the A. M. A. and other 50 cents my self for the A. M. A.

John W. Ford
Agent

A. M. A. ARCHIVES
No 67338
FISK UNIV.

P S I inclosed you 12 cents in postag stamps for the Annual Report to be sent to John W. Ford Hillsdale Hillsdale Co

Hillsdale Mich Dec 19/84

No 86

Geo W Ford sends $1-
from Lenawee

he also sends 3 postage stamps (1c)
for Annual Report

Check if you wish
papers sent
for the above
Louis Dickson John W. [illegible]

Rev. C. C. Foote

Detroit Dec 19/54

Dec 19/54

Dear Bro Whipple

Our teacher in Sandwich has been at his post over two months - & has thus far proven himself a worthy Christian man. He has now nearly 30 pupils - with a promise of 10 more next week. I have frequently visited his school - & his orderliness, & study. But Mr B has thus far depended wholly on me for his support, & to pay his rent for school room. My means are now nearly exhausted. Without aid from abroad, the school must soon go down - Mr B was but a few weeks with Mr King - So he leaves me to commend him - If this short note seems him aid, well - if not I submit.

A. M. A. ARCHIVES
NO 67337
FISK UNIV.

A Word for Winston.

A month or so ago, I went there with a pious, & highly commended Br from Oberlin - & asked them to dismiss a very unworthy teacher for mine - They declined doing so - & the Oberlin Br sought another field. In about 2 weeks, they sent away their teacher, & came to me to furnish them another! Two weeks have passed, & they have no prospect of getting another teacher except by my aid - I do not think God would have me treat them (for their children's sake) as they have treated me. If I can secure a good teacher from Oberlin or elsewhere, may I rely upon your ex con for the average of $100, per year -

Sick, & in haste yours etc

S. C. Foote

Moscow Wills Co Dec 22 1854

A. M. A. Dec
NO 67340
FISK

Mr L. Tappan Dear Sir

I received from you through W. Dilder a few weeks since a circular also an acknowledgment of five dollars which I sent some time previous, with a request that I would use my influence to procure Donations for the American Miss. Association by presenting its claims before the before the Church &c and I would to God that I could do so.

I will tell you my history in few words and then you will know what grounds I have work upon, in the first place I am a ~~the~~ widow of sixty three I have a very little property left me by my husband which is occupied by my son who assumes the responsibility of being my supporter in old age I am for the present residing with an Invalid Daughter have the care of her house and do the most of her work what time I can get I spend in the Loom and that is the way I get money to pay for the Evangelist the Miss. Herald the A messenger and to give to A Miss Association I have ~~endeav~~ endeavored to spread knowledge as far as in my power by lending all these among all that would read them. I am ~~a~~ not aware that that there is single copy of the A. Miss. H. taken in the Towns Liberty Marcellus or Moscow except what is sent in my name. there was a copy sent to Liberty the year past in my name but as I had another copy I gave leave to another to take it there is no Con Church in either of these towns and where I now live

there is no meetings of any kind and with one exception not a Congregationalist there are a few (used to be) Methodist and that is all I sent your Circular to the Brother referred to with a request to use his influence in your behalf but he returned it as I sent it without even subscribing for the paper but I told him he must have it if he would read it and I have taken the responsibility of sending for three numbers one to Chas D Thomson
one Mr David Skinner
both of Ottawa Jack Co
one to Thomas J Drake
Liberty Jackson Co Mich

now dear sir you see what the prospect is for procuring funds here but I shall do what I can as long as the Lord gives me strength and trust him to sustain me in a sick and dying hour

you ask me how I wish to have my Donations disposed of I have left that to the discretion of the board true I have strong sympathies for the Affrican Miss but it makes no difference whether my money is sent there or some other place if so the mission is sustained

I enclose 2 dollars and you may expect to hear from me again as the Lord prospers me

Yours in the cause of Missions

Mrs Lewis Tappan Mrs A Fowler

Mission Rich. Dec 22/57
No 106
Mrs. A. Fowler sends $2.
Mentioned Mich

Dec. 30, 1854

A. M. A. ARCHIVES
NO 67341
FISK UNIV.

Charlotte Eaton Co. Mich
Dec. 30, 1854

Rev S. S. Joslyn

Dear Sir,

At a church meeting held this afternoon the Church voted to request aid from the Am. Miss. Association to the amt of 200 dolls for the support of their pastor during the year 1855. They requested me to make out the application in their behalf & forward it to you, which I hereby do.

When all that has been subscribed for my support during the year '54 has been paid I shall have received,

From the Church in Benton	$55.
" " " " Kalamo	12.
" " " " Charlotte	111.13
Donations from people in vicinity	18.07
Aid from Am. Mis. Ass.	116.66
Total	$312.86

I mention these facts that you may see that I have

not yet become "wealthy", by my salary.

Do you usually forward blanks to each of your missionaries for their quarterly reports or expect after having given them a sample that they will forward from memory the items desired? You may expect to hear from my quarterly report soon. I have taken up collections for your society, an amount of which I will send in my next. This money I have retained to appropriate expecting the draft you send me will be proportionally smaller.

Please inform me of the result of this application as soon as convenient that I may be able to make my plans accordingly.

Yours in the cause of Christ

Noland B. Williams

Pastor of Cong'l Ch. in Charlotte.

Ken. Wolcott B. Williams
Charlotte (Eaton Co) Mich
Dec 30/54

Rec'd Jan 4/55

Application for Renewal
of Com as Sec Churches
made
Granted
Jan 5/55

A. M. A. ARCHIVES
No 67342
FISK UNIV.

Hillsdale Mich 1855
Jan 1th

Mr Tappan

Sir

I sent you a dollar ~~last~~ week before our last 25 c from Albert Hasting for the American Missionary to be sent to Hillsdale Hillsdale CO Mich 25 c from Edward Potter ~~for~~ the A. M. A. and the other 50 c from my self for the A. M. A at the same place

John W. Ford
Agent

P S I put in the same letter 12 c for the ~~last~~ last

(over)

Hillsdale Mich Jan 1 1875
J. W. Fond about papers &c

Annual Report to be
sent John W. Ford the
same ~~place~~ place

John W. Ford
Agent

Money & names have been
entered on mail book the
report will be sent as soon
as published H.D.

A. M. A. ARCHIVES
NO 67343
FISK UNIV.

Tecumseh Mich Janu 1st 1855

Lewis Tappan

Dear Sir

I have not forgotten the apociation, of which you are Treasurer, the papers sent to this office are all taken and I trust Read with some intrest but some of the brethren say they Cannot raise money the Paper which was directed to C. L. Watson please direct to Rev H. G. Blinn Tecumseh I Enclose in this fifteen dollars. five from Isaac Brown fifty Cents from L. Drew two dollars from my Wife the balance from Myself to be appied as your Committee shall dem best

Yours for a pure Gospel Ives H. Miles

Tecumseh Mich Jan 1/55

No 32

Ives H. Miles sends from
Seneca $15—
g.p.

Ack'd

A. M. A. ARCHIVES
NO. 67344
FISK UNIV.

A. M. A. ARCHIVES
NO. 67344
FISK UNIV.

(#)

Birmingham Mich. 2nd. 1855

Mr. Lewis Tappan.

You will find ten dollars inclosed herein for the benefit of the "American Missionary Society" five dollars from J. Adams and five from myself

E. S. Fisk

A. M. A. ARCHIVES
NO 67545
FISK UNIV.

Centreville Mich 2d Jany 1855

American Missionary
Association -

Inclosed please receive $3 - for the general purposes of the association - with the assurance that nothing but the great pressure in pecuniary matters, could have induced me to lower my annual subscription - And I earnestly & prayerfully hope others will be in a better situation; so that the funds will increase instead of diminishing -

By the way, why do the American Bible Society continue to fellowship in their great work, men stealers, & those who prohibit the Bible to millions of the human family? - I am well satisfied that if they would take high ground against receiving "the price of blood", their funds would increase instead of diminishing - for I perceive that the slave states furnish to that fund scarcely one tenth of the amount of monthly contributions -

Yours &c

C. Gurney

Centreville Mich. Jan 2/55

No 39

C Gurney $3.

g.p

X

ACK

A. M. A. ARCHIVES
No. 7346
FISK UNIV.

Medina Mich. Jan. 3d 1855

To the Treasurer of the American Missionary Association. Dear Sir,

Enclosed you will find five dollars to be applied to the charitable uses of said Association.

Yours truly, James S. Dawes

Medina Mich. Jan 3/55
No 50

Jas D. Dawes $5—
9 p.

X

Ack

A. M. A. ARCHIVES
NO 67347
FISK UNIV.

Detroit Mich Jan 4 1855

Lewis Tappan Esq

Dear Sir

The Eighth Ward Union Sabbath School have voted to contribute the funds collected at their monthly missionary contributions to the support of the Mendi Mission Schools which are under the care of the American Missionary Association of which you are the Honored Treas.r. Please acknowledge the receipt by letter of the enclosed Ten Dollars as our first donation and remittance and with a Heart felt desire for the success of your labours believe me to remain in the name of the school your sincere friend

J. W. Hodgkins
Sec. & Treasurer

the school is interested in the cheering accounts of the success of the missions in your monthly paper

J. W. H.

Detroit Mich Jan 4/57
No 40

J W Hodgkin sends
proxy S.S. $10.
Mendi

Ackd

A. M. A. ARCHIVES
No. 7348
FISK UNIV.

Hillsdale Mich.
Jany. 8. 1853

Rev. Geo. Whipple

The enclosed $4. would be sent to the Treas. of the A. M. Ass. could I at this time recall his name.

It is designed, $1. for the Slaves Bible Fund, & the balance for the Mendi Mis. Station, unless in the estimation of the Ex. Com. some other mission is more needy, or deserving.

Truly yours to save the world

H. J. King

Hillsdale Mich. Jan 8/53

No 85

W. J. King sends

1 Slaves Bible Fund
3. Mendi Mem
$4.

Ans

A. M. A. ARCHIVES
NO 67347
FISK UNIV.

A. M. A. ARCHIVES
FISK UNIV.

Centreville Mich 15th January 1855 —

L. Tappan Esq
48 Rutgers St — My Dr Sir

While I continue earnestly & heartily to sympathize with the Cause of free Missions, especially with the Am. Mis. Ass — yet from Causes stated in my last, as well as from the heterogeneous character of our population & the very great, (I had almost said omnipotent) power of Sectarianism & Sectarian influence in the prosecution of Missions, it is [illegible] difficult, to induce men to abandon old connexions, even altho' polluted by poligamy, slavery & rum selling, for a pure, holy & uncorrupted nominal in a new direction —

I think it will be advisable to drop the names of the following persons to whom to send the "Am. Missionary"

Henry J. Cushman — John C. Bishop, William Bishop, Marcus Holbrook & Martin E. Munons.

[illegible] in the Cause of pure & pure Christianity

C. Gurney

Centreville Mich Jan 5

O Gurney writes about pa

A. M. A. ARCHIVES
NO 67350
FISK UNIV.

Detroit Mich Jany 18th 1855

Hon Lewis Tappan
" Dear Sir
I send
you 20 Dollars for the Mendi
Mission being the Sabbath School
collection from Dr Duffields
church for 1854.

Yours truly
A. Shelley

Detroit Mich Jan 18/55

No 134

A. Sheely sends from
Dr Duffield's ch.
$20.
Mendi

Ack'd

A. M. A. ARCHIVES
NO. 67351
FISK UNIV.

Rec'd Jan'y 22, 1855.

Detroit Jan 19/55

Dear Bro Whipple

The bro who sent me the within appeal, spent a little time in my family in the fall, & with his Christian character we were much pleased. I regard him as a good Missionary teacher — But I have not a dollar for his support. The children are running about the streets in Windsor, with no schools. And I fear a failure of funds for the school in Sandwich, before long.

Can you help this brother? I will write him that I have sent his appeal to you.

Please return Bro Jacobs's note to me with an answer at your earliest convenience.

We are thronged with new-comers by day & by night.

Yours fraternally
C. C. Foote

Rev. C. C. Foote

Detroit, Jan 14/55

✓.

Ex. Com.

UNIV. OF MICHIGAN LIBRARY

Rev W. B. Williams
Charlotte Mich.

Jan 19/55

Ans. Jan 29/55

Coll. Returned $13.80
Bal. sent 36.20
1st Quar. Sal. $50.00

Reported to Treas. S.S.S.

Send him a Corr. soon

A. M. A. ARCHIVES
No. 7352
FISK UNIV.

Charlotte Eaton Co Mich
Jan 19. '55.

Rev. S. S. Joslyn
Dear Brother

Your kind letter apprising me of the renewal of my commission has just come to hand. The report due, of labors during the year just ended extends from Sept. 1st to Dec. 31st. very little of special interest have I to report just now. I trust my next report will be otherwise from present appearances.

During the time my report covers I have delivered 41 discourses, but there have been no additions to any one of the three churches with whom I labor. I addressed each one on the Mendi Mission & took up collections all follow from them. I prefer to present when I can some ~~special~~ particular mission & ~~present~~ take up collection for it as it seems to be doing more directly than when solicited for the general object of missions, & I have thus thought I could secure larger contributions.

The Church in Benton contributed	$ ~~[illegible]~~ 7.71
" " " Charlotte "	4.69
" " " Kalamo "	1.40
Total	$13.80

This deducts from what is due on the ~~salary~~ last quarters Salary leaves thirty-six dollars & twenty cents still due.

Please send the American Missionary to the following named persons during the present year.

Benjamin Sanders
Wm Hitchins
Asaph Sanders
Lorenzo Hatch
Mr Nichols

Please put these all in one package & direct to Benjamin ~~Sanders~~ Sanders Charlotte Eaton Co Mich.

Theodore Stebbins
Mr Sears

Kalamo Eaton Co. Mich.

Wolcott B. Williams
Samuel Arnold
Henry Arnold
C. C. Slocum
Mrs C. L. Starkweather
" J. C. Blinn
Peter R. Johnson
Mr. Braman
G. A. Wade
A. P. Case

Charlotte Eaton Co. Mich.

Joseph Benedict Battle Creek, Mich.

~~There~~

There is a pretty able church some 14 miles from here & in it are a few that I trust love the slave & would approve of your association & I am constrained to send you the following names.

Rev ~~Chas.~~ Charles Temple
Willard Davis
Rev. Mr. Root.
A. L. Armstrong
Dr. R. Kedzie
} Vermontville Eaton Co Mich.

At Benton we have an interesting Bible Class at ten o'clock & preaching at eleven.

I do not know that I have anything farther of interest to communicate.

Last week on Wednesday we moved into our own log house & a pretty dirty one it was, this must be cleaned & whitewashed, and as we commence housekeeping now for the first time all our crockery & furniture was to be collected, fuel secured & provisions & something to put them in. My wife has an infant 4 months old, & in addition to all these drafts upon our time Bro John T. Avery of Cleveland commenced a series of religious meetings here the Sabbath after we ~~moved~~ took possession. I write this report with the infant on my knee while my wife gets dinner.

These are my apologies for the brevity & irregularity of this report. I trust it will not be thus again. Our meetings are largely attended and promise well just now.

Yours in the Gospel
Wolcott B. Williams

RAIL ROAD CLOTHING STORE
AND
GENTLEMEN'S FURNISHING ESTABLISHMENT.

J. W. HODGKIN,
Jefferson Avenue, third Door East of Second St.,

A. ARC
A. M.
No. 7353
1855
FI K UNIV

Detroit Jan 21 1855

Mr Levi Spencer
Reverend Sir
Please
Send me a copy of your excellent
Monthly Paper the American
Missionary to each of the following
named friends of your Mission
viz
Mrs Miles ~~and~~
Mrs James Rosie and
Mrs Alice Jones. Detroit
These are teachers of the Eighth Ward Union
Sabbath School which has
resolved to contribute its little
mite to the support of your
Holy Cause. believe me to
remain yours truly J W Hodgkin

Mr Hodgkin
Send the papers
to the Sabbath School
Detroit
Mr Spencer
Mr Hodgkin
Detroit
Jan 21
1855

Detroit Mich Jan 21 / 55

G. W. Hodgkins wrote
about passed Ex

A. M. A. ARCHIVES
NO 67354
FISK UNIV.

Summit Mich Jany. 24/55

Dear Sir

You will find a $5 Note
Enclosed for the Benefit of the A. M. A. S.
Please apply it at your discretion

Very Respectfully Yours
Daniel Pomeroy

L Tappan Esq

Summit Mich. Feb. Jan 24/65

No 4 –

Daul Pomeroy sends $5 –

J. P.

X

Ack'd

Moscow Hillsdale Co Mich. Jan 24th

A. M. A. ARCHIVES
NO 67355
FISK UNIV.

L Tappan Sir

I have succeeded in procuring for your society two dollars more and hope when I shall have opportunity to present the claims of your society to others I shall be able to procure still more but I cannot promise myself much your cause is one in which I feel deeply interested and shall do all that I can to sustain it both by my prayers and by giving as the Lord shall prosper me

Yours in the bonds of Christian Union

Mr Lewis Tappan

Mrs A Fowler

Moscow Mich May Jan 24

No 18

Mrs. A. Fowler $2 gr pa

Gave Rest

Mr Lewis Taylor
48 Broadway
N.Y.

A. M. A. ARCHIVES
NO 67356
FISK UNIV.

Ann Arbor Washtenaw Co Jan 1855.

Dear Sir.

Enclosed please find $2,50 for the American Missionary Association. $1,66 is from Mrs R Parsons, and the remainder is the congregational Sabbath School collection for the Ojibwa Mission.

The Presbyterian Church of Lodi has become almost extinct and an Indifundent Congregational Church was organized on the 26th ult. on Anti Slavery principles. Two years ago a petition was presented to the Session of the abovementioned Church "to dissolve all connection with those churches and ecclesiastical bodies who in any way fellowship or countenance the sin of slaveholding" and it was rejected, this and some other things has brought about this change. Thus we see that our principles are steadily gaining ground. The new Church was organized by the Rev Messrs Hobert of Adrian, Kidzie of Clinton & Foster of Ypsilanti. Has the last Annual Report of the A. M. Association been published if it has please send me a copy. Yours Truly

Isaac Elliott

Mr Lewis Tappan
Treasurer of A. M. A.

Ann Arbour Mich Feb 1 / 55
№ 20

Isaac Elliott sends
from others $2.30/100

Ojibue Mi

ACD

A. M. A. ARCHIVES
No. 7357
FISK UNIV.

Detroit Feb 3rd 1855

Mr Whipple

Sir understanding that you felt a great interest in the condition advancements and prosperity of those fugitives who have made good their escape and landed upon the Free shores of Canada has induced me to write to you I am one of that oppressed race who by the Blessing of Almighty God have been permitted to drink at the fountain of knowledge to develope in part those faculties of mind with which I have been endowed by my Creator. That feel a deep interest in the intellectual culture and advancement of my poor oppressed brethren who fleeing from the iron hand of slavery have landed upon the free shores of Canada West. I have therefore labored in their behalf in weakness and under adverse circumstance I have tried to spread among them the light of knowledge and the Light of Eternal Truth. Sustained and upheld by the judicious counsels of such men as the Rev Mr Colver and Rev C. C. Foote. I have been enabled to accomplish something in the way of doing some good. I have been and am now teaching in the town of Sandwich C.W. The people here are nearly all fugitives and until the Benevolent aid by the way of clothing were extended to them they were in a very deplorable condition. But sir it is education education a practical a religious education that they need above all things and sir they are not able to support a teacher without help from those who have sympathised with them in their deep trials in a land of chains of sorrow of degradation

They look toward their kind sympathising friend in the state for their assistance they would not be so unfeeling so dependant upon your aid as to expect every thing at your hands o no but while they strive in their weak way to elevate their race to give to their children knowledge they only ask of you that assistance that may enable them to give to their children what was denied them namely education I am laboring a mong them bouyed up by hope though under depressing circumstance I will still hold on to the end and solace my self with the hope that beyond this vale of tears of unspeakeable anguish I may receive that reward which the Righteous Judge of all hath promised to those who love him and keep his commandments

I wish you would answer this letter as soon as you can and direct it to Sandwich C.W. I wrote this letter in detroit because I happene to be here

A school in the town of Windsor is greatly needed (enc) if

Your Obt. Servt.

Benj. S. Rebec

Benj. Rebec
Detroit Mich
Feb 3/65

Ex. Com.

A. M. A. ARCHIVES
NO 67358
FISK UNIV.

A. M. A. ARCHIVES
NO 67358
FISK UNIV.

Olivet Mich Feb 5th 1855

Dear Bro
Whipple

The Enclosed $15. was collected at our monthly concerts and is to go towards constituteing Sarah. M. Reed a life member of your Association

Yours Carlo Reed

A. M. A. ARCHIVES
No. 67358
FISK UNIV.

Olivet Mich Feb 5/55
No 46
Carlo Reed sends Col. $15
g. p.

Ack^d

Big Beaver Feb. 6 th/55

Mr Sappan Treasurer of the American Missionary Association you will find enclosed ten shillings to be used where most needed for mission purposes
I hope the American Missionary will continue to be sent as formerly.

Mrs. D. B. Stickney

A. M. A. ARCHIVES
No 67359
FISK UNIV.

Big Beaver Mich. Feb 7/55

No 62

Mrs Anna D. Stickney sends $1.25/100

9 p

Feby 5/55 Lodi Mich

Dear Sir I have recd your circular of Nov 22 the papers sent to this offic are taken out & I think well wsd

A new church was organizd here on the 26 December Strictly congregational at present they have no missionary papers of any kind for free circulation

I would like to have you send 12 papers every month for the present and Direct to the Independant Church of Lodi Mich care of Pastor if the church does not respond by a contribution in the course a year you may consider me pledge to pay for them

yours &c Eli Benton

Lodi Mich Feb 5/55

E. Benton mus. cir.

N. A. M. A. ARCHIVES
NO6 7359A

Feb. 6, 1855

Wm Nelson Scott

A. M. A. ARCHIVES
NO 67360
FISK UNIV.

Charlotte Eaton Co Mich
Feb. 6. '55

Rev. S. S. Jocelyn

Dear Sir

Your kind letter with the enclosed draft for $36.20 was duly recd. I thank you for it, & not the least for the kind words of Christian sympathy accompanying.

Bro Avery has spent some three weeks with us & 30 or more declare themselves to be on the Lord's side. I will endeavor to send you a more full account of the revival here.

You are aware that although this is the county seat and contains about 500 inhabitants there is not a meetinghouse belonging to any denomination within ten miles of here. We hold our meetings in the Court House alternating with the Methodists so that we have meetings ~~every~~ of some kind every Sabbath forenoon & evening. Our Sabbath School & Prayermeetings are all conducted upon the Union principle and have prospered well. The resident Methodist minister and his wife ~~also~~ are very fine people, and quite liberal in principle. We became intimately acquainted with them soon after their arrival here, and when we learned that Bro J. T. Avery was holding a series of meetings in Olivet ten miles distant and that there was a possibility of obtaining his assistance here, Bro Hoag (the Methodist minister) went with me there and spent two days, and was so well pleased that he cordially

united with ~~with us~~ us in inviting Bro A. to labor with us here, To this Bro. A. kindly consented & spent 4 Sabbaths with us preaching every week day save two & during a large portion of the time he preached twice a day. Methodists, Baptists, and Congregationalists took an active part in the meetings, and as yet we have not heard the slightest discordant sound.

The results of the meeting have been these,

Christians of different denominations who have moved in here during the past year have been brought together and made acquainted with each other backsliders have been reclaimed, sinners have been converted & Christians greatly revived, many of the leading men in the place are Universalists and stood aloof from our meetings perhaps rejoice that none of their families are affected by the meetings, but whether this will occasion regretting at a certain future day may be doubted, Most of those who are converted are in the morning of life, a few however are heads of families, I can form no conjecture how many of them will unite with our church.

Bro. Hoag & myself gave a brief statement of the mode of receiving members to each of our churches, and informed them that at the prayer meeting at next week on Wednesday we would be present to take the names of such as would wish to unite with the several churches, & requested each to make it a subject of prayer for himself and unite with that branch of the Church in which he can be most benefited & also most useful, We hope in this way to avoid all bad feeling relative to gathering in the converts and feel that if we can succeed in this we shall gain a victory & show to the unconverted that Christ is indeed among us & to his name we will ascribe all the praise.

Bro. Avery has gone from this place to Flint Genesee Co in this State where he contemplates holding a series of meetings

Yours in the gospel W. B. Mitchell

A. M. A. ARCHIVES
No. 67361
FISK UNIV.

Charlotte Feb. 9. '55

Rev S. S. Foster

Very dear Sir

I did not notice until I had written some distance ~~upon~~ that I had a half sheet, so I take another half to make a whole, I wish to lay before you another matter. Bro. Avery, has a large family (six children) living in Cleveland, Several years ago he had a good church & salary of 700 pr annum this he abandoned for the work of an Evangelist, and a compensation inadequate to the support of his family, His expenses for the last three years have been 150 pr annum more than what he has received as an Evangelist, last year he received only 500 dolls, If he does not receive ~~comple~~ a compensation sufficient to support his family he must abandon this mode of laboring, He cannot labor in this way more than half the year at all events The remainder being summer he must spend in recruiting, At least four weeks of his time was consumed by his visit here, We made out by strenuous exertion to raise for him 100 dollars, Had he gone to the large Church in Ypsilanti as he was urged to do he would probably rec.d 50 or 75 dolls more than he did here, this then is a subscription ~~to~~ on his ~~account~~ part to make up the amount for the support ~~to~~ of the gospel here, Ought this so to be? Would it not then be in harmony with the objects of the Association for you to send to "Mad Rev. J. T. Avery Cleveland Ohio," a draft for him of 25 or 50 dolls, to encourage

him to visit other feeble churches, Will not such appropriations be economy to you, Often-times a feeble little Church that would perhaps be dependent upon your Society for 4 or 5 years, may, by the assistance of an Evangelist be put in a situation to support itself in a year or two, But if the Evangelist knows that he shall not be adequately supported if he visits such small places, while he has a large family to provide for it will be a strong temptation to him to pass such by, It may be said that the wealthy churches ought to give him enough more to enable him to visit such places as this, All this may be true still men are apt to feel as though they had done their duty if they pay well for what they themselves receive,

I make this application of my own accord without any suggestion from him, although I know he practised much self-denial in coming here,

In a certain place he labored with a man who was receiving aid from a certain Miss, Soc'y, An acct of the revival was sent to the Soc'y & by them published in their organ as a revival through the instrumentality of their missionary, (making no mention of Bro. Williams) I should not wish such a thing done relative to his labors here, Should you see fit to grant this application I should be pleased to know it, I have given you the address of his wife, he is on the wing & there are other Avenues in Cleveland so that a letter should be directed as I have already mentioned,

Your Sincere Bro in the Gospel,

Wolcott B. Williams

Bro. Wm. Wilson who took the Am. Miss. from this P.O. last year is dead, please discontinue his paper

Rev. Wolcott B. Williams
Cleveland
Feb. 19 '61

Address to Care of
Judge Kellogg
Sharon
Manchester P.O.
Michigan

A. M. A. ARCHIVES
NO 67362
FISK UNIV.

Sat: Feb. 10 1855

To
The Rev Mr Whipple,
Sec.y of the American Miss.y Association

Dear Brother,

From the accompanying documents you will learn that I am recently from South Britain and in the Providence of God I am in this Township soliciting for the Congregational Church here. This Church is not yet strong enough to maintain the means of grace among them and consequently have been dependent on aid derived from the A. Board of Home Miss.ns but as that Society is somewhat implicated as I conceive in the Slavery question I do not wish to derive any of my income from that Society however indirect it may be. They have hitherto received $150. per an.m from

that Society. Do you think that if the Church apply to your Society that they could afford to give them the like aid, or to what extent? Please to write me by return & give me all necessary information. I am known personally to W Elliott of Ann Arbor who is I believe your Agent for this District - and from whom I learned of the existence of your Society. Having laboured in Jamaica among the Colored People for 6½ years in connexion with the London Miss. Soc. I feel very strongly on the Slavery question.

Please to return me the enclosed Documents after you have perused them with your reply - If I can do anything to forward the interests of your Society in this quarter I shall be happy to do so, and remain My dear Sir

(in great haste) yours fraternally

James Howell

Rev. Sev. Howell
Sharon — Mich.
Manchester P.O.

Feb 10/55

See inside for direction to care of &c

Ans

A. M. A. ARCHIVES
NO 67363
FISK UNIV.

London Feb. 13. 1855

Bro. Jocelyn.

I am seeking a field of labor. Have been preaching a little more than a year. I am a graduate of Oberlin College, also of the Theological Department.

Before appointing me to any field of labor, I presume you would like to learn more particulars respecting my mental traits, disposition, habits christian character &c.

Well I am thirty two years old. Not married but hope to be in a few months.

I think, I have quite a thorough and accurate knowledge of theological subjects. Am exceedingly fond of abstract science, mental philosophy, metaphysics &c; consequently my preaching has been too abstract, metaphysical. This has been a defect I think in my preaching. However, most of my subjects have been plain, practical. I usually preach ex tempore. I have not an easy, pleasing, fluent delivery. My style is rather of the plain, strong logical kind; than of the soft, winning, and persuasive.

I am more apt to appeal to the judgment, reason and conscience of my hearers than to their feelings. While my discourses are instructive, they do not contain enough of the emotional, and imaginative. So much in respect to my preaching.

By the grace of God I think I have had a rich christian experience. I have found the gospel exactly suited to my wants, Jesus is just such a Savior as I need. He is all that I can ask or desire.

If I may judge, I have had a good ~~deal~~ degree of

zeal for the salvation of sinners.

Let me speak of some my peculiarities. First, fe ness, decision; second, prude cautiousness; third, gravity, sedateness; fifth a lack of socia bility. You see I have spoke frankly, and I trust in f tially.

Do you know of any par ticular field to which I am adapted. I should pre fer to labor in the southern part of Ohio. The climate suits my health so well.

How large a salary do yo allow your missionaries? Ho much aid do you grant feble churches?

If I should find an important field, a place where there is a small church, how much aid could I expect from your Society?

I am a good deal straitened for money at present. Am owing $125 towards my education. Have no library. To be at all comfortable, I must soon get $50 worth of clothes. My best suit needs patching.

For a year's preaching I shall only get $130 besides my board, unless I obtain $60 from the A. H. M. S. Application has been made for this amount but it

Rev. M. H. Smith
London - Mich.
Feb 13/55

and quite uncertain whether we get it or not.

Unless I can get more for my services in the ministry I shall be obliged to engage in some other employment for the time being.

If you wish to learn more about me, you can do so by writing to Prof. Finney or Prof. Morgan.

Please write immediately. Direct to London Monroe Co. Mich.

Yours truly

M. H. Smith.

A. M. A. ARCHIVES
NO 67367
FISK UNIV.

Detroit Feb 14, 1855

Bro H Hoffle.

Last night I was looking after the fugitives in Canada until near midnight & then crossed the river on the ice, getting lost on the way, at the hazard of life, (several have fallen into holes in the ice) I have to return nine miles into Canada this A M to spend a few days in a "protracted meeting" in a settlement where there is unusual interest. But before going there, I have (by request from Oberlin) to find a white fugitive girl from O, now in this city, who (it is feared) has left O, by entreatment, to hide the crime & fruits of seduction.

And now for the Schools - I hope you have taken favorable action in favour of Br Hansell of Chatham, Ex this - I found him among the people in the woods. full of love to them & his work. He appears like an humble & ripe christian. Of Br Bruce of Colchester I have no further requests. Your & Comm's views, & mine, of his qualifications, are wider

apart - I deem him "worthy & competent" you think otherwise, & will of course conform to your convictions, not mine -
I have supported a teacher (Mr Bebee) at Sandwich for several months - But by request of the people at Windsor he has opened a school there - They have pledged him $50 - per year. He will teach for $200. They desire your assistance therefore for $150 - I have before given you a commendation for Mr Bebee -
The Sandwich people are entirely poor. A teacher there will need $200 per year. They wish a female teacher, & I propose to send to Oberlin for one.
A reply to these requests is desired at your earliest convenience.
A word of self. The chances are about equal for my leaving, or remaining in Canada another year. My labors are wearing me out rapidly. Most of my time is devoted to Missionary work. Should I continue in Canada I desire & request that you will contribute $200 per year, of my salary.

3d pg

The funds of our Society are nearly exhausted - And it seems reasonable if I do missionary work - that I should receive like support. Mr Hallock wonders why in this request, did he not think you had treated a like request on a former occasion "rather cavalierly".

You must pardon the haste & brevity of this epistle - I find my heart afflicted with "heaviness & sorrow" while writing -

With kindest wishes & regards

Yours fraternally

C. C. Foote

A. M. A. ARCHIVES
NO 67365
FISK UNIV.

Rev. C. C. Foote
Letters Received

A. M. A. ARCHIVES
No. 6736
FISK UNIV.

4

Minneapolis Minn
Feby 20/55

Dear Sir

Herewith please find Thirty Dollars — the monthly contributions of the Sabbath School connected with the Cong'l Ch. in this place, the past year, to the Mendi Mission — & ah they have also voted shall make Mrs Caroline F. Morse, a life member of Am. Missionary Assn

Respectfully Yrs G. F. Morley

Lewis Tappan Esq
Treas
Amistad

Rec'd City 2285
Blk Rive 3751
'Western' Ofg.d 11278

Union City Mich Feb 20/55

No 122

Geo. T. Monley sends from Cong'l Ch S.S. $30

L. M. [illegible]

A K D

AMERICAN BOARD LIBRARY

A. M. A. ARCHIVES
NO 67367
FISK UNIV.

Ann Arbor Washtenaw Co. Mich Jul 1855

Dear Sir

Enclosed please find $10,00 from Elijah Benton of Dexter, for the American Missionary Association. He wishes to have another copy of American Missionary sent to him to Dexter P. O. I enclosed $2,50 last month for the A. M. A. please write me on the receipt of this whether you have received it or not. I have made an effort to collect something more but money is very scarce here and will be untill the opening of navigation Yours Truly

Isaac Elliott

Mr Lewis Tappan
N. A. M. A.

$2,50 when Dr. mail back

~~Dexter~~ Ann Arbour Mich Feb 13.

No 94

Isaac Elliott sends from
E Benton of Dexter

$10
g.p

S R Sand?

A. M. A. ARCHIVES
NO 67368
FISK UNIV.

Maple, Ionia Co. Michigan.
March 1st 1855.

Secretaries of A. M. Association,

Dear Brethren,

In behalf of the "First Cong. Church of Lyons" & the "First Cong. Church of Matherton" we wish to address you on the present occasion —— All the blessings of the gospel are favors much appreciated by us, though but little enjoyed — yet our hearts begin to be cheered with the hope that we shall soon be more abundantly favored with the privilege of God's house —— We occupy the central portion of our flourishing State, & in pecuniary matters we are full of prospect — The most northern route of railway passes directly in our midst — It is true however that the road is not completed, but yet it is well begun & without doubt it will be finished the coming season —— We are hardly thirty miles from the capitol of the State —— And in regard to health & fertility of soil perhaps no part of our State equals ours —— And though at present our settlements are thin, & our people considerably scattered, & much of land lies unimproved — yet these new parts are daily filling up with emigrants from the eastern States — & many from the eastern world —— And we rejoice in the hope of finally becoming as permanently settled in our religious institutions as in our worldly state —— But when we look at the work before us, & then at our scanty means we are sure to be pained with the thought that we cannot do all ourselves —— This region of country has been formerly somewhat gone over by missionaries of the A. H. M. Society but for some two or three past

years it has been wholly neglected by them —
We learn that your Society is distinguished from
other missionary bodies in that it is purely Anti
Slavery in its character — And knowing that
these Principles are more congenial to our own
feelings, we consider the present to be a favorable
time & opportunity to open a fraternal intercou
rse & correspondence with you — We trust then,
brethren, that you will bear with us though
we ask a favor at your hands — for it is in
behalf of the cause of Christ that we ask — &
may that cause ever be near our hearts —

Our church at Lyons is located in the
midst of a fine farming community, & has
about 25 members, mostly heads of families —
With this church our present minister has
been laboring very acceptably for the past six
months — during which time he has suffered
many privations on account of too small a
salary —

The other church in whose behalf
we address you, at present consists of six
members, & is just organized in the small &
new village of Mathurtown, situated on Fish
Creek, & containing some 100 inhabitants —
The whole of this Village is of very recent origin,
& is, if we may so speak, on the the dividing
line between the older improvements of the State
& the great pine, or lumbering regions of the north
— There is good water power, & here is an enter
prising people — The organization of this
Church took place on a very stormy day & conse
quently but few were able to attend — Some
12 or 16 more will unite soon —

Commencing his labors with the

date of this application, we have engaged the Rev. Harvey Grattan, member of the Genesee Cong. Association, to labor with us in the gospel ministry for one year — His P.O. address is the same as ours, & may be seen at the head of this communication — We propose raising for him a salary of $500, it being in our judgment the smallest sum on which he can comfortably support himself & family — Neighboring churches are at a distance of ten, fifteen, & twenty miles &c — & our congregations are respectable — Yet we are not able to gather from our own resources more than about one half that sum — but that half with the ordinary blessings of a kind Providence we shall raise — And we would be very grateful if the American Missionary Association would make up the balance, namely, $250, or, so much of it at least as the state of its funds will permit —

In conclusion, Brethren, we wish to express our firm confidence in the A. M. A. & will most cheerfully pledge ourselves to do all that we can for its support —

Respectfully & fraternally

Your &

Henry Barlow } Deacon at Lyons

Moses Deen } Deacons at
Chester Coats } Mattituck

The Lyons & Mattituck Churches are about ten miles from each other. W. T. Eslin

Sec of the A. M. Association

Dear Brethren,

The Revd H Grattan is a Member of the Genesee Association, much respected both for his talents, piety & usefulness & it afford me much pleasure to endorse this Application. I have been intimately acquainted with Br. Grattan for more than ten years & am of the opinion that he will be useful on his present field.

I remain

Dr. Brethren

Yours &c

Wm P. Esler. Member of the Mess. Committ of Gen. Association

Mich

As a member of the Missionary Committee of the Genesee Association I most cheerfully endorse the above application Br. Grattan is a man of some experience in the ministry - of good talents amiable disposition and thoroughly Anti Slavery in his feelings and withal sound in the Calvinistic faith

John Scotford
Chaplain of the State
Prison Jackson Mich

Deacon of Lyons and
Martinsburgh Ch.

Application of Rev H. Grattan
in relation to his
Mapleton, Sonia Co. Mich

March 1/55

Ans &c

G.G.S.

25 Members Church
6 in church
Int 250 - in Sep -

Rev. Jas. Howell
Ypsilanti Mich
Mch 7, 1855.

u

A. M. A. ARCHIVES
No. 7369
FISK UNIV.

Sharon Manchester P.O.
Washtenaw Michigan
March 7. 1855.

To the Revd. N. Whipple
Secy. to the A. Miss. Asson.

Dear Brd.

For the last 2 or 3 weeks I have been anxiously hoping to receive a reply from you to a letter of enquiry I addressed to you in your official capacity asking whether your Society could afford Miss. aid to the Congregational Church here, in case application should be made by its officers. The Church at present is weak and has formerly been receiving aid from the A.B. for Home Miss.ns but as I do not feel satisfied that they are free from guilt on the slavery question I have scruples about receiving any part of my income from that body, and therefore have wished the acting officers of the Society here to abstain from

making any application, until I have received your reply.

In the Envelope containing my letter I enclose 2 Testimonials which I had received from important bodies in England as my introduction to your Society, and which I am anxious to receive again having had no time to copy them before sending them off to you, or I should have preferred sending you the copies, but could not do so -

Since my last I have accepted the invitation of the Church & people to labour among them for the present year with the hope that the aid they need may be secured from your valuable Society - They have agreed to raise me $400. per an^m provided they can secure $150. of that sum as they have done before from some Mission Fund. I believe that under present circumstances $250. is quite as much as the Cong^n can raise.

The church at present is small contain-

ing only about 22 members. The Township is purely agricultural, and having no village the population is very scattered.

Hoping to receive a reply from you very shortly with enclosures and wishing you & your Society every needed blessing

I remain Dear Bro.

Yours Fraternally

Jas. Howell

A. M. A. ARCHIVES
NO.
FISK UNIV.

P.S. Would it be possible for you to ascertain for me whether the Hymn book called the Christian Psalmist, compiled by Thos. Hastings & W. Patton, and published by D. Fanshaw of 578 Broadway, is still in print? and if so what Editions are out with the prices? If you could & would make the necessary enquiries for me & let me know you will much oblige Yours &c.

J. H.

A. M. A. ARCHIVES
No. 67370
FISK UNIV.

Olivet Mich. Mch 9th

Dear Bro. Whipple:

May I trouble you to procure & forward to my address, 1/2 doz. copies of Dr. Harris' Prize Essay on Tobacco, published some time since by Wm Harned. I had occasion to read some extracts from it in a lecture recently delivered before our Society of Inquiry, which awakened so much interest that quite a number are anxious to procure copies. If you can procure & forward them, it will greatly oblige me, & I will forward the money on receiving the price.

We have had 27 additions recently to our church by profession, - the result of Bro. Avery's labors. More will unite.

Yours truly E. P. Bartlett

Rev. Ebt. N. Bartlett
Olivet, Mich
Mch 9/55

A. M. A. ARCHIVES
NO. 7371
FISK UNIV.

Grass Lake Mich March 13 - 1855

Br Tappan,

The enclosed three dollars are for the A. M. A. to used for the benefit of foreign missions.

Yours in love

Rev. J. Potchin

A. M. A. ARCHIVES
NO. 67372
FISK UNIV.

Summit Mich. March 21st/55

Dear Sir

You will find Five Dollars enclosed which I wish you to apply to Home Missions.

Daniel Pomeroy
Summit P.O. M.

A. M. A. ARCHIVES
NO. 67372
FISK UNIV.

L. Tappan Esq
Treas. A. M. Afs.
New York

A. M. A. ARCHIVES
No 67373
FISK UNIV.

Ann Arbor Mich Washtenaw Co Mich March 15th 1855

Dear Sir,

On the 14th ult, I enclosed a $10,00 Bank note for Elijah Benton of Dexter for the Mendi Mission and droped it in the Letter Box in this City the same day, I have recived no answer from you so do not know whether it has reached you or not, Said note was on the Bank of Canandaigua, New York, dated August 1st 1854. Letter A. No. 971. Signed Thro C Hart Banker. Postage Paid. I should have written you before the latter part of Jan but the letter I sent you and the answer had not been so long on the way which was about 17 days

Please answer as soon as recived. Yours truly

Isaac Elliott

Mr Lewis Tappan

A. M. A. Association

Ann Arbour Mich March 15/53

Isaac Elliott writes about money sent -

Ans - It had been ackd by mail - March 19/53

Rev. C. C. Foote

Ans 20/55

A. M. A. ARCHIVES
NO. 67374
FISK UNIV.

Detroit Ap 20 1855

Mr Whipple

Miss Gifford goes to Sandwich, today to open a School there - I have supported a teacher there, 4 months during the year, & that is all the School they have had! I have kept up a School in Windsor for some time. But my money is all gone.

The Sandwich people are poor They can only pay rent for their School room -

There will be 25 or 30 Scholars

Miss Giffords board will be $100, & she ought to have another $100 for her services -

Can you, or by furnish that amount of aid?

Miss G. starts with but a few dollars - & will therefore need aid immediately.

Mr Bailey resigns his School in Windsor today - to

a young lady (Miss Emery) from Olivett. The Olivett Church have pledged her most of her support -

I have a third school on my hands - for which I wish to get a good man & wife so soon as I can -

An early answer is solicited. A protracted delay would be disastrous to the Sandwich School -

Fraternally yours
C. C. Foote

P.S. I have just closed a precious meeting of 10 days in White Lake - of which you will see notice in the Oberlin Evangelist -

I have also held a meeting in Canada with happy results - C. C. F. -

N.B. Do not fail to return Miss Gifford's Commendation
C. C. F.

Rev. W. B. Wolcott
Charlotte Eaton Co Mich
April 24/55

Ans^d — 4
$50 Dft sent
May 7/55

A. M. A. ARCHIVES
No. 67375
FISK UNIV.

Charlotte Eaton Co Mich
Apr. 24, 1855

Dear Bro Jocelyn

It is now just 20 days since I mailed you an extensive account of the revival here and also the report of my last ~~yrs~~ quarter's labor accompanied with a request, to send the Quarterage due, immediately, I receive no return as yet, The carpenter who has been putting up a small tenement for me is a poor man just come to the place and ~~I~~ I was depending on this draft to pay him, As so long time has elapsed, I fear my letter has been miscarried or that the draft you may have sent has been stolen, I therefore drop you a line now so that if

the latter is the case you may stop the payment of the draft until you hear from me.

Please tell me whether on the receipt of my report you are obliged to submit it to others before you can send me the draft or whether you can send it immediately on the receipt of my report, as this may save me needless anxiety.

Sincerely Yours,

Wolcott B. Williams

Milford Oakland Co Mich
Apl 25, 1855

Lewis Tappan Esq

Dear Sir

I send you Five Dollars for the A. M. A. to be applied for the benefit of the Mangnesan Mission.

Respt Yours
A. S. Arms

A. M. A. ARCHIVES
NO 67376
FISK UNIV.

N. L. Arms
Milford, Mass
apr 25 1855
$5.

ad do

A. M. A. ARCHIVES
NO. 673770
UNIV.

Detroit Mich May 1st 1833

Rev Jas Shipman Esq Treas Am Miss'y Association

Our Elizabeth Street Sunday School have besides supporting themselves been in the habit of making collections for missions

Last season there was among us an Indian preacher on his way home to the Red River Country and we voted him what funds we had in the Mission Box but have not since heard of his progress We have now only about half as much $5.33 which we herewith enclose for an Indian Mission if you have such that you think are interesting and that we will be likely to hear from; or if you deem it more desirable you may send it to the Marquesan Mission as this would interest our School probably as much & do good to others which is our double object

Yours respectfully

Wm G. Crane
Treas E. St Mission S.S.

P.S. Would you get any thing in printed form that would interest our school on this subject & send it forward to us a copy

Detroit Mich May 1/53

No 67

Jas G. Craine sends from Elizabeth St S.D.

$5.33/100

Ojibue

ACP

A. ARCHIVES

A. M. A. A.
No. 67378
FISK UNIV.

Manchester, Michigan,
May 4, 1855.

Lewis Tappan Esq.
Dear Sir,

I have just received a call from Benoni Merriman Esq. an old gentleman belonging to my Congregation who is in his 76th year, who has requested me to write to you in answer to a circular which has recently reached him requesting him to act as agent in this Community for the American Missionary Association. Mr. Merriman wishes me to say on his behalf that his advanced age entirely precludes the practicability of his acting in the capacity desired. Mr. Merriman also said that W. C. Van Horn Esq. might possibly act as an agent for the above named Society.

I remain,
Dear Sir,
Yours Very respectfully,
J. W. Baynes.

Manchester Mich May 4/55

Benoni Merriam ans ices.
very aged cannot act recomends
W. C. Van Horn as agent.

Rev. C. C. Foote
Detroit
May 5/55.

A. M. A. ARCHIVES
NO. 67379
FISK UNIV.

Detroit May 5. 1855.

Dear Bro Whipple

I am in receipt of your of Ap 27th.

In reply allow me to say, that deploring it, in subordination to regret, the Orders of Providence I will not allow myself ~~the~~ to regret the action of the Ex com in reference to the Schools in Canada, regarding their decision as if God.

I nevertheless regard these Schools of so great importance (especially the one in Sandwich) that I felt it my duty (& privilege) to devote the $34 designed for my own benefit to their support.

I will allow myself ~~to~~ to believe, that this disposition of their money will not displease the Com.

The "Church of White Oak", will

I think make a donation of $25. or $30 soon for Mission objects. And this amount I think they will devote to Canada—
Since writing you I have received some $20 from Adrian— Thus you see the encouragement I have for trusting Providence for helping us along—
I rejoice that Br Hotchkiss is to return to Canada— You will I hope keep your eye on this field. The whole country is filling up with our black brothers. They do not stop in the large towns & villages but like the locusts they cover the whole land! And their elevation & salvation will require an immense amount of patient, & self denying toil.
Praying for many blessings on yourself & the Ex Com
I remain yours fraternally
C. C. Foote

PS. Should I not hear from A. S. G. Wallingford Dover & H in a few weeks I will write
C. C. F.—

A. M. A. ARCHIVES
NO.
FISK UNIV.

Bowen leader.

American Missionary:- Please acknowledge the receipt of the following goods, for the fugitives in Canada.
Mrs Parthena R. Barton & others, New Haven Vt. one large box
The Eliott Sewing Circle Newton Mass per Miss Ellen D. Jackson one box $35.20
The ladies of Huntsburgh Ohio per Mrs Maria Clark one box $47.
Wellington Ohio per S. S. Hamlin, one box $30
A few ladies in Brooklin Mich one box-

C. C. Foote

Detroit May 5: 1855-

A. M. A. ARCHIVES
No. 7380
FISK UNIV.

Rev. C. C. Foote

May 5/55

Almont Lapeer Co. Mich.

Mr Lewis Tappan Treas.
of the A. M. A.

Dear Sir

Enclosed please find one Dollar for Mr. Mills & aid in establishing a mission at the Marquesaw Islands. I have addressed per according to a notice in the Independent

Yours Truly
I. S. Jones

A. M. A. ARCHIVES
No 67381
FISK UNIV.

J. S. Jones
Almont
Mich
$1
rec'd May 5/66

STATE OF WEST VIRGINIA
ARCHIVES & HISTORY

A. M. A. ARCHIVES
No 67382
FISK UNIV.

Stiles Landing May 7th 1855.

J. J. Joselyn – I rec'd a letter from you dated 31st March which for the spirit it breathed was all that could be desired but for substantial relief for myself in the church was of no avail. Befor the recept of your letter I had been compelled to seek subsistence for my family outside the Pastoral work & on the 1st of the present month I resigned the Pastoral charge of the church & it is doubtful whether I shall again depend on a Missionary salary for the support of my family unless there should be a falling off in the prices of living or increase of the means of support.

Rev. Reuben Reynolds
Steele's Landing
Mich.
May 7/55

No answer needed

I have given to the church the assurance of the interest expressed in your letter in their welfare & I doubt not they will ask help of your society as soon as they find a Minister whose services they find it desirable & practicable to secure.

The church as well as myself is entirely with your society in sympathy.

Yours Affectionately

Reuben Reynolds

A. M. A. ARCHIVES
No. 7383
FISK UNIV.

Mr Tappan

Dear Sir

Inclosed is three dollars which I wish to have appropriated to the 2000 dollar fund to establish a mission to the Marquesan Islands I have only just seen the call in the Independent I hope the chs well respond: if indeed the fund is not allready made If not wanted for the above purpose for any reason it is at the disposal of the Association for any other of their missionary operations

St Clair Mich. May 8th
AD 1855

B. B. Hill

B. B. Bill
St. Clair, Mich.
May 8/55.
$3.
each
12 ll.

Marshall Michigan May 8/85

Mr Lewis Tappan

Enclosed find $3.00 for Mr. Mills of the Marquesas Islands. Together with my best wishes & prayer for his success with his enterprise

Resp't Yours

G. B. Turner

A. M. A. ARCHIVES
No 67384
FISK UNIV.

C. B. Turner
Marshall
Md
May 8/56
$3
ack
14th

Howell, Mich May 14th 1855 Michigan

L Tappan Sir

The inclosed five dollars is for the benifit of the A. M. A.

I should be glad to respond to the call for aid made through Erie for the Marquesan Islands but cannot well before fall when I hope to do so

We should be very glad if you could send us a minister for we have none and cannot have one out of employ We received the anual Reports a few days ago,

The Rev Lewis Mills and Mr Telling have both left Howell and the Mishionary if sent to them is of no use.

I think the ~~pipe~~ paper might be sent to the following Brethren with good ~~Sid~~ Success and profit

Charles Clark
H H Smith
John G Mason
James Mulloy
B. C. Cardell
Rev A H Albright - Baptist

A. M. A. ARCHIVES
NO 67385
FISK UNIV.

yours truly
E M Drew

Howell Mich May 14/53
No 93-

Z M Drew $5-
q: p.

ARP

A. M. A. ARCHIVES
NO 6738C
FISK UNIV.

Augusta Michigan
16 May 1855

Lewis Tappan Esq.

Dear Sir

Inclosed you will find Ten Dollars which please note as donation to the American M.y Asn. for the use of the Mendi Mission. Viz –

From Edw. Kemp $5.
" Wm B. Palmer 5.

May God open the heart of all his people who have read Mr. Thompson's encouraging letter of Sept. 1. to meet the appeal with subscriptions in some measure proportioned to the importance of the occasion –

Yours very truly
E. Kemp

Please note that your paper comes directed in error to Mrs. Edw. Kemp – He is a single man

Augusta Mich May 16/55

~~#~~ No 98

G. Kemp sends from

E Kemp $5—

W B Palmer 5

$10—

~~G. P.~~

Acted Mendi

A. M. A. ARCHIVES
No. 67387
FISK UNIV.

Cheyden May 14. 1855.

Dear Brother. I received your letter in due time; but being a farmer, and engaged in my spring work have neglected writing until I could have an opportunity to see some of the friends. whome I thought would read and appreciate the paper. I gladly except your offer and will now send you a list of names that I think may be proper to send the paper to. Hiram P. Eldredg. Laura Eldredg N Bud Eldredg. second. Sarah Jackson. Eliza. Hendrick. Address Dryden. Lapeer. Harvey H Taft ~~Lakevill~~ Lakevill. Aden Cummings Whigvill please change mine to Almont

Dryden Mich. May 18/83

L. P. Halcomb about papers

I do not know why Mr Belden handed me this letter.
L. J.

I did not hand it to you unless by some mistake. It is like the other two new to me.
M. B.

Mr Belden will please have this attached to
L. J.

Mr. Halcomb
Dryden
Powers in heart

Dillmont
L. P. Halcomb

A. M. A. ARCHIVES
No. 67388
FISK UNIV.

Charlotte Eaton Co. Mich
May 26. '55.

Bro Jocelyn

Your kind letter with the fifty doll. draft was duly rec'd & should have been acknowledged, but I have had sickness in my family & have buried our first born & only child a daughter of 9 months & one day. She died of dropsy on the brain.

Bro Whipple enquires if I would listen to a proposition to go to Jamaica? I would do so but a warm climate will not agree with my wife as she has a strong tendency to severe attacks of headache in a hot climate.

It is thought by Physicians that my wife could not live in a warm climate

Respectfully Yours,
Wolcott B. Williams

Rev. Wolcott B. Williams
Charlotte Eaton Co Mich
May 26/55

Ack. of Dft $50

I wrote to Mr. Whipple in the
dark Gough Jamaica.

Seen by him

AMERICAN ASTRONOMICAL SOCIETY

A. M. A. ARCHIVES
No 67389
ISK UNIV.

London, Mich May 28th, 1855.

Lewis Tappan

Dear sir, - I enclose three dollars to your order as treasurer, in response to the call which we received from that society a short time since,

It becomes my painful duty to inform you that my father (Joseph Howe) to whom you have ~~heretofore~~ directed all messages up to this time which have been sent to this place is now deceased,, We feel very grateful to you, for the Missionary you have so long sent him, and still desire the continuance of the paper if it is your wish.

Will you please send the Amer. Missionary to the following persons. viz, Barnard, Case,, William, Esq,, & Merritt Howe,, I am,, very respectfully, yours, &c, Simeon, Howe,

London Mich Expire May 28/55

No 21

Simeon Howe

$3—

g. p.

A. R. D

Mr ~~Phillips~~ L Tappan

Dear sir my donation of five dollars I hope you have received before this, A year ago last fall I sent you the names of three persons upon my own responsibility because I wished I wished to have them become acquainted with your Society and the principles upon which you acted two of them I have not seen since and the third Orin D Thompson wishes his discontinued because he can't find time to read it whether that is the real cause or not you can guess as well as I with the other two you can do as you please I can be responsible for them no longer

Yours A Fowler

A.M.A. ARCHIVES
No 67390
FISK UNIV.

My paper I wish you to send to Litchfield Hillsdale Co Mich
do be particular A Fowler

Litchfield Mich Feb 1865
Mrs A Fowler
about money

Mrs Anna Fowler
Moscow

her last donation was in May 1865
$2.00

Aud & B.

ARCHIVES

Adrian Mich June 2. 1855.

L. Tappan Esq
Treas. A. M. A.

A. M. A. ARCHIVES
No 67391
FISK UNIV.

Dear Sir & Brother

Since your circular asking me to attend to the matters in said circular mentioned; & thanking you for the confidence reposed in me, I enclose $4,00 which I have picked up; to be used by the association, as by your com. shall seem meet — Be assured you have my warmest sympathy, & prayers; & shall always have my best efforts to aid your society, in its efforts to give a pure gospel to all the world — I distribute the extra papers that are sent to me, & I can see that they are doing good work for our cause — I would recommend that the paper be sent to L. G. Berry, P. Stone, J. L. Peters, A. S. Burlingame Roger Coit, M. L. Prendergast; all of Adrian Mich —

Respectfully Yours &c.

Wm. Kinsley

Will add an other dollar cheerfully, to make it $5,
$2,50 picked up, $2,50 myself. Total $5

Adrian Mich June 2/55

No 40

Wm Kinsley

self	2.50
others	2.50
	$5.00

X

J. P.

ACD

Lansing Mich. June 3rd 1835

Mr. Lewis Tappan,

Some time since I received the American Missionary, with a note, desiring me to act as agent in this place. As I have lived in the place but a few months and am not acquainted, and my business is such, living a mile & a half from the village I shall not get acquainted very soon, I would decline. I will send you the name of the Presbyterian Minister, here, Rev. Mr. Franklin not knowing whether he would advocate your principals or not. I will send you, one dollar for Missionary purposes

Subscribing myself a friend to the cause

Daniel D. Hall

A. M. A. ARCHIVES
No 67392
FISK UNIV.

Lansing Mich June 5/55

No 48

Saml D. Hall $1

aus einer Anderungsrechnung J. P.

A. M. A. ARCHIVES
No 67393
FISK UNIV.

Ann Arbor Washtenaw Co June 4th 1855

Dear Sir

Enclosed please find $20,00 for the American Missionary Association $8,00 Congregational Church collection, $2,00 from Mrs Roswell Parsons, $1,00, a Friend 00,38 cts from Miss Sarah Brown & $8,62 from myself

Yours truly

Isaac Elliott

Mr Lewis Tappan
Treasurer A. M. A.

Ann Arbor Mich June 4
No 47 /55

Isaac Elliott
from Lewis $20.
G.P.

ACW

A. M. A. ARCHIVES
NO 67394
FISK UNIV.

Casco, Mich., June 4th 55

To the Treasurer of the A. M. A.

Dear sir, enclosed is $1, which I wish to have used for the benefit of the contemplated mission to the Marquesan Islands. Please to acknowledge in the American Missionary.

A friend.

A. M. A. ARCHIVES
NO 67394
FISK UNIV.

Lewis Tappan Esq
Treas A. M. A. S.

Charleston, Kalamazoo Co Mich
June 7, 55

A. M. A. ARCHIVES
No 67395
F. Y. UNIV.

Dear Sir,

Enclosed please find Check on bk of A. for $42. to my order as Treas of A. M. A. S. for the use of your society in its Miss purposes. Should like $25 of it to go toward educating an Indian child at Our Ojibway Station. Please acknowledge the same in the A. M. S. under the initials O. P. Q. without mention of my locality —

Yrs Trust in the Lord
Wm Bourdon Palmer

Charlestown Mich June 7/55

State of Michigan

No. 93

O. P. D. (Wm Brooden Palmer)

To educate an Indian Child 25 Ojibwe
17
$42

See inside

A. R. C.

A. M. A. ARCHIVES
NO 67396
FISK UNIV.

Detroit (Mich) June 14. 1855

Lewis Tappan
Treasurer American Missionary Association

Dr Sir

Enclosed please find Ten dollars
½ of which sum, is for the Mendi mission
& the other ½ for the proposed mission to the
Marquesas Islands — Please acknowledge the
receipt in next no of the "America Missionary"
& oblige

Yr. J. B.

Detroit Mich. June 14/55

No 152

J. B. sends 5. Mendi
5. Marguedas

$10

X

Hudson Mich June 12th 1855

Editor of the
American Missionary

Sir

as we have moved to Michigan I would be Pleased to have the paper you forward to Wm Chapman Middleburry Ohio Sent to Hudson Lenawee Co Michigan to Sylvia Chapman For William Chapman died about Three years ago

yours &c
Sylva Chapman
Per O. S. Ames

A. M. A. ARCHIVES
No 67397
FISK UNIV.

A. M. A. ARCHIVES
No. 67398
FISK UNIV.

A. M. A. ARCHIVES
No. 67398
FISK UNIV.

June 16th 1855.

Ann Arbor Washtenaw Co Mich

Dear Sir

Enclosed please find $26,00 from Mrs Eli Benton of Ledi for the Marquesan Mission

Yours Truly

Isaac Elliott

Mr Lewis Tappan

Treasurer A. M. A.

A. M. A. ARCHIVES
NO 67399
FISK UNIV.

Olivet Mich. June 16th/55

Dear Br. Whipple:

Enclosed I send you $15.00 for the A. M. A. - being the amount of our monthly concert collections.

I rejoice to see that the appeal in behalf of the new mission to the Islands has met with a hearty response & trust that the hand of divine Providence has directed in all the train of events which have led to these results. May great good grow out of it.

I have been wanting for a long time to ask whether the "Am. Missionary" cannot be published & forwarded to us one week Earlier, as we now seldom ~~if ever~~ receive it till the week following the Mon. Concert, which

makes the intelligence a month old to the congregation who do not take the Missionary. I think this is true of most places here at the West, off the line of R. Roads. If some arrangements could be made to forward it a few days sooner, it would much better accommodate us.

I wish also to inquire whether it would be consistent for the Assoc. to commission a good brother to labor as a missionary in this & adjoining counties, under the direction of the Marshall Association within whose bounds this county lies. A portion of his support would be raised by the people among whom he would labor, but he would probably need $150. or $200. in addition.

There is a large & destitute field around us, — new settlements are

being formed — Errorists are on the alert, — several small churches need ministerial labor — & in several places, new churches might soon be organized, which would become radiating centers of Christian influence. A good ministerial brother has just moved his family to this place to educate them & is desirous of laboring as a missionary in this field, if he can be supported. The A. Home. Miss. Soc. decline aiding him, under a rule that a missionary sustained by their funds, must live in one of his parishes. He has a house here & wishes his family to remain here, but his parishes would be on all sides of him at a distance of from 3 to 20 miles. If you think it probable the Ass. w. make an

Rev. E. N. Bartlett
Olivet Mich
Jany 10/88

appropriation for him, please state what preliminaries will be necessary & we will make out an application.

My health has been very feeble for some months past, in consequence of my being overburdened with care & labor, & for the first time receiving a visit from that almost omnipresent scourge of new countries, – the ague. I am now gaining in strength & hope by a trip to Mackinaw & the Lake Superior regions this summer, to recover my usual health. My family are usually well.

With kind regards I remain

Yours truly

E. N. Bartlett

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

A. M. A. ARCHIVES
No. 67400
FISK UNIV.

Detroit June 14th 1855

Dr Sir Supposing

Please acknowledge in the Missionary to "Church of White Lake" Mich fifty four dollars for "Mendi Mission" of which, thirty dollars, is from Robert Garner to constitute himself a life member. The next, the remainder of $30 which constituted Erastus Hopkins a life member, & part payment of $30 to constitute Thomas. J. Garner a life member. Please forward to the last two names their What do you call it? Also send the Missionary to Thomas. J. Garner White Lake Oakland Co Mich

Yours fraternally
C. C. Foote

P.S.
Acknowledge to John Thayer, Farmington Mich $1 - & to Mrs Minerva Gibbs Royal Oak Oakland Co Mich $2 - & send him the Missionary

I forgot to put the bills in the chest
C. C. F.

~~Detroit~~ White Lake Mich June 18/55
No 183

Rev. C. C. Foote sends — $37
$54 Mendi
3
$57 J. P.

I. M.
Robt Earnen

Farmington
Royal Oak
White Lake

Erastus Hopkins was made a Life Member by Coll sent in November, his life certificate was sent to him in Jany

ACK

A. M. A. ARCHIVES
NO 67401
FISK UNIV.

Tecumseh Mich June 19th 1855

Lewis Tappan

Dear Sir, Enclosed please find one dollar from John Culbertson for Missionary purposes (may every dollar tell for the honour of Christ and the good of souls

Truly yours J. H. Miles

A. M. A. ARCHIVES
NO 67401
FISK UNIV.

Hillsdale Michigan
June 19. 1855

Lewis Tappan Esq., Treas. &c.

Sir:

The appeal published some weeks since, in behalf of the Marquesans, made such an impression on my mind as to determine me to aid in sending them the Gospel; but, from necessity, I have been tardy in making the remittance, of $5. enclosed herewith, that I have feared I should be deprived of the privilege.

If it is your decided conviction, in view of the general interest elicited in, & contributions made to, this cause, that donations are more needed elsewhere, you are at liberty to make such disposition of this mite, either to the home, or foreign department of the Am. Mis. Ass. as you may judge to be for the best.

Truly yours,
G. P. King

N. A. ARCHIVES
67402
FOR USE

Hillsdale Mich June 19/55

No 218

H. L. King — $5

Marquesas

Acld

A. M. A. ARCHIVES
No 6740
FISK UNIV.

Medina, Mich. June 23d 1885

Mr. Whipple, Dear Sir

Will you please send the 'American Missionary' to Rev. George Barnum, Medina, Mich. Mr Barnum is Pastor of the Congregational church in this place. In conversation with him lately he said he would like to read the paper and as he is pretty strong anti-slavery I think with a little effort he may be induced to lend his influence and aid in support of the A. M. A. The missionary contributions of his church are now given exclusively to the A. B. C. F. M.

Yours Respectfully J. S. Jones.

Medina Mich June 23/55

James S Dawes asks papers
for Rev G Bassett

Milford Oakland Co
Mich June 27. 1855

Lewis Tappan Esqr

Sir

I send you Five Dollars to be applied for the benefit of the Marquesan Mission and acknowledged as follows Miss A. B. Mead - Meads Mills 1.00 - Mrs Eunice Arms - Whitelake 1.00 - Miss Mary Moreland - Milford 1.00 - Jonas Whitamore - Milford 1.00 - Wm. A. Arms Milford 1.00 - Please send receipt

Respt Yours
A. J. Arms

A. M. A. ARCHIVES
No 67407
FISK UNIV.

Milford Mich June 27/1530

No 298

A. S. Arms from attorney

Meads Mills
Milford
White Lake

A C

A. M. A. ARCHIVES
No. 67405
FISK UNIV.

Charlotte Eaton Co. Mich.
July 3, 1855.

Dear Bro. Jocelyn

The close of another quarter reminds me that I must once more "give an account of my Stewardship." As I remit this to you & ask for my quarterage the enquiry arises as it has often done of late, "What am I doing for the cause of Christ?" As I hope to receive from different sources 400 dolls for my years labor shall I be instrumental in accomplishing 400 doll's worth of spiritual good during the year. I have felt of late perhaps more sensibly than ever before my obligations to those by whose generous contributions I am sustained to be a faithful laborer. Missionary money is far too scarce & the work to be accomplished is far too great to suffer any money to be squandered upon Ministerial drones. Such, God grant that I may never be.

The influence of any one individual in this world for good or for evil is so interwoven with the influence of others that it is impossible to trace it to any considerable extent, and it is well it is so were it not we might be betrayed into a self-complacent spirit. As I look back upon the whole of my labors here for the last eighteen months, it seems as though my direct personal influence had been small & yet indirectly, I can see that much good has apparently resulted. Had not I been here or some other Minister in the Cong.l Church here, Bro Avery would not probably

have come here, had he not come here we should not probably have had a train of influences in operation, which has resulted in the hopeful conversion of some 60 souls, It is true a large proportion of the converts have united with other churches still if they are truly converted persons "we therein do greatly rejoice, yea & will rejoice," ~~So~~

Thus much for My indirect influence, But to return to My quarters labor, During the last quarter I have preached 28 times, I have attended prayermeetings weekly & a Bible class in this place weekly & in an adjoining town every alternate week, I have assisted in the re-organization of 3 Sab. Schools, and in organizing for the first time two new schools, & have visited 4 other districts for the same object but for various reasons did not deem it advisable to organize schools in them,

While on my way to one school-house a man very roughly and angrily accosted me & after some denunciatory remarks told me that "if I attempted to lecture in his School house I ~~should~~ would do it at the risk of having a summons slapped on to me," I went on however & delivered my lecture & have seen nothing of him or his summons since, I found the district small & many of the children attending a Sab. School in another district & so did not organize another, It seems to me ~~the~~ Sab. Schools are the great instrumentality by which the children in this Western country are to be broken of Sabbath-breaking & made sober Sensous Citizens & Church-going people,

Our communion season in the Ch. here is attended quarterly, during the last quarter we lost one member by death & have rec'd 2 on profession.
The Ch. in Benton have communion semiannually & therefore numbers remains as heretofore.
During the last quarter we buried our first & only child a promising daughter of 9 months. We feel that this afflictn has better prepared us to sympathize with those that mourn a like loss.
I do not know that I have any thing further of interest to communicate.
Please enclose me the 50 doll's due as soon as convenient.

Respectfully Yours
Wolcott B. Williams

Rev W. B. Williams
Charlotte
Eaton Co
Mich^n
July 3/56
Ans^d
$50 Dfl mch
July 7 –

A. M. A. ARCHIVES
No. 7406
FISK UNIV.

Niles Mich July 4, 1833

Lewis Tappan Esq

Dear Sir

Enclosed please find Five $50 Dollars for which if you please you may give Mrs Maria H. Lewis and myself each credit for $2.50. For the benefit of the American Missionary Association I had thought of designating the Marquesas Mission. But think best to leave it entirely to the disposal of the Association. With great respect yours

James Lewis

Niles Mich July 4/85

No 45

Jas Lewis M.D. 2.50
Mrs Maria H Lewis — 2.50
$5.00

J. P.

Acted

Mr Lewis Tappan

Sir enclosed I send two dollars as a donation to the Marquesan Islands mission or to the American Missionary Association as you ~~see fit~~ this purpose

yours respectfully

L W Porter

Vasar Tuscola Co Mich Feb 5 1855

A. M. A. ARCHIVES
NO 67407
FISK UNIV.

Troy July 16: 1855

L. Tappan Dr Sir Enclosed you will find $16 for the A. M. Association to be appropriated at your direction —

The sum is made up of donations from the following persons B Benjamin Dannis $2.00

Eunice Morse — 4.00

Elizabeth Davis 1.00

Sylvia Davis — 1.00

Wm G Stow — 5.00

John Waldron 1.00

Josephus Smith 2.00

$16.00

Troy Post Office

A. M. A. ARCHIVES
NO 67408
FISK UNIV.

Will you send the American Missionary to John Waldron & to Nathan Davis

Stop the paper sent to Alexander Wattles

Yours &c

Wm G. Stow

Troy Mich. July 16/55

No 121

Wm G. Stone $16

J. P.

Sold

A. M. A. ARCHIVES
No. 67409
FISK UNIV.

Charlotte July 12, '55

Rev S. S. Jocelyn

Dear Bro.

Your letter of July 9th with a draft of $50, inclosed was duly recd. I thank you much for it, and not least for the kind words of christian sympathy & encouragement accompanying it. The wheat crops in this County are very fine indeed I think I never saw better any where. It is quite backward however & will not do to begin to cut for nearly a week to come although harvest usually begins at least a week earlier than this. Corn is not very promising on acct of late frosts & wet weather of late that has prevented its being properly hoed.

Health here is very good.

Michigan has a bad name abroad much worse than she deserves. Almost every one who goes West has passed through it, but through the Southern part & opinion is formed from the appearance of that

of what the whole State must be.
A very great mistake, There is
a strip of heavy timbered land extending
from Oakland Co in the North East as
far South West as this & how much farther
I do not know, that very much resem-
bles the country in the vicinity of
Batavia in N.Y. This strip of timber
land is about 50 miles wide, quite
rolling though not enough to make it
difficult tilling. The water & health
are excellent, Under a considerable
portion of this tract coal is found, The
soil & face of the county are very much like that around Ba-
tavia, But Michigan having received
a bad name from those who have
seen only the Southern portion of it,
has been passed by, to a great extent by
emigrants of the better class,
consequently much of her wild land
that is as fine as a man ever saw
has been in market the length of time
prescribed by congress and is now
sold at reduced prices from 50 cts
to 100 pr acre, The result is that a

large number of the poorer class of emigrants from Ohio are flocking in here & taking possession of them,

I did not intend to write you a letter like this when I commenced but I could not well stop short in giving any sketch of our state,

Respectfully Yours,

Wilcott B. Williams.

Rev. W. B. Williams

Charlotte, Eaton Co, Mich

July 12/55

Acct to

of Draft

Sketch of the country

valuable tracts for settlers

A. M. A. ARCHIVES
No 6741 D
FISK UNIV

Mich
Erie July 22d 1855

To the Treasurer of the F. American Missionary Society Dear Sir— I was formerly a contributor to this valuable paper & was much pleased with its Antislavery character & its attempts to elevate the poor downtrodden African but having changed my residence, I have neglected my contributions & failed to receive the paper. I feel the loss. I wish again to renew ~~my~~ donations from my small store, & obtain the A Missionary but not knowing the No of your office nor names of your officers I do not like to send the money until I get your address. Will you therefore please to send me the paper & I will be a contributor to your society.

Yours for the Cause of Christ.

Rufus Hayden
Pastor of F. W. B. Church
Bedford Mich

PS. My post office address is Erie Monroe co Mich.

Erie Mich. July 22/55

Rufus Hayden
what papers & contributions

A. M. A. ARCHIVES
NO. 6741
FISK UNIV.

Ann Arbor Washtenaw Co. Mich. July 27th 1855

A. M. A. ARCHIVES
NO 6741
FISK UNIV.

Dear Sir,

Enclosed please find $2.00 for the American Missionary Association from Daniel H. Mills Ann Arbor

Yours Truly Isaac Elliott

Rev Lewis Tappan

T. A. M. Association

Detroit Mich July 21st 1875

Mr L. Jaffray Esqr

Dear Sir

I enclose you Drft for $100 — thirty of which is our annual subscip from the Sabbath School of 2nd Presbyt church to constitute our Superintendent Henry C Knight a Member or Director of the Society, and Forty Dollars is my subscription for Home & Foreign use by the Association — to constitute myself Life Member &c —

The remaining $30 I will draw for, perhaps Mess. ~~Thos~~ ~~or some other of my N.Y. correspondents~~ — Had my friend and Pastor Rev Henry Neil — been manly enough, to say nothing about the proposition on the part of the School to make him a Life Member, my subscription would have been less than it is, — But sometimes men can be provoked to "Love & good works"

Respectfully &c

Saml Zug

P.S. Please send the Acct respecting to H.C. Knight

X Houghton & Brother

A. M. A. ARCHIVES
No 67912
FISK UNIV.

Detroit Mich ~~Aug~~ July 31/53

No 10

Saml Zug — $50. q. P.
$20. Homestead
$70.
30 Suspense
2 L Ms $100.

Also $30 to be drawn for favour of Houghton & Brother

Paid —

A. K. D.

Lenawee Co. Clerks Office
Adrian, Mich. August 13/55

L. Tappan Esq
Treasurer &c.

Dear Sir,

Enclosed is $1,00, which please receive as from Wm. D. Burrells, of Adrian for the Mendi Mission —

Respectfully Yours &c,
Wm. Finsley
Co. clerk

A. M. A. ARCHIVES
NO 67413
FISK UNIV.

Adrian Mich Aug 13/58
No 82

Wm D Burrell

X

Ft
Mendi

Northville Mich Aug 15th. 55

Lewis Tappan Esq

Dear Sir. I have before me "an appeal" from the Secretaries of the American Missionary Association in regard to the establishment of a Mission at the Marquesan Islands &c I read the appeal in the church to which I subbath before last. And instead of handing the hat round I requested any individuals to hand in what they saw proper. The result was four dollars fifteen cents ($4,15) which I then enclose to your address as requested in the circular The sum is small. but I hope it may help a little in enterprise so important - Please send me a receipt Yours with much respect

Sylvester Bolman

Nat. Hist. Archives Nov 27 1969 Rare Book

P.O. Northville
Wayne Co
Mich

Northville Mich Aug 10/25

No 97

S. Cochran Collector

$4.15

Marquam

Acd

Union City, Mich Aug 16. 1855

Lewis Tappan Esq
Treas. A. M. A. &c

A. M. A. ARCHIVES
NO. 67415
FISK UNIV.

Dear Sir

Enclosed is a check to your order for $80 — Sixty of which is designed for the Am. Mis. Ass. The balance $20 please send back to me by mail in a check to my order. The above is intended as a third and payment for the education of a mende youth in Africa named or to be named David H Clark which I understand requires 25 dolls. The remainder $35 is for the general purposes of the Ass. and may be acknowledged as the Mon. Con. ~~of the~~ contribution of Cong Church Union City.

I could not readily procure a dft for 60 dolls & therefore must pay some trouble with a larger amt.

Yrs, by Yours
S. W. Clark

Sent back to S. W. Clark Aug 20. A Lane's check on Union Bank certified $20.
H. B.

Union City. Mich. Aug 16/55

No 101

S. W. Clark sends himself $25. Mendi (see inside)
35. Seed Pumps
$60

Also $10. to be sent back
sent to Back (A. Jones check on Union Bk
[Certified]

ACW

A. M. A. ARCHIVES
No. 67416
FISK UNIV.

Atlas Aug 17 – 1855

Dear Sir

I received your appeal in behalf of the projected Mission to the Marquesan Islands and it was with pleasure that I laid it before my people, although we had just made a collection for the Home Mission and had done nearly double the amount we ever did before besides we have a Church Edifice nearly completed which has rode very heavy on their shoulders at a cost of 2000 Dollars, Our Church is small numbering about 30 Members, I made an afternoon discourse of the subject and then purposed to take up a collection on the next Sabbath, with the expectation of getting about 5 Dollars, but it has turned out to be 13 for which I feel glad, You will please to forward a receipt for the same My Address is Goodrich, P. O Genesee Co Mich,

The amount is to be credited to the Church of Grand Blanc.

Rev Lewis Tappan

Yours in Gospel bonds
Geo Winter

P.S. When ever you get any returns from the young Missionary you must forward a Copy to Grand Blanc or to myself.

Grand Blanc Mich. Aug 17/35
No 124

Rev. Geo Winter
Church collection $13 —
Marquedon

X

Acld

A. M. A. ARCHIVES
No 67417
FISK UNIV.

Medina, Mich. Aug. 27th 1855

Mr Whipple, Dear Sir,

I have read your appeals for more laborers in the foreign missionary field and being a professed servant of the Lord I stand ready to go whenever and wherever his providence may direct. I requested Mr. R. N. Seymour, who is a brother of my wife, to confer with you on the subject of our (myself and wife) going to Marquesas. I thought I might be useful in the capacity of farmer, mechanic, or teacher or all combined as circumstances seemed to require. Mr Seymour writes that you want further evidence with regard to my fitness. I shall be happy to communicate any desired information in my power

I would suggest that yourself or one or more of the Committee call upon me on your way to or from the meeting in Chicago in Sept. next. I live about ten miles from Hudson, a station on the Mich. Southern railroad I hope for a communication from you at your earliest convenience

Yours respectfully

James S. Dawes

Rev. Geo. Whipple
Sec. A. M. A.

James S. Dawes
Mackinaw Mich.
Aug 27/58.

A. M. A. ARCHIVES
No. 67418
FISK UNIV.

Augusta Kalamazoo Co Mich
Aug 29th 1855

Mr. L. Tappan.

Dear Sir —

Enclosed please find $8.. in aid of the Marquesas Mission, as a response to the circular recently recd — It is in the hearts of this little church to which I minister to do more. but our numbers are few. we are building a new church. and have recently taken up a very liberal contribution for the A. H. M. S. therefore please accept this small offering with our prayers for the success of Christ's cause in those hitherto benighted Isles

Yours Truly
E Andrews
Pastor

Augusta Mich Sept Aug 29/55

No 5

Rev C. Anderson send collection $8.

Marquan

X

ACKD

Rev. C. C. Foote Sep 1855

Please ~~credit~~ acknowledge the within $5 — to "Little Mary Clark Commerce Mich."

Pease

C. C. F.

A. M. A. ARC
NO. 6741
FISK UNIV

ARCHIVES
7419
UNIV.

Refugees in Canada.

American Missionary: Please acknowledge the receipt of the following goods for the fugitives.

Oakham Mass two boxes.
One on both for L Lovell.
= = = = Mass two barrells.

C. C. Foote

PS. Will the editor allow to me a few words, to the friends of the fugitives, of a personal character. My self & wife have distributed some eight or ten hundred dollars worth of goods among the refugees during the past year. These charities have averted an incalculable amount of suffering And made hundreds of hearts to leap with gladness. But these labors, though cheerfully performed have been exceedingly onerous upon us, affecting not a little the health of my wife. These poor ones come to us hungry, as well as naked. & we have to feed them. Besides the business of

the Refugee Home &c, I have assumed the care, & support of several schools, wholly, or in part. This undertaking has added much to my labors, & in one instance has like to have cost me my life.
These facts we have thought would justify us in requesting our friends not to make us their almoners in the future.
But recent occurrences have changed our minds. The American Miss. Ass. have recently located one of their Missionaries (Br Daniel Hotchkiss) on the Western borders of Canada, & on his shoulders I hope to impose a part of my burdens.
The protracted rains of the Summer have "drowned out" the corn crops of many families. Who will need aid the coming Winter. Besides this we have recently been called upon by several Mothers "With

a whole nest of babies" just
from slavery - & destitute of all
things. These dear creatures we
have sent away as empty as they came!
Our storehouse was exhausted.
But this task was worse than feed-
ing & clothing. We will therefore
resume our labor if the people
will commit their charities to our
trust.
Let those who make up boxes send
a good share of full sized women's
garments, & more pants for men
than coats. Do not send what is
entirely worn out! Bed ticks
for new comers are always in
demand, as are coarse shoes & boots
that dont leak. Please pay the freight.
Money for the schools may be
sent to H. Hallock esqr or to
myself

C. C. Foote.

Detroit Sept 1. 1855-

~~Sidney.~~

A.M.A. ARCHIVES
NO. 67420
FISK UNIV.

1853

Southfield Sept 4 –
Oakland Co. Mich –

Lewis Jappan Esq
Treasurer of American
Missionary Association –

Please find enclosed
the sum of Eighteen Dol-
lars ($18.00) for the Mar-
quesas Mission. It is the
first contribution from
the churches of South-
field & Ringlake, under
my pastoral care, in aid
of the A.M.A. but I trust
it is not the last. Our
churches are small, &

the contribution small,
but it is since then they
gave the ABCFM.

May the blessing of the
Lord attend your organ-
ization & particularly the
Marquesan Mission.

Very truly yours &c.

G. W. Nivember

Rev. E. W. Parsons from
Atlantic Communion
Wilmington Co. $18 —
Marquesas

A. M. A. ARCHIVES
No. 67421
FISK UNIV.

Coldwater Mich Sept 10/55

Mr L. Tappan

I Rec^d your sheet requesting me to act as agent for the American Missionary Association for which you act as Treasurer which I will act with pleasure and will do all I can for the society the reason I have not written before I been absent some Month since you your request came I have been at a loss what course to take I have called on the Presbyterian Minister who is an old school Man of the church of which I am a member (although I am not a Presbyterian in sentiment) for the privilege to present the cause before the Monthly concert which he utterly declined me so you see my only course is to labor with individuals of the different denominations as I meet with them

I find in this course to meet with Many objection for they begin with one consent to make excuses. Some say they are so conected with the Presbyterian Church that they cannot do any thing for you society although Many are in favor of the Principles of the society but those that feel willing to aid you are intirely ignorant of such a society untill I presented the cause to them so you see it makes a slow begining I willing to labor on and will do all I can it might be well to send a traveling agent through Southern Michigan -

Should you think best you may send some few Numbers of you Papers and I will distribute among the inhabitants

I have found few names that feel willing to take the paper out of the office and read them they are the following, Alexander Reynolds Sanborn Randon Samuel Andrews

I enclose two dollars for the benefit of the society

Ira Lee

Coldwater Mich. Sept 13 1863

Ira Lee

A. M. A. ARCHIVES
No. 67422
FISK UNIV.

Olivet, Mich. Sept. 12th 1855

To the Secretaries of the Am. Miss'y Ass'n:

The undersigned, constituting the Domestic Missionary Committee of the "Marshall Association", & acting under the instructions of said Association given at their last meeting, hereby request that Rev. Sam'l Sessions, a member of this association be commissioned by your Society to labor as a missionary in the towns of Bellevue & Kalamo in Eaton County & such other places in the vicinity as may seem to need his labors & afford a prospect of usefulness; & that his commission be allowed to cover the time since he commenced his regular labors in the above named places, i.e. about the 15th of July last. As the people among whom Bro. Sessions proposes to labor have never been accustomed to giving for any religious purpose, the amount raised on the ground will be small, & we are induced therefore to ask for the first year $300. or as much of that sum as your Society shall think can consistently be devoted to this field of labor.

The region which it is proposed to assign to Bro. Sessions has never been occupied by any evangelical minister with the exception of Bellevue, where the Methodists have a church & sustain preaching a part of the time, but a large portion of the community, even there, are not reached by the means of grace. Kalamo is a

thriving, agricultural town lying north of Bellevue, & a small Cong. church has been in existence for several years in one part of the town; but by deaths & removals it has been reduced to five or six members. The community have manifested for several years, an anxiety to have preaching, & since Bro. Sessions has commenced his labors among them, he has had a large & attentive congregation, & feels greatly encouraged in his labors. There are several other places in the vicinity where missionary labor is greatly needed & where there is a prospect that great good might be accomplished. Indeed the whole county, & much of the adjoining (Barry) county is emphatically missionary ground. For years our hearts have ached over the moral destitution around us, which we had no means of supplying, & which for years to come cannot be supplied with the means of grace, except by such aid as we now ask of your Association. It is desired that Bro. Sessions be allowed some portion of his time to explore the general wants of the county, but care will be taken that his labors be not so much scattered as to destroy their efficiency. During the most favorable portion of the year he will expend most of his efforts upon two or three localities. His residence for the present will be at Olivet, where he owns a house & lot, & his family can enjoy the benefit of the Schools. But he will be as near his fields of labor at this point as at any other, & it is thought this will be more convenient than any other arrangement that can be made for the present year. His appointments will be about equally distant East, North

& West. The appointment of a missionary to labor in this field was brought before the Marshall Association at their meeting in April, & met their unanimous approbation. It seems to us an important measure for the promotion of the cause of Christ, & the only way to secure those thriving & enterprising communities from being hopelessly led astray by some of the many errors now prevalent among them. They already have among them preachers of Universalism, Spiritualism, Campbellism, & various other isms, but have seldom heard a through gospel sermon. The pastors of the neighboring churches of Olivet & Charlotte have occasionally visited them, but very little can be done without more frequent & systematic labor.

From our acquaintance with Bro. Sessions, we judge that his experience in the Home Miss'y work & his manner of presenting gospel truth will render his labors not only acceptable to the people, but successful in leading them to Christ. A good degree of interest has already begun to appear in one of the congregations. With our view of the importance of the field above described & its long-continued desolation, we earnestly recommend the appointment of Bro. Sessions to that work, & feel confident that it will be a judicious expenditure of a portion of the funds placed at your disposal. That you may be guided by divine wisdom in this & all other similar applications, will be our fervent prayer.

Yours in behalf of Marshall Ass'n, E. N. Bartlett } Com.
S. F. Drury

Rev E A Burtell
S F Drury —
Com. Marshall Apts.
" Mich^n —
Olivet Sept 12/66
Application in behalf of
Rev. Saint Sulpicius
to labor in Towns of
Bellevue & Kalamo.
& vicinity, Eaton Co — Mich^n
$300 asked or help —
Ans^d

Permit Creek P. O.
Augusta, Mich.
Sept. 17. 1855.

A. M. A. ARCHIVES
No. 6742 3
FISK UNIV.

To Lewis Tappan, Esqr., Treasurer of the American Missionary Association.

Dear Sir,

Enclosed I send you $2.00, the sum taken upon your annual contribution by the First Congregational Church Augusta.

I am respected Sir,
Yours truly
Wm. Kent, Pastor.

Augusta Mich Sept 17/55
No 97 —
Rev Wm Kent sends
Col. Congl Ch. $2 —
J. P.

Ack'd

A. M. A. ARCHIVES
NO 67424
FISK UNIV.

Medina, Mich. Sept 20th 1855

Mr. Whipple,

Dear Sir,

Your letter of the 8th inst. is received. Hoping that you will make it convenient to call upon me while in this vicinity, and by personal observation and inquiries, satisfy yourself with regard to my adaptedness to the proposed foreign missionary service, I will not, in this communication, make a formal reply to your interrogatories. Should you not see fit to favor me with a personal interview, I will endeavor in my next to communicate the desired information.

I want very much to see you. I feel the need of counsel from those better qualified to give it than any in this vicinity — hence I earnestly hope you will call upon me. Should you do so, you had better leave the cars at Hudson, on the Mich. Southern R.R. procure a horse and proceed to Medina Village, where by enquiring you will readily find my residence, 4 miles from sd village, and 10 miles from Hudson. Or if on the Accommodation Train, you can proceed to the next station, Clayton, from which a stage leaves every morning for Medina. I would meet you at the cars if I could know when to expect you.

I will answer a few of your questions which may perhaps assist you in determining whether it is best to see me personally

My age is 43, my wife's (second wife) 28. We have three daughters aged 12, 8, and babe of 7 months. Our purpose is to devote our lives to the missionary service, or so long as we can be useful. I know that I am somewhat advanced but there are 20 years of active life yet before me if God sees fit to grant me usual strength and energy. I have not had a day's sickness for 12 or 14 years, though I am not possessed of a robust constitution. My wife's physical energies are unusually good. We are willing to go to Africa, or any other station where it is thought best.

I do not know that my theological views differ essentially from orthodox Christians generally in this country.

I belong to no church organization – I have not time to give my reasons therefor now.

We are at a loss what to do with the children, and on many other subjects your advice might be of great use to us

Yours &c James S. Dawes.

John. S. Dawes,
Madras India
April 20/56

See G. W.th Report of Collections at Annual Meeting.

A. M. A. ARCHIVES
NO 67425
O.H.K. UNIV.

Kalamazoo Co.y Mich.
25 Sept. 1855.

Mr. Tappan Esq.
(Treas. of American Miss.y Assoc.n)

Dear Sir

I am a small farmer in the above Co.y - and having long found that demands for funds, in my family, and in business, arise quite as fast as the funds themselves, - often faster; I resolved last fall to secure something this year for the Miss.y Assoc.n - So I set apart one acre of Wheat, as devoted to the Mendi Mission. - It promised a large crop in the Spring, till the fly which desolated all our fields in this part of the State, attacked and almost destroyed it - The rains however in part restored its vigor, so that we got twelve bushels at threshing time instead of 30 which we expected - The proceeds at 12½ cts $18. - I send

you inclosed.

I mention the circumstance — that you may (if you think proper) suggest to farmers the propriety of doing the same. — It requires perhaps less effort of principle to sow one acre more in the fall and give it to the Lord, than to appropriate the cash which the crop may yield — Were the plan widely adopted by christian farmers, your fund would experience no small increase.

truly yours

Anon

Kalamazoo Co Mich
Sept 25/55

Anonymous

A. M. A. ARCHIVES
No. 67426
FISK UNIV.

Copper Falls Mine Mich
Sept 26th 1853

Editor of the Am. Missionary
New York —

Dear Sir.

Having formerly been a constant reader — as also my family — of the Am Missionary we feel quite lost without it in this far north & very destitute region of our country.

For my own & the health of my family — with other considerations I am spending some months perhaps years in this mining region of Lake Superior — where but little moral or religious influence is exerted & where from the changing character of the population — their habits & early training & education — but little can be effected at present at least — for the establishment & prevalence of religious institutions. But still there is now & then one of us who hope not to lose our interest in the benevolent enterprises of the day. Inclosed I send you one dollar for which please send me a copy of the American Missionary. Address S H Whitney M.D. Eagle Harbor Houghton Co Mich.

Yours truly S H Whitney

Eagle Harbour Mich Sept 25 Oct 1855

No 2

S. H. Whittlesey for Papers $8 —

J. P.

A. M. A. ARCHIVES
No. 6437
FISK UNIV.

Battle Creek, Mich.
Sept. 29, 1853.

Dear Sir,

In visiting through this State I have received a contribution of one dollar from Samuel Brooks, and you will please direct a copy of the American Missionary to him Schoolcraft, Mich. also a copy to Mrs. Rachel Oliver, Portage Mich.

Yours Respectfully
O. King.

Lewis Tappan Esqr.

.50 cts in postage stamps also in this letter

Battle Creek Mich.
~~Schoolcraft~~
No. 6.

O. King
Battle Creek, Mich
Sept 29/58
Papers $1.50
C17 slang, also camp in 5 cum letter, I what up? I don't know.) g.p.

Wolcott B. Williams
Charlotte, Vt.
Oct. 3/55

Report
Request for remittance

Ans'd Oct 10/55
$50 Sent
I.S.S.

A. M. A. ARCHIVES
No. 67428
ELK UNIV.

Charlotte Eaton Co. Mich.
Oct. 3. 1855.

Rev S. S. Jocelyn

Dear Sir.

The time has rolled around for me to make another quarterly report, and I regret that I have not something of deeper interest to communicate than I have. There has been a vast deal of sickness in this vicinity this summer & fall. In some families nearly all are down or have been with chill fever or ague. There have not been many deaths however. My wife & I have not lost a single day by sickness this season. — for which I trust we are truly grateful.

At our communion season on the first Sabbath in July last, we received to the Church in Charlotte, three members two of them by profession one by letter, we have also dismissed one by letter. During this quarter there have been added to the Church in Benton 2 by letter and one by profession. I have made during the same time an appointment to preach once in two weeks in Windsor 12 miles distant. Several of my parishioners there were formerly from your city and you may perhaps know them. Mr & Mrs Isaac Dimond. I believe he did much toward building the Tabernacle, also a Mr & Mrs Crofts. Mrs C. is a sister of Mrs Dimond. I think there is a fair prospect of forming a church there ere long, respectable for numbers & influence.

I have just succeeded in procuring a horse. Hitherto I have kept my appointments for the most part on foot. Three Sabbaths since I could not get a horse to go to Windsor (12 ms) for less than two dollars so walked the distance in the middle of the day in 3 hours & ten minutes.

In July I delivered an elaborate written discourse 1 hour & 20 minutes long designed to show that the discussion of American Slavery in some of its aspects is suitable for the American pulpit & the Sabbath day. We had a crowded house & close attention & I think good was done. I frequently remember the slave in public prayer, & occasionally allude to him in discourses. But I do not mean to make it a hobby, but when I preach directly upon the subject, I ~~mean~~ mean to take as bold positions as can be maintained and fortify them so that they shall be perfectly impregnable. If I mistake not the friends of the slave are rapidly increasing in these parts. A Universalist doctor here used to lead the singing for us when I first came here, but he soon was disturbed at my allusions to ~~the~~ Slavery in ~~the~~ preaching & in prayer, & told one of my good cautious members that if I did not stop preaching about politics, I would have to do my own singing. Of course I was not alarmed at that & so have frequently pitched the tunes & led the singing myself, & he has not been near us for many months. What an idea such a man must have of the principles of Christian Anti Slavery men to think they can be intimidated by such a childish threat as that!! Poor fellow he probably overestimates his own importance. It does such men good to find that the world can roll on its axis without

their aid. This modern Solon has also given it as his solemn belief, that God never heard the prayers of an Abolitionist. Well, there is a day coming, when perhaps he may view the matter differently.

I do not know as I have anything farther of interest to write, & so will close with the earnest prayer that you & the Soc'y you represent may be abundantly blessed in all your efforts for the Spread of the "Glorious Gospel of the Son of God."

Sincerely Your Missionary
Wolcott B. Williams

P.S. As soon as convenient please remit me the 50 dolls due for my last quarters Salary. W.B.W.

A. M. A. ARCHIVES
NO 67429
FISK UNIV.

Mich
Olivet Oct 9 1855

Dear Sir

The enclosed twelve dollars has been collected at our monthly concerts for the use of your society and to constitute Mrs Sa M. Reed a life member and with previous donation that we have made is sufficient for that purpose

Yours in the work of the Lord
C Reed

PS pleas put in Sally M. Reed in stead of Sm Reed

Olivet Mich. Oct 9 /57

No 50

[redacted]. C. Reed collections $12—

I. M. g'p

ACM

A. M. A. ARCHIVES
NO. 6743
FISK UNIV.

Grass Lake Mich Oct. 16. 1855

Br Jaspar

Enclosed are twelve dollars contributed by our church for the American missionary Association. For the past year you have sent to me twenty copies of the American missionary. Please discontinue. I am about to remove to Lodi. Washtenaw Co. Mich. Please send me one copy of the missionary to that place.

James E. Thomas
Stephen Watkins
Wm. Palmer
Harriet Adams

of Grass Lake. Jackson Co. Mich

wish the paper sent to them.

Yours fraternally
J. Patchin.

Glass Lake Mich. Oct 16/55
No 90

Ch. col.
per J. Patchin

$12—

9 p.

A 1/2

MICHIGAN STATE ARCHIVES

Rev. Wolcott B. Williams
Charlotte. Eaton Co. Mich.
Oct 17/55

Ack. of draft
$50 —
names for paper
attended to —

A. M. A. ARCHIVES
No. 61431
FISK UNIV.

Charlotte Mich
Oct. 17. '55.

Rev S. S. Jocelyn
Dear Sir

I hereby acknowledge the receipt of a 50 doll. draft, my last yers salary. Some time since I sent you or thought I did several names of men in an able Cong.l Ch. near here who would be likely to sympathize with your movement. At all events the papers did not come I give them now again.

Rev. Chas. Temple
Dr. Robert Kedzie
Willard Davis,
Wm S. Fairfield
Danl Dickenson
} Vermontville Eaton Co. Mich.

Isaac Dimond
Crafts
} Windsor Eaton Co. Mich

If these last two do not already take it, I do not know Mr C.'s given name.

Respectfully Yours
Wolcott B. Williams

A. M. A. ARCHIVES
NO 67432
FISK UNIV.

Edwardsburgh Oct. 22 = 55

Dear Sir

I enclose eighteen Dollars for the benefit of the American missionary Association a collection taken up in the Congregational Church of this place

yours with esteem

S. C. Olmsted

Cass County Mich.

Edwardsburg Mich Oct 28/53

No 117

S. C. Olmstead
Comp Ch.

$18—

Z. P.

Acke

A. M. A. ARCHIVES
OBERLIN, OHIO

A. M. A. ARCHIVES
NO 67433
FISK UNIV.

Geneva Geneva Co Mich Oct 22/55

Mr Tappan Dr. Sir

Enclosed please find ten dollars for the A. M. A. to be appropriated as the Committee shall deem proper.

Yours truly for free Missions

Wm Chamberlin

A. M. A. ARCHIVES
NO 67433
FISK UNIV.

A. M. A. ARCHIVES
No 6743
FISK UNIV.

Casco Mich Nov 2d/55

Oct. 30th 1855. Mr. Jaspar: This year we send $12.00. We wish you to apply it, as to you, it may seem best. The "missionary", we hope, has been the means of good to us. The names of those to whom we would have you send it are: Orange Fenton

Stephen Fenton

A. S. Clarke

Rochester Jaspar & all of those to whom you sent it last year. Also, we would ask you to send on 4 numbers more, thinking that they might be circulated, & thus do good.

Direct to Casco, St. Clair, Mich.

Friends, per Henry Tobias

Casco Mich Nov 2d/55
No 25

Henry Topping
Collections $12

J. P.

X

ACRP

ARCHIVES

A. M. A. ARCHIVES
NO 67435
FISK UNIV.

Lansing Mich.,
Nov. 16, 1853.

Sir,

Inclosed ~~in~~ is one dollar and fifty-one cents and please direct a copy of the A. Missionary to Mrs. Julia A. King and one to the subscriber Delta Eaton Co. Mich

Yours, Oliver King.

L. Tappan, Esqr.

Lansing Mich. Nov 11/53

No 111

Oliver King $1.51

G. P.

Rev. E. N. Bartlett
Olivet. Mich^n
Nov 21/55
On application in behalf of
Rev. Saml. Sessions —

Ans^d
Nov 24/55
// 200

A. M. A. ARCHIVES
No 67436
FISK UNIV.

Olivet Mich. Nov. 21st 1855

Dear Bro Whipple:

I wish to inquire what has been done by the A.M.A. in reference to the application which I forwarded to you in the early part of September, asking the appointment of Rev. Saml. Sessins as a Missionary within the bounds of the Marshall Association.

Did you receive it? If so, what action was taken upon it?

Bro. Sessins has been waiting in suspense for several months, not knowing what to do, inasmuch as, if he fails to get an appropriation he will be under the necessity of making other arrangements, which will take his family away from the

place & from the privileges of the Institute. He has located here for the express purpose of Educating his family, & it will be a great disappointment to him should he be under the necessity of removing. His services as a missionary in this region are very much needed, & he has been employing half his Sabbaths in two of the adjoining towns, for the past four or five months.

The application in his behalf was made by the unanimous vote of the Marshall Association at their meeting in April last, & was signed by myself & S. S. Drury, as Com. of the Ass^n for that purpose.

If it did not reach you, please inform me immediately, in

order that we may, if necessary make out a new one. Perhaps your Committee can act on the representations which I have now made. He asked for $200. for the year commencing in July last. If however you deem it inconsistent to date his commission back so far, let it commence from the 1st of October.

I hope, both for Bro. Sessions' sake & for the cause of Christ in this region more especially, that favorable action will be had on his application immediately.

Yours truly,

E. N. Bartlett

A. M. A. ARCHIVES
NO 67437
FISK UNIV.

Detroit, Mich Dec 3: 1855

Lewis Foppan esqr

My Dr Friend & Bro.

Please acknowledge in the A. M. "The church of White Lake, Mich — $25,10/100" of which $6 is to complete the $30 already payed, to constitute Thomas J. Garner a life member. (Please forward his certificate to White Lake Oakland Co Mich.) The other $19 to constitute Thomas Garner a life member. The amount I forward in a draft on Wm Butler, Detroit.

Fraternally etc

C. C. Foote

P.S. I was much pleased with your response to my queries in the Repository.

C.C.F.

Detroit Mich Dec 3/85

No 20

Rev G. G. Foote
others

$25.10/100

I M

ACK

Richland Kalamazoo Co Michigan
Dec 8 - 1855

Mr Brainerd,

Dear Sir, We saw your Notice in the New York Tribune, Nov 24th ~~inst~~, Page 7, stating that you would send a Paper to those who wish, &c. We would be glad to read it & distribute a few numbers according as you may desire, Our Circumstances will not admit of our donating very much at present

Yours in true regard
E P Webster

A. M. A. ARCHIVES
NO 67438
FISK UNIV.

2 copies

Richland
Mich

E P Webster
12/53 Spaper

Dec 8 — 1853

Olivet Dec – 8th 1855.

Sec – of the A. M. Association.

Dear Brethren.

Bro. Bartlett wishes me to reply to your letter. 1st. First, I would state that the brethren here & some others of the Association of Marshall, have for more than a year, been trying to induce me to enter upon the work of a missionary within their bounds. Last spring, I attended their meeting in this place, & found the Association very anxious upon the subject, & ready to do all in their power to secure the object. I was afraid that it would be premature, if I should make arrangements to enter the field until I knew whether I could be sustained in it. The brethren were of the opinion that there would be no risk, the brethren here, often remarking that they had long been liberal contributors to your funds & had never drawn anything from your treasury for this region of country, & as the most important places to be supplied were contiguous to Olivet, & seemed, in fact, in the providence of God, to be thrown directly upon their hands, they thought I might safely depend upon aid from you, & at once enter upon my work. I did so, & moved my family to this place. The Association appointed Messrs Bartlett, Denny, & bro. Dempsey of Vermont with a committee to apply for aid, & to superintend my labors. Bro. B. wrote you, & before your reply arrived, all three of the Committee had left this part of the country. So the matter was delayed until bro. B. returned, & then the application was made anew. So I have been sustaining my family upon means which I had laid aside previously, & doing what I could for the destitute around.

You ask if we wish the application to be continued? Under the circumstances, I hardly think it best. The reason is, I have so long been in suspense, using up the little means that I had on hand, that it seems necessary that I

a settlement where I can get a support.

I see no way now but I must leave here in the spring, & locate elsewhere. I shall dread the day when I must say to the people that I must leave them, & this needy, hungry & interesting people to contend alone with the vanity of ~~of~~ evangelists ~~which~~ who are trying to overrun the country.

All is dark before me. I often ask the question — why have I been brought into this condition? I have many times carefully & prayerfully reviewed my steps, & cannot see that I have had any wrong motives in doing as I have. Other doors were open to me; the Church at Eaton Rapids gave me a call, & offered $5 00, salary. But I thought that I could see my way clear to come here. & now I have bought a house & lot in Olivet & have only got partly settled & have encouraged this needy region to expect help, only to disappoint the people, & leave my house & move again, after having sustained my family a year from funds laid aside. I dont understand it, but God does, & I have no doubts or fears, but all will be found to be right on his part.

As it is, I can be in suspense no longer. If I could have a Commission now, dated but a short time back, or even if it was not dated back at all, I could go on. Still I need much, something for the past.

When I saw what congregations were assembling wherever I went, & how attentive they were, & how anxious they appeared to be to hear the gospel; I determined to preach the gospel to them, whether I had any help or not, if I was spared. But it is of no use to talk about it, so long as I have a family to support. I will leave the matter in this way. If you are prepared to say to me officially, "Go on," I will do so. But if not, we will consider the application withdrawn.

I request prayer constantly that God will direct you, as well as myself, so that His counsels may be most effectually carried out.

Yours in behalf of the Gospel —

Samuel Stevens

Rev. Samuel Stevens
Olivet
Mich
Dec 8/56
200

Jan 18
Stevens
Olivet Mich
Dec 8 1856

Addison, Michigan, December 9th 1855.

To the Publishers of the American Missionary.

Brethren,

I see in the New-York weekly Tribune, that you offer sending the American Missionary Journal to any one that will send his name to your office so I send you my address, hoping for one copy.

E. B. Stone,
Addison,
Michigan.

A. M. A. ARCHIVES
No 67440
FISK UNIV.

R B Stone
Addison
Mich.

12/55 Paper

OHIO
HISTORICAL SOCIETY

A. M. A. ARCHIVES
No 67441
FISK UNIV.

Steels Landing Mich.
Dec 10th 1853

Rev S. S. Jocelin
Dr Broth

The Members of the Congregational Church in this place have invited me to supply their Pulpit with the expectation as they have been encouraged to think that your society would aid them in the support of a Pastor to the Amount of $200

They with drew their connexion with the A. H. M. S. some time since have been without preaching for several months unable to find the man They were the first church in the State who took full Anti Slavery ground

If your society can grant them this aid please inform us

and how to make the application in due form. If you cannot grant this amount which is the least amount they think they can get along with just at the present time. please tell us how much you can grant us, if any

This is a new place and were using fast in population. Lonely situated on the north bank of Grand river 19 miles below Grand Rapids

I am waiting to see if the church will be able to raise my salary and for this end make these inquiries Every thing bears the highest price here as a lumbering population makes a ready market for all produce

Your earliest reply will be looked for and could you send to this church the tract

published by your Society it would do good and to me any documents showing the relation of the Home Missionary Society to Slavery they would be very useful in this region where there is a strong congregational influence, but prostrate very as regards Missions.

Yours Fraternally
Wm Buagman

Rev. Wm Bridgman
Shiawassee Lansing
Michigan
Dec 10/55

Enquiry - Application

Ans.d

Tecumseh Dec 11th 1855

Lewis Tappan

Dear Sir

I Estum it a privilege to be able to give something for the Cause of Mission. Enclosed you will find Twenty dollars (4) four of which is from Isaac Brown (3) three from my Wife. Sarah G. Miles I desire ten dollars for Africa five for Kansas & five for the Marquesan Mission. Respectfully yours

J. H. Miles

N B the Mis Papers sent to this Office (Tecumseh) are all taken; some are poor. if you recive not Money, I trust Prayer is offered in behalf of the Association

Truly yours &c

Jos H. Miles

L. Tappan

A. M. A. ARCHIVES
No 67442
FISK UNIV.

Tecumseh Mich Dec 11/55

No 66

P H Miles
attorney

10. Africa
5. Kansas
5. Marquesas

$20

ACP

VIRGINIA STATE ARCHIVES

A. M. A. ARCHIVES
NO 6744
E. K UNIV.

Dowagiac Cass co. Mich Dec 11/55

Mr. Jeffers

Dear Sir:

Enclosed I send you $1. – 50 cents of which is for Myself & 50 cts. from H. Sellick, as a small donation to the American & Foreign Missionary society.

You will please send the A. Missionary paper to him – directed to this place – He will be a constant contributor to the society – having been formerly a liberal contributor to the old society, & was very glad to learn of your society – its anti slavery position – he had just paid to the old S. $5. before he knew of this, & says now, that hereafter he shall pay to the Am. S. Money was very scarce with him just now but I think he will make another much larger gift soon –

My P. O. address is Paw Paw – You may recollect that I sent you a number of names for the A. M. paper – I will endeavor to call on them for contributions – soon, & give more myself

See over

Yrs truly – A. M. Copeland

AMERICAN MISSIONARY ARCHIVES

Please also to send American Missionary to the following who will be I think contributors.

H. Bigelow — Dowagiac Cass co. Mich.
Patrick Hamilton — do — "
Geo. Bassett — " — "
H. C. Hill — " — "

I am traveling through the country & shall continue to do what I can for the society

A. H. C.

Dowagiac Mich Dec. 11/55
No 72
A. H. Copeland
$1

A. M. A. ARCHIVES
NO. 6744
FISK UNIV.

Return to
A. M. W.

Manchester P.O.
Washtenaw
Mich^n

Sharon Decr 14/55

To The Revd S. Whipple
American Miss^y Assoc^n

Dear Bro^r

If you can furnish me with a copy of your Monthly organ, I will do what I can to get our people to contribute to the for^n operations of your Society at our Miss^y Concerts and more public collections - and if I can help your Society in any way in this County or portion of the State of Mich^n I shall be happy to do so, as far as I can without interfering with the duties of my present charge -

Having laboured as a Miss^y of

the London Society for 4½ years
quitted only thro' failure of Mrs H's health.
in Jamaica, you may judge
where are my sympathies, &
that I rejoice ~~both~~ in helping for-
ward both temporal & spiritual
Emancipation among all men
I remain Dear Bro.

Yours very faithfully
Jas Howell

A. M. A. ARCHIVES
NO. _____
FISK UNIV.

Rev. James Howell
Sharon. Mich
Manchester. Jo.
✓ Dec 14/55

Dec. 18. 55.

Charleston, Kalamazoo Mich

to Lewis Tappan Esq

Treasurer of A. M. A.

Dear Sir. On the inside of this please find draft on N.Y. for $123.75 donation to the Society which includes $25 for the education of an Ojibwa Child for the year (1856). (I contribute $25 for Dem. Opposition)

I write this in advance having a spare moment but the draft you'll perceive is not payable before 1st Jan 1856.

I remain yrs

Very truly

Wm. Bowdoin Palmer

A. M. A. ARCHIVES
NO 67445
FISK UNIV.

Charleston Mich Dec 18/55

No 119

Wm Bowden [redacted]

25 Opiu

$98.75 G.P.

$123.75

ACRC

A. M. A. ARCHIVES
NO 67445
FIELD

Summit Mich. Decr 19th 1855

Mr Tappan

Dear Sir

You will find $5. within for the American Missionary Association please to apply it at your discretion

Very Respectfully Yours —

D. Pomeroy —

L. Tappan Esq — Treasurer A. M. A.
48 Beekman Street N. Y —

Summit Mich. Dec 19/55

No 131

D. Pomeroy — $5 —

g. p.

ACR

Ransom Hillsdale Co, Michigan

Brother Taffen, perhaps I ought to
to say A word as Apelogy, this place is
new, and we are struggling to erect A church
Our friends are few, and our means are limited
it I send you two Dollars for the A. M. Association,
I think it would be well to send the
paper to Elder Warner, and C. Lee & C. B.
Shepard of this place, I think we say
that it would bring forth fruit,

yours
Adna Thompson

A. M. A. ARCHIVES
NO 67447
FISK UNIV.

Ransom Mich. Dec 25th/55

No 165

A Thompson

$2 —
9.50.

Settled

MASSACHUSETTS HISTORICAL SOCIETY

Mich

Lodi Dec 21. 1855

Br Tappan,

The enclosed fifty dollars are for the American Missionary Association, from Eli Benton of this place. He would have it used in any place where the interest of the cause of Christ most urgently needs it.

Yours fraternally

J. Patchin.

A. M. A. ARCHIVES
NO 67448
FISK UNIV.

Lodi Mich Dec 21/35

No 142

Rev. J Patchin from
Eli Benton $50

X

J P

ACK

A. M. A. ARCHIVES
No 67449
FISK UNIV.

Charlotte Eaton Co. Mich.
Jan. 1st 1856

Dear Bro. Jocelyn.

I take my pen in hand to prepare my last quarterly report, for the past year.

Within a few weeks I have presented the claims of the American Missionary Association at each of my appointments & took up collections in its behalf. I gave a brief account of its origin & called attention particularly to its Anti-Slavery character & operations in the Slave States. The collections were as follows.

In Charlotte	$8.27
" Windsor	1.62
" Benton	4.48
Total	$14.37

Please acknowledge the receipt of this amount & deduct it from the fifty dollars due me at this time & remit the balance ($35.63) as soon as convenient.

Please send the Am. Missionary during the current year to the following persons.

Isaac Dimond
Myron H. Crafts
Mrs R. Gray
Robert Bell
John D Skinner
Dr Munger

East Windsor, Eaton Co. Mich.

Asaph Sanders
Benjamin Sanders
Lorenzo Hatch
Mr Fox.
} West Benton, Eaton Co. Mich.

W. B. Williams
C. C. Slocum
Wm Ray,
G. A. Wade.
A. P. Case
P. R. Johnson
Henry Arnold
Saml Arnold.
J. C. Blinn.
E. L. Starkweather
J. H. Corbin
} Charlotte Eaton Co. Mich.

At our last communion we recd one new member on the profession of her faith. We have had no accessions to the Benton Church Since my last report. During this yr I have preached 26 times.

During the whole year I have preached 91 Sermons. I have been prevented from keeping Several appointments in consequence of rain & for several weeks at the beginning of the year I did not preach at all as we had an Evangelist laboring with us,

I have also during the year married Seven couples, and attended nine funerals, We have buried our first & only child, but neither my wife nor I have lost a Single day from Sickness, We feel therefore that we have much reason for gratitude to God for all his mercies

The past year has been to us in many respects a most eventful one. In it we have commenced housekeeping for the first time, we enjoyed a precious revival — buried our child — & built us a house. I need not assure you that the gathering by "hook & crook" of household furnitures & utensils, materials for building & superintending the workmen &c, &c, has kept us exceedingly busy. The problem to be solved was the same that has so heavily taxed intellectual powers of H. W. Beecher viz — "to build a very large house with a very little money" Our solution of it is perhaps less satisfactory than with him. The best result we could obtain was a small building standing end to end with the log house 18ft by 24, a story & a half high, with a piazza in front, a large room, a bedroom & clothespress, on the lower floor, two bedrooms above. I have set the glass with my own hands, I also did all the painting papering & whitewashing. Made my cellar window & door frames, mixed the mortar &c being unable to procure a mason & winter being nigh at hand I commenced laying up my cellar wall myself, but finally succeeded in obtaining the assistance of a mason & am now pretty comfortable.

In order to get into a situation where I could labor to good advantage (i.e. have a place to be alone to study) it has seemed to be necessary to do all that I have done. But to be candid I must own that my spirituality has suffered in consequence. Was this necessary? by no means. Such is human nature, I hope & pray that ~~now~~ the new year may witness a great change in this respect, that as the past has brought with it much secular labor the present may abound in spiritual labor.

I do not think of anything else of particular interest. We have let the job of building our meeting house & it is to

AM. A. ARCHIVES NO. FISK UNIV.

be completed by the first of July next.

My appointment at Windsor 12 miles distant (the residence of Bro Dimond) I have ~~thus~~ abandoned in consequence of the horrid state of the roads & my inability to reach the place in season for the service. I now preach three times each sabbath at Schoolhouses in the vicinity.

I am clerk as well as pastor of the Church in Charlotte & was directed by them at the annual meeting held this day, to ~~make~~ ask assistance of the Am. Mis. Ass. toward my support for the coming year to the amount of twelve dollars. [illegible] I remain as ever

Your unworthy Missionary

Wolcott B. Williams

See this.

$201 +

Rev. W. B. Williams
Charlotte Mich.
Eaton Co
Jan 1/56
Recd w/ Report
$35.63 Appropriat
14.37 Cash Ch. Aid
$50.00 Sal.
Appl. for Circular
& Commission —
Write to Rev Rem
Dore. same — (Annual Rep.)
Building a Church

A. M. A. ARCHIVES
NO 67450
FISK UNIV.

Kalamazoo Jany 2d 1856

The American Missionary

Will

you please send me one copy

of the Missionary and Oblige

Yours truly

G H Lyman

Kalamazoo

Michigan

G. H. Lyman
Kalamazoo
Mich.
12/55 paper
2 Jan. 1856

ARCHIVES
NOV 1955
N.Y. UNIV.

Northville Jany 14 - 56

Lewis Tappan

Dear Sir

On the 21st of Oct last we sent you for A. M. Missionary assaulted sixteen dollars fine for H. S. Bradley and fine for Maria Bradley of Northville, also requesting you to send the American Missionary to David Peebles of Farmers Grove Green Co Wisconsin

And as we have not seen any acknowledgement of the money in the American Missionary we are fearful it did not reach you, please inform us about the matter

And oblige yours

H. S. Bradley

A. M. A. ARCHIVES
NO 67451
FISK UNIV.

Northville Mich. Jan 7th/66

H. S. Bradley writes about
money sent
H. Has it been rec'd

The last donation was
April 1/55 [redacted] H

Ans.
H. B.

Write to Post Master
N. H

A. M. A. ARCHIVES
NO. 7452
FISK UNIV.

Albion Calhoun Co Mich.
Jan. 15, 1856

Dear Sir

Yours of May last requesting me to act as agent for the A. M. Association has not been wholly disregarded altho I have not as yet been able to accomplish any thing to effect — not knowing under the circumstances in which I found myself placed what to do and so have done nothing — I came to this place the first of May last a total stranger to every body & every thing and among other strange things I found as far as I have been able to investigate the subject an almost total ignorance of the enterprise in which you are engaged the most prominent members of the church with whom I have conversed not even knowing of the existence of the A. M. Association of course it seemed there was nothing for me to do. Of late however I have thought that perhaps something might be done

E. French. 15 Jan 1854

I have laid the subject before several of the Members of Pres. Church (there being no Congregational) who appear to be sound on the subject of Slavery who appear to be willing to look into thing if information can be laid before them – I have therefore thought best to recommend to you to send the A. Missionary beginning with the 1st No. of the present Vol to the following names as the most probable ~~means of~~ starting an interest in the subject here

B. Vandstrand
J. O. Wade
H. H. Barns
J. Fleming
J. Gardner
~~Geo. D. Holmes~~
~~J. L. Baldwin~~
W. B. Olcott
C. M. Fleming
~~Jonathan Miller~~
~~E. Hunt M.D.~~

And if you have any old or back No.s that define your position more particularly I would recommend that such as are in your judgment adapted to enlighten enquirers after truth be also forwarded all of which is respectfully submitted

Yours Truly
E. French.

E. French, 15 Jan 1856

I have laid the subject before several of the Members of Pres. Church (there being no Congregational) who appear to be sound on the subject of Slavery who appear to be willing to look into thing if information can be laid before them – I have therefore thought best to recommend to you to send the A. Missionary beginning with the 1st No. of the present Vol to the following names as the most probable ~~means of~~ ~~starting~~ an interest in the subject here

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C. M. Fleming
~~Jonathan Mills~~
~~E. Frank M.D.~~

And if you have any old or back No.s that define your position more particularly I would recommend that such as are in your judgment adapted to enlighten enquirers after truth be also forwarded all of which is respectfully submitted

Yours Truly
E. French.

A. M. A. ARCHIVES
NO 67453
FISK UNIV.

Niles Michigan Jan 15, 1856

A. M. A. ARCHIVES
NO 67453
FISK UNIV.

Mr Tappan Sir

Enclosed you will find $3,00 for the American Missionary Association $2,50 of which was collected at the monthly Concert of the Congregational Church

Yours truly L. W. Whitney

A. M. A. ARCHIVES
NO. 7454
FISK UNIV.

Mich
Charlotte Eaton Co
Jan. 14, 1860

Rev. S. S. Jocelyn

Dear Brother.

I rec'd your kind letter enclosing a check for my last yrs salary a day or two since, I thank you & the Soc'y for it, I am sorry I blunder'd in sending receipt & names for Ann Mies, will try to be correct in future, I do not know what the Lord may have in store for us, but we are all poor here (i.e. the Church) and it almost makes us tremble to think how heavy a load we shall have to bear to keep our church, I hope however by the blessing of God that after this year, we shall not require so much aid from the Association.

Bro Lefft has fallen! I was for many years intimately acquainted with him, Dr Cogshead & his wife ~~wer~~ also were pupils of mine in Oberlin of course I feel a deep interest in

them, Bro. Zeffet I believe was indeed a good man given up to the work of the Lord, & I believe that he has not lived in vain;

Yours in Christian love
W. B. Williams

A. M. A. ARCHIVES
NO.
FISK UNIV.

Rev W. B. Williams
Charlotte Colored Mission

Jan 18/56

Ackt of Dft &c

Wrote March 19/56
about Testimonials &c

A. M. A. ARCHIVES
No.
Hist. Univ.

A. M. A. ARCHIVES
NO 67455
FISK UNIV.

Olivet January 24 - 1856

Dear Brother Loulyn.

I received yours yesterday. In behalf of the perishing multitudes around me, I thank you & your associates for the commission which has been voted me, to preach the precious gospel in this needy field.

Since the first of October I have endeavored to sustain my appointments, though I have been hindered some by bad weather & ill health. My labors have been mostly confined to Bellevue & the "Spaulding settlement" But I have this winter been exploring new territory some & preaching in new localities, I have aided brother Bartlett some in Olivet, where we have a gentle refreshing from the presence of the Lord.

Our duty of the Committee of Association is to consult with me, & aid in selecting the fields of labor. I shall immediately call upon them for this aid. Things in Bellevue & the Spaulding settlement are hopeful. I shall make arrangements for a special effort in the S. settlement soon. Bellevue is a large place & a strong hold of Spiritualism, & Methodism. The progress of building up a Church of our order there will be slower. But God being my helper, I will endeavor to be faithful. So far, I have had all the encouragement in both these places, that I could expect under the circumstances. The task before me is great, if the success shall be correspondingly so, I shall be satisfied.

Two or three Churches within two weeks have opened their doors to me, with the offer of

$500.. salary, here I shall have about $300..
But if God will give me souls for my hire,
I shall never regret the decision to which
I have come.
I remain your affectionate brother,
Samuel Sessions

Mr. Samuel Sessions
Flint Genesee Mich.
Jan 24/56
Answ
$50 + Off/Sent

(Observer, Cortlandt)

Henry A. American Missionary — please acknowledge the following goods, received for the Refugees from American Slavery, in Canada:

Willington (O) per Darton of Iron Foundry
one box — — $72,00

Leroy (N.Y.) per Darton of Cowgill one box —

Newton (Mass) from the Elliot Sewing Society
per Miss Ellen D. Jackson, one box $41,00

Akron (O) from a Lady per H. B. Smith
of Cleveland — One box — —

Campton ville N.H. one box — 870.00

Detroit Jan. 30, 1856 C. C. Foote of Refugee Home Society
DS-Boxes from Huntington - Farmington Falls
not received C. C. F. —

A. M. A. ARCHIVE
NO. 67456
FISK UNIV.

Bro Whipple — It has been a matter of some curiosity with me to know why you declined to give place in the Missionary to the note I sent you some months ago in behalf of the fugitives in Canada?
I am constantly having application for aid, & often of heart rending character. But I have nothing to give! Many have been badly frozen - some have come nigh to perishing. Yesterday persons have come 20 miles for help - & gone empty away! Last week I found

in the woods a family with 4 children (one an infant
that had slept in the straw in an open log shanty
for more than a month with but 2 old
bed quilts for the 4!! The children shoeless
& one of them shirtless. These are 2 cold months ahead
& new comers looking to me for aid. I nothing
for them because Mr Whipple refused place to
20 lines on so! — A week ago last Sabbath
I spent very pleasantly with Br Hotchkiss.
He has a large field, & seems well adapted pro-
vided his Wife more so.

I am yours agreeved for the poor — C. C. Foote

Mr. C. C. Foote
Oshkosh Winnebago Co.

A. M. A. ARCHIVES
No 67457
FISK UNIV

Union City Mich.
Feby 4 1856

L. Tappan Esq
Treas Am Mis. Ass.

Sir

Herewith find Thirty Dollars from the Cong. Sab. Sch. in this place for the Abendi Mission and which they desire should constitute our Pastors wife Mrs Almira K. Hatch, a life member.

Yours truly
Geo Tho Moseley
Supt

(over)

1 Syracuse City 5715
2 Merchants 1461

Union City Mich Feb 4/56

No 5-2

T. G. Moseley
Capt U.S.

$30—

Mendi

I. M.

ACK

A. M. A. ARCHIVES
No. 67458
FISK UNIV.

New Hudson Oakland Co. Mich
Feb. 5. 1856.

Rev. & dear Sir, You will permit me to address an inquiry to you respecting the Home Mission Society with which you are connected. Br. Eaton of Howell, informed me that he thought assistance could be obtained, if the circumstances of our society were understood by you and the friends in New York. Those circumstances are briefly these. I came to this place 2½ years ago, with letters from a Congregational association in Vermont, united with the Detroit Presbytery with a plain avowal of my congregational preferences, but as it was more convenient to be connected with Presbytery and this church belonging to the same presented my letters and was received. I have always been a decided, out-spoken advocate for the poor bondman, but soon after commencing my labors here was given to understand by a portion of the session that the delicate subject of slavery must be let alone, they never had tolerated it & never intended to. That did not answer my conscience & sense of duty and I continued to rebuke the "sinfull inquity" as occasion offered. A leading member of the session interrupted the meetings, on several occasions, but the People came out & were convinced. I tried to have that refractory member brought to account but the rest of the session refused to move, at last I proposed to the brethren of the church to change their organization, to Congregational unless the session would take some action to preserve the peace in their meetings. This alarmed another ruling Elder who was exclusively presbyterian, and the two united

their forces to cause my dismissal. They preferd charges to the presbytery - but they feard public sentiment too much to place the issue where it arose where it belonged, and "Heresy and schism," were the ostensible complaint (the Pres. sent on a committee who decided before any trial was instituted that a majority of session must be obeyd, tho the church & people were answerd for my stay two men in the session must rule. I had gathered up a most interesting congregation of nearly 300, beginning with about 40, and it hardly appeard right to leave the field. The brethren of the church felt indignant at the decisions of Pres. Called a church meeting more than two thirds of the members attended - all the brethren except 3 session officers, & voted unanimously to change the government of the church from Pres. to Congregational, and invited me to continue to preach to them. I well knew that the Presbytery would never forgive me but I knew the Father of the poor slave would. I still remain here - the Presbytery are doing all they can for my ecclesiastical destruction and among other things to cut off all possible supply from my large family. They have managed to get me rejected from the parsonage as well as cut off from the home Mission Society, that Society had assisted to the amount of $175, per year beside a large donation in clothing. When I came here the society could not raise as much as at present, tho the session were the wealthiest members. Our congregational church only numbers about 20, none of whom are in affluent circumstances, our congregation is large enough to supply a minister if accustomd to such sacrifices

It would not be policy to press them too far in a year or two they could probably get along. The position is one of great importance to act on a large field. I have given anti-slavery lectures all around for 20 miles and our stated congregation here contains men of commanding influence, Gov. Bingham and family among the number. The People are pledged to the amount of $375, dollars & tho' my family is large, if we could obtain $150 more, it would enable me to devote my entire time to the work of preaching in this place & lecturing in surrounding districts. If you are favorably disposed to the measure & require information as to the moral & anti-slavery effect of my labors, please address an inquiry to the Hon. H. S. Bingham, Pleasington, or Brigham of Howell or Silas M. Holmes Detroit. I should be very happy to hear you write me on the receit of this as to what you judge expedient.

Yours in the Gospel, that remaineth
the poor bondman. Lyman Lovewell.

P.S. I take the liberty of sending you a sermon preached one year ago last summer which my people thought best to get published at the time. L. L

Post office address New Hudson
Oakland Co
Mich.

Rev. ~~Stephen~~ Lowrell
West Bloomfield
Oakland Co
Mich 7

Ans —

Alone making application

Rev. Geo. Whipple
New York City
N. Y.

A. M. A. ARCHIVES
No 67459
FISK UNIV.

Olivet Feb. 6th 1856.

Dear Brother Loulyn.

With most sincere, & devout gratitude to God, & to you, I acknowledge the receipt of your letter, with the fifty dollar order. As my eyes fell upon that order I experienced sensations of feeling, such as I have not recently known before. Although I knew it was coming, yet on opening it, a sensation passed over my mind, which greatly relieved me of the anxiety which I had felt, in regard to my duty. I hesitate no longer, but though the day was intensely cold, so much so, as to render it imprudent for me to go out, yet I immediately harnessed my horse & left for my field, seven miles distant, to visit from house to house. I continued visiting until the Sabbath, & I found on that day, that every member of every family that I had visited that could leave home, were in my congregation.

I had calculated to hold a series of meetings in this place, but it was thought that I should not be able to occupy the house on account of the school. The house is a place unfit for meetings as it is cold, and the prejudice is so strong against the Methodists, & so much opposition to the plan of holding meetings in the house, as the teacher is moving off the place in a month or so. Our friends have talked about it, he replied. I am informed of a meeting. I have noticed that scarcely half an hour before the time, people have been coming in, & even if the school house is thrown open, I say how the meeting."

Of course after this misunderstanding, I must go forward. But I shall be alone. There is but one man there that I can rely upon as a helper, & he has gone so far back, that he has thrown down his family altar. Bro. Bartlett may assist me some.

I remain yours as ever—

Samuel Spriggs

Saml Spriggs
Olive
Feb. 6. 1856.

A. M. A. ARCHIVES
No 67460
FISK UNIV.

Hillsdale College
Hillsdale Mich.
Feby. 9th 1856

Lewis Tappan Esq
Treas.r &c.

Enclosed you have $5 which I wish to have go to the support of the Home Mission operations especially in Kansas & Nebraska.

Allow me to suggest that a copy of the Am. Mission. would be likely to find interested readers if sent to "Hillsdale College Reading Room".

I would not withhold the expression of my sympathy for & confidence in the Ex. Com. of the Am. Mis. Ass. in view of the unwelcome developements

Hillsdale Mich Feb 9/56
No 84
H. G. King Treas
$5
Kansas

concerning the proposed mission to the Marquesans.

Trusting that the God of missions will overrule it all for the promotion of that cause in which His interest is infinitely transcendent, as well as open more wide & effectual doors for the future operations of the Association and indeed all others similarly engaged,

I am,

Truly yours
H. G. King
(Treas. of M.C.)

Ack'd

Northville Mich Feb 11. 1856

Lewis Tappan Esq

Dear Sir

I send you ten dollars to supply the place of that I sent last. But that did not reach you, I am now satisfied that it never left town

Please give ~~this~~ ten dollars Mary L Bradley of Northville Cr for this ten dollars as part pay to constitute her a life member if consistent with the rules of your society

yours for the oppressed

H. S. Bradley

A. M. A. ARCHIVES
NO 6746
FISK UNIV.

Northville Mich Feb. 11 / 86

No 87

H. S. Bradley from
Mary L. Bradley $10.

X

J.P.B.

Ack'd

Troy Michigan Feb 12. 1851

Mr L. Tappan Dear Sir In reading the Missionary I learn the pressing necessity for an increase of the funds of the association, and very much regret that my pecuniary circumstances will not allow me to do more to increase them — What I can spare now, you will find enclosed — it being $3 — for myself together with $1.00 from Mr. Bristol — $1.00 from Silas Sprague & $10.00 from Eunice Morse — making $15 — hope to do something more by way of collection soon —

Yours &c
Wm G. Stone

A. M. A. ARCHIVES
No 67462
FISK UNIV.

Troy Mich Feb 12 /56

No 124

Wm G. Stone

ottawa $15—

Genl Purpt

ACKD

RECEIVED
JUN 5
A. G. O.
Washington

A. M. A. ARCHIVES
No 67463
RICK UNIV.

Mich.

Vassar Feb. 14. 1856.

Mr Tappan

Sir

Enclosed I send as a donation to the American Missionary Association nine dollars which with former subscriptions make up thirty two dollars in a little above two years I could wish it were ten times as much as it is but feel myself unworthy of being a life member

I have tried to collect some money in our little neighbourhood but Mrs Smith refuses to give and Mrs Laura Wheatley is married I think they take out the papers and read them some extra ones you have sent to this office I think are left in it my brother told them to send or take them into the tavern so they may do good

Yours Respectfully L. W. Doorheis

Vassar Mich. Feb. 14/56

No. 119

Mrs L. W. Voorhees

$9—

J. P.

ARCHIVES 1745

Acd

Summit Feb. 18 1856

Dear Brother Tappan:

I enclose $1,00 cts for missions & 50 for the Radical Abolitionist, send me if you can, the back No.s of the present volume, if you cannot, send me what you can I wish to become a permanent subscriber, if the paper is what I judge it to be from what knowledge I have of its Editor I do not know when the volume commences.

Address Summit Washtenaw Co. Mich.

I send you some names to whom I think it would be well to send the Missionary, & from whom I hope to obtain Money for Missions

Elder Samuel Wise Walled Lake Oakland Co. Mich. he has formerly been favored with it. About 3 years ago he lived in Sodus Village Wayne Co. N.Y. & preached to the Free Cong. Church. he wished me to mention this

Geo. Coldron
Rufus Thayer } Northville Wayne Co. Mich.

J. L. Dennis
Martin Pratt } Summit Washtenaw Co. Mich

A. M. A. ARCHIVES No. 67464 FISK UNIV.

Wm Congdon
John Smith } Plymouth Wayne Co. Mich.
J. I. House
Orson Packard Salem Washtenaw Co. Mich.

Yours &c.
J. H. Canfield

Lewis Tappan

Summit Mich. Feb 18/56
No 147
Rev J. H. Canfield
$1.50
J. P.

Rec'd No. 13. Feb 27/56 of H. Keller
fifty cents ~~paid~~ within ~~enclosed~~.
Wm Goodloe

√#

Tecumseh Mich Feby 19th 1886

Mr L. Tappan Esq.
1048 Beekman Street N.Y.

A. M. A. ARCHIVES
No 6741 5
FISK UNIV.

Dear Sir

Enclosed please find Two Dollars which please place to credit of John Culbertson & L. Crew - one Dollar each respectively and much oblige -

Yours Truly
M. E. Miles
for Eves H. Miles

P.S. This is the last donation - (Recd) the American Missionary Association will ever receive - through the instrumentality of - Eves H. Miles

Tecumseh Mich: Feb 19/56

No 123

McE. Miles
others

$2 –
G. P.

ACD

A. M. A. ARCHIVES
NO. 67466
FISK UNIV.

Memphis Mich. Feb. 26. 1856

$2

Dear Br. inclosed
I send you two
two dollars collected in a small
church in this place for foreign
missions
In christian love
Wm P. Russell

A. M. A. ARCHIVES
NO. 67466
FISK UNIV.

$1—

A. M. A. ARCHIVES
No 67467
FISK UNIV.

Lansing Mich. Feb, 29th 1832

Mr Lewis Tappan

Enclosed you will find one dollar for Missionary purposes

Please send the American Missionary to Mr. Coe Jones, & Mr Jacob Demaray, of Lansing Ingham Co. Michigan.
Also to Mr. Warren F Hall Antioch Lake Co. Illinois

From a friend to cause,

Mr. Daniel D. Hall.

Lansing Mich. March Feb. 29 1856

No 17

Daniel D. Hall ——— $1

g. p.

X.

A. M. A. ARCHIVES
NO 67468
FISK UNIV.

Birmingham Mich March 1st 1856

Dear Sir Please find Ten Dollars for the American Missionary association, We have read the American Missionary ~~[illegible]~~ for several years with interest and pleasure, but have not seen it for some time past, If now published please send it to us

Yours, Elijah. S. Fish
Seymour Adams

Lewis Tappan

P. O. Address. Birmingham
Oakland Co. Michigan

Birmingham Mich March 1/56

No 129

Elijah S Fish
Seymour Adams

$10—

J. P.

ACKD

Received

A. M. A. ARCHIVES
NO 67469
FISK UNIV.

Drayden ~~thought~~ much March. 4. 1856

Mr. Tappan. Sir.

I have defered writing for some time past hoping I should be able to collect something for the cause in this place, but after reading the earnest appeals in the last Missionary paper have concluded to send what I have on hand and if enabled to collect more send again. I will enclose two dollars (viz) fifty cents for Angeline White a girl that lives with us age 14 years fifty cents for Frank our oldest boy 8 years old money they have earned themselves. In consequence of not having sufficient time to devote to the subject I have not been able to collect anything yet from those ~~collecting~~ taking the paper I propose changing agents not that I find or feel it a burthen but think I can recommend one better suited to the station and although I have not mentioned the subject to him

have no hesitation in recommending
him believing he will discharge its duties
with fidelity and christian zeal
His name is Moses F. Jackman his
address Dryden Post office Lapeer Co. Mich
I have no objection to his knowing that I
recommended him but have thought best
not to mention the subject to him
until after his appointment when I will
endeavor to strengthen his hands and heart
Yours in haste

Ira P. Holcomb

Dryden Mich March 4/56
No 91
I P Holcomb
$2.
P.P.

A. M. A. ARCHIVES
No. 67470
FISK UNIV.

March, 5th. 1856. Posted Saline Mich

Mr Tappan sir

I enclose Two Dollars for the American Missionary One for N. H. Pobell. One for Mrs Mary M. Pobell. wife I Please send the Missionary to Geo T Hull. Yours with respect N. H. Pobell

Po Address Union District Wash co Mich

PS The Missionary comes to the Saline Postoffice in my name please stop it

Saline Mich March 5/66

No 47

N H Isbell
attorney $2—

J. P.

Acld

Rev. D. L. Eaton
Howell Mich.
March 5/56
About Application

A. M. A. ARCHIVES
NO 67471
FISK UNIV.

Stowell March 5. 1856

Rev Geo Whipple, Sir —

I have taken charge of the Congl church of this place. This church will need aid from A.M.A. in the support of the Gospel. They will seek such aid through your society, for your society represent the principles of this church, & you have their sympathy. I wish to enquire — what steps necessary on the part of a church, seeking aid, Please to send me the American Missionary

Rev Lyman Lovewell of New Hudson Oakland Co Mich. wished me to say to you that his church had lately left the Presbytery on the ground of the slavery question. He is a strange out-spoken anti slavery man. I think he would exert a

favorable influence in this
region in behalf of your Soc'y.
The Gov of the State is a member
of his Society. J M Holmes State
Sec is a friend & supporter in
his Anti-Slavery movement.
This church may risk a small amount
of risk, but they will make a great
return to the treasury of the Society
Bro Lovewell would be glad to
have you address him a line &
send him your papers.
He is a member of the Detroit
Presbytery but will take letters
to the Conf body as soon as
the Presbytery meets again, I think.

My address is "Howell Mich."

Your truly

Prof. Whipple D L Easton.

A. M. A. ARCHIVES
NO 67472
FISK UNIV.

Medina, Mich. March 11th 1856

L. Tappan, Treas. A. M. A.

Sir, you will find enclosed five dollars to be applied to the charitable purposes of the American Missionary Association

Your's James S. Dawes.

Medina Mich March 11/56

No 78

Las S Dawes $5.

gopo

X

Note

A. M. A. ARCHIVES
No 67473
FISK UNIV.

Pier Cove March 16th 56

Mr L. Tappan Dear Sir

Almost a year ago I received an urgent Appeal from you in behalf of the A. M. A. And gladly would I have responded to it but it seemed to be almost impossible to render you any aid at that time. I am in a new Settlement on the Shore of Mich-n Lake and depening on the sale of Wood and Lumber for Money. We built (or rather finished) a Pier last fall but too late to do much shipping and therefore our property remains in old. I have however begged or collected about one dollar of my Neighbors and have put two more with it and send it along with the hope of doing better hereafter. The people here are almost strangers to the A. M. A. and I think it will be well to send the Missionary to a few of them with a view of getting their aid hereafter. I will name Rev. A Harmon. D. Patch. Wm Warren L. Loomis J. B. Goodere. S. Loveridge D. T. Sutherland and L Bathrick all directed to Pier Cove. I wish you would send a copy of Thomsons journal in Africa. I will see what I can do for you next summer. Yours in love. A. Gardner

P.S. If you know of a Missionary that has not much to do for a few months and wishes to labor with and

for the wicked: send him out here for we are living in the midst of a wicked people, our population consist considerably of Sailors and lumberers Men whose society is not very agreeable

A.G.

Pier Grove Mich March 15/1856

No 165

A. Gardner sends for himself 2.
Collection 1.
3.

J.P.

Messrs Whipple & Foster

A. WHIPPLE ARCHIVES NO 67474 ASK UNIV.

New Hudson Oakland Co Mich.
March 16, 1856,

Brethren We the undersigned deacons of the congregational church of Lyon, would present our church for the aid of your society in support of our Minister the Rev Lyman Lovewell Our church numbers only 20 members 8 males and some 12 females we have only been organised about six months having been connected with the presbyterian church in this place untill we were convinced that duty to the cause of humanity required a seperation, Our minister could not advocate the subject of the Poor bondmen without interruption from a portion of the session, We seperated ourselves from those three disaffected members of the session and organised a congregational church, We have the sympathy of an intelligent and very influential community with us, and feel confident that if we could obtain help for some two or three years we could sustain preaching of ourselves, We have subscribed $875, which is two hundred more than we could raise for a minister 2½ years ago when Mr Lovewell first came among us & the session were with us, We feel confident that the money you are solicited to advance would be well expended so far as to enable a faithful minister with a large family to devote his entire time to a large and interesting field where his influence is most ~~most~~ decidedly felt for good effect, he commenced his labors with us as an independent organisation on the first of November last,

Could your society advance the sum of $150.00 One hundred & fifty dollars for the year we are confident it will serve most effectually to do a large amount of good

We subscribe ourselves in behalf of the Con. church of this place

Your most respectfully

James Sinclair } Deacons
Roswell Barnes

Application

Congl Ch. of Lyon —
(Attachment) Mich —
v. and of Rev Lyman Lovell

March 16/56

#150. Continued time of
Ans. to Application Ans. to date Jan 1/56
Rev L Lovewell

A. M. A. ARCHIVES
No. 67475
FISK UNIV.

Charlotte Eaton Co. Mich.
April 17, 56.

Rev. S. S. Jocelyn

Dear Sir,

I forwarded some days since the recomdation of brethren in Olivet, of our application to the Am. Miss. Ass. for aid toward my support. And although I have not yet heard whether the application is granted or not, I deem it safe and best to forward my last yrs report in order that I may receive the pay as soon as it is granted if indeed it should be. If it is not I shall be in extremely close quarters as I have promised to pay 50 dolls toward building our new church, and it will cramp me close to do this even with the desired aid from the Miss. Ass.

During the quarter ending April 1st there were no additions to the Church here or in Benton.

I have had three appointments regularly every Sabbath since the year came in, I preach to two Churches and have appointments in three other neighborhoods.

In Benton, I have during the winter visited quite a number of families who have recently moved in and are making a beginning in the woods. I married a couple a few months since who are among the number, the young woman an Old School Presbyterian, her husband a well disposed nonprofessor. I had hopes she would cast in her lot with us. And had several conversations with her upon religion, but I found that she had been told by some one that we did not allow any to become members

of our church "unless they agreed to vote a certain ticket". She did not state whether this was required of female members also. This is a specimen of the foolish stories & prejudices that we have to encounter here.

My wife's sister is tarrying with us for a little time and has a piano & gives music lessons. So on two or three occasions we have invited some of the young people to spend the evening with us in hopes of becoming better acquainted with them & gaining an influence over them for good. Once we invited the young people of Benton to visit us. Many were quite anxious to come but there was a very severe storm that evening and they did not venture out. I afterwards learned that the story was circulated that "Mr Williams ~~wanted to~~ invited them to make him a visit, but ~~only wanted to have them come down~~ when he got them there would make a prayermeeting of it." And this story no doubt would have kept many away. It is my custom when we have company to spend the af[illegible] them before we separate, a[illegible] "prayermeeting story" arose.

To be given when [illegible] (Receives tract)

I found in my visit[illegible] several German families who were formerly Lutherans. These I invited to attend church. I said to one man "what are you doing down here in the woods do you work & hunt on Sundays?" "No Sir" was his reply, "I read the Bible & sermons," and at the same time ~~what~~ showed me a nice large volume of Luthers sermons. "But why dont you come to meeting?" said I. "To tell you the truth" & his eyes filled with tears, "I am poor & I am ashamed to attend church when I cannot do any-

thing to pay the ministers, I believe the laborer is worthy of his hire;" I told him Christ came to preach the gospel to the poor & I should be ashamed if I were above him in that respect, urging him ~~to~~ never to stay away again on that account. Since that he & his family have been constant attendents at worship although they have to walk 1½ miles to reach our place of worship, and I have no more earnest & attentive listeners than they are. His eyes are not diverted from me for an instant.

Last Sabbath was our communion season and at the close of the exercises he came forward to speak with me and leaned upon the desk with one hand, and after he left, the deacon observed three five cent pieces lying where his hand rested. Not a word was spoken. and I must say I was very much struck with the modesty with which these [illegible] were bestowed.

Our prospects in this place (Charlotte) I deem encouraging Several Congregationalists are about making it their home here and although young and poor still they add to the numbers influence and efficiency of the Church. and I think we are gaining an influence among the ~~[illegible]~~ community here.

Our new Church is to be raised next week. Our Ladies have organized a Sewing Society which is in quite a prosperous condition, their more immediate object is to help toward furnishing the church, and ultimately to aid ~~in~~ benevolent objects.

We have held a weekly prayermeeting of our own every Friday evening during the winter (hitherto we have held Union meetings

appointing them at the houses of those who were too feeble to go elsewhere or ~~too~~ who had not sufficient interest to take them these meetings have been greatly blessed to us and we hope that they will never be suffered to go down while the church exists,

But after the great thing needed is God's blessing of this as a minister I feel that I greatly need, more of faith and love & clearer views of Christ and the great truths of the gospel, This I am persuaded & nothingless can make a minister successful,

If you renew my commission please remit this you owing as soon as the commission is granted if convenient as I have been obliged to run in debt some and am relying upon this to meet my debts about this time,

Yours in the Gospel,

Wolcott B. Williams

W. B. Williams
Charlotte
Ecclesia
April 17/56
Ans
$50 Appropr

Extract from the
Germantown Pensylvania

A. M. A. ARCHIVES
NO 67476
FISK UNIV.

Mill

Detroit Mar 16 1856

Mr. Lewis Tappan Treas.

Dear Sir —

I send you enclosed — Twelve 50/100 Dollars — for the American Missionary Association collected in the "First Congregational Church" of this City —

Truly Yours
Francis Raymond
Treas.

Detroit Mich March 18/56

No 128

Francis Raymond from
1st Congl Ch

$12.50

J. P.

Dekd

Detroit March 22 1851

Rev Geo Whipple

Dear Sir

A. M. A. ARCHIVES
No 67477
F. K UNIV.

I am in receipt of a letter from the Rev Lyman Leonard of New Hudson Oakland Co Mich, in which he states that the American Missionary Association had expressed a willingness to assist him in his support, but that you wished a statement from Gov Bingham & myself, as to his doings & labors at New Hudson. I have never had the pleasure of hearing Mr L preach, but my impressions in his behalf have been favorable; those who have attended his ministrations, have perfect confidence in the soundness of his religious opinions & doctrines, & all speak well of him as a man of piety, & of strict christian integrity. I know of no charges against him except those proferred by the Presbytery with which he has been connected, these charges & the result

of the trial I presume you are informed, & of this matter I need not speak. He is regarded by all who are acquainted with him as a warm anti slavery man, & a strong advocate of Temperance, a church builder, he is a Congregationalist. I have every reason to believe that his labors are productive of much good in the community; he is said to be a man of decided talent, apt & ready in debate.

I think his faults may be in a want of proper judgement at times, & perhaps occasionally he may be somewhat indiscreet. If advised on these points, these faults would doubtless be mended, & perhaps overcome. I should be pleased if the American Missionary Society (of which I am a contributor & its funds through the Congregational Church in this city) would extend aid to him at this time. Such aid would be timely to Mr L, & I have no question that the Society would in a few years receive ample contributions from the Society thus aided.

Very Truly Yours

S. M. Holmes

S. M. Holmes
Detroit Mich.
March 22/56

Recd.
& Ans. Sorrell

A. M. A. ARCHIVES
NO. 67478
FISK UNIV.

Kensington March 24. 1856.

The undersigned has been a very regular and constant attendant upon the preaching of the Rev. Lyman Lovewell for New Hudson for the last two years, and he takes pleasure in bearing his testimony to the zeal and earnestness and ability which has characterized his ministrations. — He commenced with a very small number of hearers, which has been steadily and constantly augmenting until he has gathered a congregation from several miles around of three or four hundred attentive listeners. — Considering the ability of the people, they have

subscribed with great liberality for his support, but hardly sufficient on account of the number of his family, and the increased expenses of living to maintain him. I cannot doubt that through his influence a marked improvement is manifest in the habits & morals of the people, and that he is peculiarly adapted for usefulness in this particular field.

Kinsley S. Bingham

Gov. Kinsley S. Bingham
Farmington Maine
March 24/56
Recom. of Rev Lyman Stearns and Ch. at Newburyport

#

Galesburg Mich March 25 /56

Mr Lewis Tappan

Dr Sir

I send inclosed Ten dollars for the Association to be used at discretion of Managers

Yours Respectfully

P H Whitson

A. M. A. ARCHIVES
NO. 67477
FISK UNIV.

Galesburg Mich Mch 25/56

No 162

P. H. Whitford $10.

L P

Acc'd

ARCHIVES

A. M. A. ARCHIVES
No. 67480
FISK UNIV.

Charlotte Eaton Co. Mich.,
March 27th 1856.

Rev S. S. Jocelyn
Dear Sir,

I have been wondering why I did not receive a line from you appising me of the the granting or rejection of our application for aid. Last evening I rec'd your kind letter appising me of the necessity of recommendations. When I first made application we had recommendations from Bro. Lord & Bartlett of Olivet the second time I think we had no such, & it did not occur to me that they were necessary, although when mentioned I can see at once the reasonableness of them, I will therefore enclose this in an envelope to Bro Bartlett & Sessions of Olivet (with both of whom I am well acquainted) and let them add such recommendations or otherwise as they shall see fit.

Our church building is progressing finely and we hope to have it done in July but shall be obliged to strain every nerve to accomplish it. On the whole our prospects seem to be more encouraging than formerly.

Yours in the Gospel.
Wolcott B. Williams.

P. S. Bro Carver of the Ojibwe Mission spent a part of last Sabbath with us & presented the mission & took up a collection of $ 5.41.

Will you pardon me for a suggestion, as follows,

It has appeared to me that the returned missionaries in their visitation of the churches in this country are too apt to confine their visits to the large towns along the line of the rail-roads - so that the churches on them see missionaries and agents till they are sick of them, while we of the "backwoods" scarcely ever catch a glimpse of them.

I was much in hopes we should have had a visit from our dear departed Bro. Tefft when he was in this country but we did not, now why would it not be a good plan for Dr. Seame (~~who~~ of the Siam mission, (if he is still in your service) to visit the small towns & villages in the interior of this State. Address two or 3 churches on the Sabboth & take up collections & on the evening of the week ~~to~~ deliver in the same places lectures upon the habits & manners of the people & climate soil & productions of the country, charging an admittance fee of a dime with the understanding that all the avails shall go for the support of missionary operations. Thus the infant churches might be enlighted in the missionary work & made to feel that they were natives of the same planet at least with the Siamese, and at the same time ~~to~~ missionaries would address audiences who would listen with far greater interest & profit than those who are constantly listening to such addresses. It seems to me the influence a few such lectures would have in turning the attention of the people from "hog & hominy" to more intellectual pursuits & more profitable conversation would be great & good, and at the same time it might be to a good degree immediately profitable to the society. — You have the suggestion dear sir, without cost, save that of penning the page on which it is written.

Bro D. L. Eaton it seems has come to Howell. I used to know him well a few years since, I did not know till recently that Bro. McBride ~~was out at~~ left Howell, Rev Seymour — I think I do not know.

I see my "P.S." has outgrown my letter & so I close,

W.B.W.

Oxford Mich. Dec. 29th 1886

Rev S. L. Gordon

Dear Bro: In reference to the application of Bro Williams & his church allow me to say that I am well acquainted with the circumstances of the church & community, & regard the application as in every way worthy of your favorable consideration. The church is small & possesses but little wealth, but are struggling nobly to sustain the gospel in a community greatly needing their influence. Bro Williams is doing good, & gaining an influence in the surrounding country. He is an acceptable preacher & visits freely among the people. It seems to me very important that the church should be aided in sustaining him.

Yours truly E. H. Bartlett

Over
Rem

Brother Lodge. Dear Sir.

I heartily corroborate the statements of Bro. Bartlett on the inner page. I know Bro. Williams has greatly endeared himself to his people, & the community around Charlotte. This is a very important field, and in my opinion, every way worthy of your patronage.

Yours truly — Samuel Sessions

Rev. M. B. Williams
Charlotte Mich.
Eaton Co.
Recd. of the Applicants before mentioned
Amt. [illegible]
[illegible] paper
attended to — Com. on Grants
April 9/56

No 22

Mich

Howell. March 30. 1856

Dear Br the inclosed (6,00) dollars is pro- the A. M. Association Being a collection taken by the Congregational church of Howell Livingston Co Michigan

The society has voted to take a collection every three months and have applied for aid missionary

Please send the American Mishionary to Levi Clark
H H Smith
E M Fairchilds
Luther Glover
Judge J. Turner
Howell Mich

We feel much incouraged with the Lebours of the Rev D L Eaton

Yours Truly
Z M Drew

Lewis Tappan Esq

A. M. A. ARCHIVES
No. 17481
FISK UNIV.

Howell Mich. March 30/58

No 22

Z. M. Drew

$6—

g.p.

ACK

A. M. A. ARCHIVES
No. 67482
FISK UNIV.

Howell, Mich. March 30th 1856.

To the Executive Committee of the American Missionary Association:

Dear Brethren,

While we rejoice in the good providence of God, which has sent us a Minister, of our choice, to labor in this field which was left vacant by the removal of Bro. Rice some year and a half since we are sorry to be constrained to ask your aid in sustaining him the preasent year.

The Rev. D. L. Eaton commenced his labors the first of the preasent month and from present appearances his labors will be greatly usefull.

The statistics of our Church remain much the same as when Bro. Rice left us though destitute of preaching we have maintained our organization, our Church is Completed, ~~and~~ several have handed in letters for admission and we hope soon to be able to sustain our Minister and aid more in furnishing it to others.

No. of members of Church 26.
" " Other Churches 3.
Population of Village 1000

Sabbath School commenced, with Aplication for Library & Lt. Hap. Union. The Church have vote to take up Collections Quarterly to aid your Society, all the members are Antislavery.

We have pledged our Minister three hundred dollars by our own subscription, leaving a ballance of one hundred and fifty dollars, in constituting a possible suport for his family. This amount we are constrained to ask for the present year commencing the first of March inst. We believe this amount of aid the present year would enable this church to make such progress as will greatly enhance her future usefullness.

E. J. Gay
E. K. Drew
Charles Clark
} Trustees of Cong. Church of Howell

Detroit Ap. 9. '56.

I am well acquainted with Rev. D. L. Eaton and esteem him as an excellent Christian brother & a faithful and useful Minister. I know something also of the Church in Howell and believe it has need of this aid, & will profit abundantly by it under the labors of Bro. Eaton.

H. D. Kitchel.

I can most cordially comply with the request to add a word in respect to the accompanying application — and heartily subscribe to all that Mr Kitchel has said above.

G. L. Foster

Ypsilanti Apl 11th 1856

Howell March 30, 1856

Dear Brethren,

I will add a few words relative to the importance of sustaining the ordinances of the Gospel in this place, I came to this field through the urgent advice of Rev Herbert A Kent - Agent of A.H.M.S. This advice came after having spent a few days in this place at the duties of his Agency, Bro Kent is qualified to judge of my fitness for the field, as we labored in the same field, together, in a protracted effort, in Oakland Co. I do not know all how I can remain here without foreign aid, I think if this church can be assisted for a short period it will become, by the blessing of God, self supporting, for it has the elements of growth & prosperity, Some of the best minds both in & out of the church give their influence to this church & society, We expect an addition of eight persons at the next communion, I feel, with what knowledge I have of the character of Mich, & I have spent eight years in the Missionary field, that this church should be assisted as earlier as possible, if any in the state are thus needy, I need not say that it is a great draft upon the limited means of the Missionary, to change fields of labor, this would be peculiarly so with me, as I have just removed to this place, But my prayer is to the Disposer of all events, that the right may be done,

Yours truly

Danforth L Eaton

P.S.

I am a member of the Eastern Association of Ministers, of Mich,

Your truly,

D L Eaton

Application

Cong. Ch. Howell Mich.

E. F. Gay & others

Trustees

March 30/56

$150 — aid — trustees

Rev. D. L. Eaton

$30 Mo. Mis. & Cong. Sunds

26 members

Recm'd by Dr. Ketchell Detroit

Foster

Highlands

A. M. A. ARCHIVES
No 67483
FISK UNIV.

Ann Arbor March 1856

Dear Sir

H. B. In the last No of the American Missionary the $15,00 which was acknowledged as given by myself should have been $5,00 to Miss Pruden, $2,00 to Mrs Parsons, $2,00 to Daniel H Mills, $1,00 to Titus Hill $1,00 to Horace Carpenter, $2,00 Ann Congregational Church Monthly Concert Collection, and $2,00 to Eliza Benton, Director, please correct in the next No, and send the American Missionary to Rev Wm L Mather Ann Arbor. Yours Truly. Isaac Elliott

Mr Lewis Tappan
T. A. M. Association

Isaac Elliott
Ann Arbour
Mich.

3/54. Mch. 1854

Corrections

UNIVERSITY OF MICHIGAN

Mich

Olivet April 8th 1856

Rev George Whipple

Dear Sir

The within thirteen dollars contributed at our monthly concerts is eight for the slave Bible fund the ballance to go with the twenty five forwarded last Jan. to constitute Julyus Pleyes a life member of your Association

Yours &c C Reed

A. M. A. ARCHIVES
No. 62489
FISK UNIV.

8. S. B. F.
5. Gen. Purp.

Olivet Mich Apl 3/56

No 32

C. Read sends others

$8. Slaves 1365
5. G. P.
$13—

T. M.

ACR

A. R. & V. ARCHIVES

A. M. A. ARCHIVES
NO 6748
FISK UNIV.

Olivet April 5th 1856.

Dear Bro. Joslyn.

My second quarterly report is due, & in rendering it, I fear that your expectations will hardly be realized. Still I have some circumstances to relate which, to me, are deeply interesting. In fact, things throughout my entire field, are in a very hopeful & encouraging state, yet, I dont know that there ~~have been any conversions~~. My places of labor are as follows. Bellevue, which is a good village. I endeavor to go there every other Sabbath & preach our sermon in the church which the Methodists call theirs, though it was built as a ~~free~~ house. I have a fair attendance, ~~though of course my~~ congregation consists of Methodists, Baptists, Spiritualists, Presbytirians, Congregationalists & so on. The particular encouragement that I have there, consists in a manifestly increasing interest throughout the whole place, in hearing Congregational preaching. ~~All of the committee of the Ap~~ feel a very deep interest in that place, & request me to hold on there without fail.

The next place is, "South Kalamo" (Spaulding settlement) where I preach on the same day that I go to Bellevue. ~~In this place I feel an unusual interest.~~ My congregations there, are very full & solemn, & it is ~~fully~~ evident that the gospel is deeply affecting the whole region for a number of miles around. It is remarkable what pains the people will take to come out to hear preaching. Let the weather be what it may, I have never had a failure in the congregation there yet. Impertinent families will take up their ox teams on a bitter cold evening & come two or three miles to hear the gospel. I had intended to hold a series of meetings there sometime during the winter, but have been prevented in the providence of God. But I

fully convinced, & so are the committee, & others, that the ordinary means of grace, for this year, will be better adapted to promote the interests of religion there, than any special means or efforts. Family visiting, seems to pay better there, than I ever knew it in any other place.

I visited at two other places ~~where the Committee have directed us to labor as~~ "East Walton, & Brookfield" ~~I go to Lot Plain~~ on the same day, ~~& it is thought that these two congregations will ultimately be joined in one, but it cannot be done yet.~~

There are a few promising Christians in these localities, & some of them at least seem to be filled with hope, in relation to the present prospects for a revival among them. ~~I have not visited these settlements, in the capacity of a pastor as thoroughly as I design to during the next quarter, if I am spared.~~ On the whole I cannot speak as encouragingly of this field at present, as I can of the others, especially of South Rockford. Yet it would not be surprising, even to me, if, within three or four months, it should become one of the brightest spots in my field.

As to my health, it has not been good all the while during the last quarter. From over-exertion & exposure I brought on a fever, & was laid up some time. I lost two Sabbaths. But our kind Heavenly Father has restored me so that I can now perform all of my accustomed duties.

Please send the "Missionary" to I. B. Chapin Olivet P. O. Eaton Co. Mich. & also to Samuel Clark, & Madison Stewart, Elmira P. O. Eaton Co. Mich. Respondent as soon

Yours truly

Samuel Lyons

Rev Samuel Lyons
Olivet Eaton
Paid Mar
April 6/56
Cash
$50 offering
Minutes on hand
mr 1/56

A. M. A. ARCHIVES
No. 67486
FISK UNIV.

Lewis Tappan Esq.,
Treasurer of the American Miss. Association.

Dear Brother — Please accept, for the above-named Association, the inclosed two dollars as a donation to its funds, and credit as follows:

Mrs. C. C. Perrine Taylor, Eaton Rapids, Mich., $1.00
A. W. Curtis, Leslie, Mich., 1.00
$2.00

It is some time since I have contributed to the funds of the A. M. Association — not for want of a deep interest in its prosperity; but simply from want of means to do so. I am serving a feeble Church and my salary is very limited: moreover, the Mich. Wesleyan Home Missionary Society expects from me what I am able to bestow. I hope, however, you will accept my feeble offering with the assurance of my strong desire for the promotion of missionary efforts, free from the contaminating blight of American Slavery — "the vilest that ever saw the sun."

I remain Yours, dear brother, in the bonds of a pure Gospel,

A. W. Curtis,
Wesleyan Minister.

Leslie, Mich. April 9, 1856.

Eaton Rapids
Leslie Mich Apl 9th/58

No 73
Rev A W Curtis
others $2—
Rp

Acte

A. M. A. ARCHIVES
NO 6748 7
FISK UNIV.

Jackson Mich
April 12th 1856

L. Tappan Esq
Treas. Am. Mis. Association

Dr Sir

I remit by Dft $18 subscribed by individuals for your Association (at a collection taken in the 1st Cong. Church of Jackson for Foreign Missions)

Yours Respectfully
A. B. Gibson
Treasurer

Names of Subscribers

Chester Bennett	5.00	
L. Willey & Wife	4.00	
Dyar Foote	3.00	
Thos. Beebe	3.00	
Daniel Cook	3.00	$18.

Jackson Mich Apl 12/58

No 72

A B Gibson

Several $18—

Foreign

ACR

A. M. A. ARCHIVES
No. 7488
FISK UNIV.

Plessington, Oakland Co, Mich
April 19, 1856.

Dear Bro. Jones; including a commission from the American Missionary Society was rec'd yesterday, and with heartfelt gratitude toward yourself and others who have aided in this enterprise I will hasten to make out my quarterly report. Concerning this field of labor I have nothing to communicate different from that full statement made in my first letter to Br. Whipple. Our congregation continues as large or larger than at any previous time considering the nature of the roads at this season of the year, and my lectures in neighboring districts mainly on the subject of Human Liberty are well attended. We expect Michigan to be all right at the election next fall. Especially that no slavery propagandist will be continued here misrepresentation at at Washington. The Presbytery met last week and voted to take no action in my case till next October. One prominent member Mr. Neil of Detroit inquired if I could not respect Paul's view of sending back fugitives. Our reply was to the effect that we regarded the Scriptures as the strongest declaration of men's equal brotherhood - the fugitive slave bill as the very emanation from Anti-christ itself. In obeying & respecting the former - we discarded the latter.

Well knowing the strength of this proslavery spirit in our larger 'orthodox' churches, and the difficulty of supporting a large family unless the knee was bowed to this a kindred inequities I have sought

other employment for a greater part of the time for the past 12 years. But public sentiment is certainly improving otherwise the efforts made to crush me out from this place would have succeeded. Providence permitting I shall continue to preach wherever it can be done & present truth not sacrificed - nor my family actually suffer. Should iniquity again bear rule I can retire and await my opportunity. I have had quite an 'experience' since I first entered the ministry, and now the Presbytery would depose me at once if they did not apprehend trouble from the people

If you please you may send a draft for the first quarter ending March 31st, and substitute Ravenington for New Hudson - as the former post office is nearer my residence. My P. Office address is the same as Gov. Bingham's Ravenington Oakland Co. Mich.

Yours in the Gospel
Lyman Lovewell

Rev. Lyman Lovewell
Ravenington P.O.
Oakland Co
Mich.

April 19/56

Ans. Report

$3 50/100 Apport
April 29/56

April 22, 1856

A. M. A. ARCHIVES
No. 17489
FISK UNIV.

Detroit, Mich. 22nd April 1856

Dear Sir,

We earnestly desire to call your attention to the following Statement of facts concerning the religious condition of the Welsh people residing in this important City and its neighbourhood. - About five years ago a few Welsh came to settle here; and soon after the number increased considerably. - Since that time we have been in the habit of holding a Sabbath School, prayer meetings, and other religious Services regularly. - We have the best reasons for believing that the number of Welsh people would ere this have been much greater here, if we had enjoyed the regular Ministration of the Gospel in the welsh Language. - It is well known that this our City, is in the midst of a career of almost unexampled prosperity. - The words used in the 64th page of the ninth annual report of your Society respecting Wisconsin, are in a great measure applicable to things here - "The Roman Catholics are numerous" - and "the Welsh, who are evangelical in sentiment, help to establish Society upon true foundations." - This may be soon said of the Welsh people in this State, if we enjoyed the labours of a Minister of the Gospel, full of the Missionary Spirit. - Our condition at present is as follows: - Church Members 22, and when a Christian Minister pays us a visit the congregation is generally about 50. - One of the Servants of Christ has lately been here, who appears to be every way suited for usefulness amongst us; and we believe he would settle here, if he would be in a measure supported. - Taking these things into consideration we met together to see what we could do for his support; all that we can do at present is $180 per annum; which

in addition to the rent of the room where we assemble for divine worship, and other incidental expenses, will be quite as much as we can do now.- We therefore hope that you will render us such aid as you see we need, in order that we may have a Minister to labour here.- Indeed, unless something is done for us soon, we shall be much disheartened; for we have had our hopes in this respect disappointed several times.- But on the other hand, with your aid, we expect soon to have a flourishing welsh church and congregation here; which will be the first formed in this State,- and this of itself will attract numbers more of the welsh people from the old country, and even from other American States to settle here, when it will be known.- And also, even now, there are several Welsh families settled on land not far from this City, who are in a religious sense, in the greatest destitution - these would soon form the germs of new churches if they enjoyed religious privileges.- We heartily concur in the evangelical, the reformatory, and the anti-Slavery principles of the American Missionary Association.- Waiting for your earliest reply.- We remain.-

Yours in behalf of the church

Rich^d L Jones
William E Edwards
Ezra Hughes
Daniel H Roberts
Edward D Jones

Please to address your letter to - John R. Ellis Esqr, Merchant, Detroit, Mich. -

Detroit. April 21. 1856.

I am acquainted with a number of the Welch families who are interested in this proposed effort – some of them being members of my Congregation. I heartily sympathize with them in their desire to enjoy religious privileges in their native language; and I do not doubt that soon such a congregation may be gathered. I recommend their application to the favorable consideration of the Society, and shall be glad if aid is granted them.

H. D. Ritchel
Pastor of 1st Cong.l Ch.

A. M. A. ARCHIVES
NO.
FISK UNIV.

Application

Welsh —

Detroit Mich^n —

Richard Jones & others

April 22/56

Recom^d — under by Rev. H. D. Ketchel

Ans —

A. M. A. ARCHIVES
NO 67490
FISK UNIV.

Olivet Apr. 24th 1856

My dear Bro. Jourlyn.

I hereby acknowledge, with heart-felt gratitude, the receipt of your last order upon the Treasury, also of my Commission & your kind letter.

In relation to my field of labor, I can only say - Things are constantly brightening throughout the whole of it, unless it may be Bellevue. I must speak with caution of our prospects there. I can see nothing to discourage me there, - but things must move slower there, than in the other parts of my field, that is, at first. It is a good sized village, & I have a large congregation, but sometime may elapse before it will be wise to make a move for a distinct organization of our order. The most influential man who befriends me there, is a wealthy merchant, Post Master &c. He is a Presbyterian professor, & seems to approve of my preaching, but I fear it will be some time before we can bring him fully into our course, for he has even said to me that if the law would allow him, he would buy two or three slaves for his own use.

I always make it my home at his house when I am there, & work at him as much as I think is prudent, but I am sure that his heart must be broken, & I dont know but regenerated also, before he will come right in relation to the reforms which are dear to us, & which we believe are indispensable to the ultimate triumph of the Gospel.

I remain, with much affection,

Yours as ever—

Samuel Sessions

Rev Sam'l Sessions
Flint Mich
April 24 1856
Ans 4 Mo 16 1856

Ans about a mr. named here does name the
this —

From the A. Missionary (Brevier Contd)

Refugees in Canada

American Missionary: Please acknowledge the receipt of the following goods for the Fugitives — From the Eliot Sewing Sy Newton Mass per Miss H. Davis

One bl ——— $ 34,00

From Waterbury, Ct per Pastor S. N. Magill one large box —

From Jerrysville Ct per R. D. H. Allen $5 & four bbls

Detroit Apr 24: 1856 C. C. Foote Asst of Ref. H. Sy.

PS — Friends of the Fugitives wishing to write in their behalf — will please address H H Hallock Esqr until the first of August. C. C. F. —

$1

A. M. A. ARCHIVES NO 6749 FISK UNIV.

4.5
6.1

Rev. C. C. Foote
Detroit, Mich
April 21/16

A. M. A. ARCHIVES
NO. 67492
FISK UNIV.

Milford Mich Apl 28. 1856

Levi's Tappan Esq
Sir

I send you two Dollars for the A. M. Association to be acknowledged as from - Adeline. B. Mead - Meads Mills - Mich

Respt Yours
A. J. Arms

A. M. A. ARCHIVES
NO. 67492
FISK UNIV.

A. M. A. ARCHIVES
NO. 67993
FISK UNIV.

A. M. A. ARCHIVES
NO. 67993
FISK UNIV.

$ 50,

Rec.d of the Treasurer of the American Missionary Association fifty dollars being my salary for the first quarter of the year 1856.

Charlotte Mich May 6, 1856. Moses B. Williams

Rev W. B. Williams
Charlotte Mich
Eaton Co

Charlotte Eaton Co Mich
May 5, 1876

A. M. E. ARCHIVES
No 67494
FISK UNIV.

May 5/76

no answer needed

Rev S. S. Jocelyn

Is about Rev D. W. Eaton
& somewhat reports on the paper

Dear Sir

Your last kind letter was duly rec'd but I could not just then command time to reply to it,

Mr D. L. Eaton I knew as a student at Oberlin. At that time he was censured much for breaking an engagement with a worthy young lady. And it was thought that a man who would do such a thing would not be blessed in the ministry. He was at the time about commencing the study of Theology.

The young lady has since married & died & Mr Eaton has also married. Six years ago I while traveling as an agent I passed near the scene

of his labors although I did not meet him, but ~~he~~ I was greatly and agreably disappointed to hear him very highly spoken of by neighboring ministers & people, He had been holding a protracted meeting & great apparent good had resulted, since that time I have known nothing of him, Should you wish to make further inquiries you could probably obtain the information you desire from ~~the~~ Rev William Platt Utica Macomb Co. Mich.

Yours in the Gospel

Wolcott B. Williams,

I trust that in your extracts from the reports of missionaries you are careful not to print such things as will make trouble if they find their way back, I ~~thought~~ think possible, I may have said some things derogatory to the character of a portion of the people with whom I labor that might not be well to have them see

yet I wished to know if you

A. M. A. ARCHIVES
NO. 67495
FISK UNIV.

Newington Oakland Co Mich
May 9 – 1857.

Dear Bro. Your very kind letter was received yesterday – and I hasten to acknowledge the same as well as the draft it contained. Please accept the sincere thanks of myself and family for the interest you have manifested for our welfare and encouragement. When I resumed preaching 3 years ago I had feint expectations of the success and sustaining help already received. With a large family to support at a time when all provisions were at their highest figure; among a people – unorganised, and unaccustomed to make actual sacrifice for the support of the Gospel – I knew it would be attended with sufficient difficulty even if I pursued the ordinary and conservative course of the multitude. This my deep convictions of duty would not suffer me to do. As foreseen, enemies were created, the proslavery opposition were aroused, but the Lord of Hosts has raised me up friends from time to time, the worthy and influential governour of our State has given his full influence to liberal principles (much to the chagrin of the Presbytery) and now your kindly interposition – comes in good time to sustain and encourage. May the great Head of the church reward all my helpers for their labors of love – & give me faithfulness in the trust committed.

Yours truly, L. Lovewell

Rev. L. Lorewell
Kensington
Oakland Eaton Co. Mich.
May 6/56
Rec'd Draft

A. M. A. ARCHIVES
NO 67496
FISK UNIV.

Mich

Richland May 8th 56

Mr Tappan Sir

Enclosed is one dollar for the American Missionary which you can appropriate as you think proper.

Respectfully Yours
a friend to missions.

Richland Mich. May 6/56

No 77

"A friend of Missions"

$1

G.P.

A. M. A. ARCHIVES
NO. 67497
FISK UNIV.

Ann Arbor Washtenaw Co. Mich May 17th 1856

Dear Sir,

Enclosed please find $ 8,00 for the American Missionary Association $ 7,00 is the Ann Arbor congregational Church Collection, $1,00 from a friend of Missions

Yours truly

Isaac Elliott

Mr Lewis Tappan
Sec. Am Association

A. M. A. ARCHIVES
NO. 67497
FISK UNIV.

√Hs

Allegan Allegan Co Mich
May 24, 1856

Lewis Tappan
Treas &c

Enclosed find two dollars as donation from Mr A A House and Mr I B Porter, of one dollar each for the American Missionary Association

Yours
James B Porter

A. M. A. ARCHIVES
NO 67498
FISK UNIV.

Allegan Mich May 24/1886
No 128
James B Porter $2,00
G P

Renewal

14

A. M. A. ARCHIVES
No 67499
FISK UNIV.

May 26th

Grass Lake Jackson Co Michigan

L. Tappan Esq, Treas Amer M. A,

Dear Sir, Please find enclosed Two dollars for Kanzas Missions, I wish the Amer Missionary Sent to me at this place instead of Belvidere Boone Co, Illinois,

Yours respectfully

L. B. Danforth

Grass Lake Mich, May 26/56
No 127
L B Danforth $2.00
Kansas Mis

A. Newman Lizer

Lodi May 30, 1856

Br Tappan

Enclosed are ten dollars, which I wish you to apply in aid of the great work of missions through the American Missionary Association according to the best of your judgement

Yours fraternally,

J. Patchin.

A. M. A. ARCHIVES
No 67500
FISK UNIV.

Lodi, Mich. May 30 1856

No 3

Rev. J Patchin $10.

J. P.

AK

J.

Mich.
Lodi May 30 1856
No 3
J Patchin $10.
J. P.

A. M. A. ARCHIVES
NO. 67501
FISK UNIV.

Olivet June 3, 1856

Bro Whipple

The with in thirteen Dollars is from the monthly contributions of our Church for your Association. As you have offered to send your paper to those that were not subscribers, I would recommend Deac Alva Pratt and Deac Allen Crittenden of Ypsilanti Washtenaw. Co. Mich as good men and would be glad to read the paper altho they have been under strong presbyterian despotism. The Deacs and church ahead of the minister yours Respectfully

C Reed

$10.00 Merchants Bank N. Bedford Mass.
$3.00 Maverick Bank Boston Mass.

J. Hayes Dept. P.M.

Olivet Mich June 9 1851

No 46

#13

C Reed

G P

A K

A. M. A. ARCH.
NO 67502
FISK UNIV.

Lenawee Co. Clerks Office
Adrian June 7. 1856

Lewis Tappan Esq
Treasurer &c.

Dear Sir & Brother,

Herewith please find one Dollar, for the A. M. Association, to be used, as the appropriating officers of said association shall deem most advisable & necessary — My earnings will not allow me to do much for the Missionary cause, but all that I do do, shall be done through the A. M. A. — I have no offerings to send up through the channels, stained with the blood & sweat of my poor brethren —

Respectfully Yours &c
Wm. Kinsley

Adrian, Lenawee Co. Michigan

June 7 1856

No ~~B~~ 34. $1,

Wm Kinsley

J. P.

A. M. A. ARCHIVES
No. 6750
N.Y. UNIV.

Ponsington June 18. 1856.
Oakland Co Mich

Dear Brother. Tho the second quarter of my mission year will not transpire till the close of the Month, my situation is such that perhaps I had better write at once. Since my last my-self and family have been greatly afflicted, have a severe loss. A few weeks since my children were taken down with the Scarlet Fever four of them at one time, and last Saturday one of our little girls a beautiful and pleasant child, aged nine years, left this world for a place in those mansions, prepared by the Children's Friend. The others appear to be recovering My own health has been very much affected tho I have been enabled to fulfil my regular appointments The Presbytery have made some effort of late thro their committee to influence our little church back to the dominion of the session, but tis useless. Our people will continue united where they can labor without hindrance to free the Bondmen from their chains, and to save the entire land from that consuming curse which is fast settling down upon us. In one of Congregation we have a pillar of strength in all our moral efforts. I allude to our excellent Governor R. S. Bingham, who with his noble hearted wife are constant attenders at our place of worship. As I have been subjected to many expenses of late, You would confer a very great favor by sending a draft for the present quarter as soon as your regulations will permit. From a severe swelling on my side tis with difficulty that I write as much as the above. Yours in the cause of him who regards even the least of these as himself

Lyman Lovewell

Rev. Lyman Lorewell
Keeseville Mich.
Oakland Co
Ans — June 18/64

Rev. D. L. Eaton
Howell Mich^n
Livingston Co

2nd Repat June 19/67
Ans —
$37 50/100 Dft Sent

U. M. A. ARCHIVES
67504

Michigan

Howell June 19, 1856

Dear Bro, — ~~Sir~~ —

This is my first quarterly report. Since you the first of June, I entered upon my labors in this field the first of March, found the members scattered, as it had been a long time since they had enjoyed the labors of a Pastor, The church seem to be heartily united in my labors among them, Thus far we have been highly prospered, The congregation on the Sabbath has greatly increased, nearly double since I came here, There were four added to the church at the last Communion; We expect to receive six at the next communication, Thus we feel our efforts are blest of God, The church are greatly encouraged in their efforts in doing good

There is a Pres church in this place, but no ~~addition~~ for years. Some of the best minds of the church are greatly incensed at the course of the N.S. Assembly in N.Y. on the subject of Slavery. They feel outraged that the Brethren at the North should fellowship the South.

I think the out-spoken course of the members from the South in the Assembly will open the eyes of the church at the North.

I think it a good time for an agent to visit this State in behalf of A.M.E. The outrage of Slavery at Washington & the milk & water course of the Pres ~~Assembly~~ must rank friends of Free Missions if their minds are turned to the subject.

Your in Christ

Danforth L Dutton

Rev T S Jocelyn.

$37 $\frac{50}{100}$

Due me the first day of June
~~thirty~~ Seven dollars & fifty cents
which I should be glad to receive
soon if it be convenient.

Yours
Yours very direct
to "Rev D L Enton
Howell Livingston Co
Michigan"

A. M. A. ARCHIVES
No 67505
FISK UNIV.

Detroit June 19/56

Lewis Tappan Esq: Treas:

Dear Sir

Enclosed I send chq. for $30. in aid of the Mendi Mission — $25. of which is the contribution of the "Jefferson Avenue Presbyterian Sab. School" and the other $5 from Sy. Sy — I am glad to know that the little streams from our Sab. Schools continue to flow into your Treasury in aid of that Mission — Please acknowledge receipt and

Oblige yours fraternally

Sy. Wallock

Detroit Mich. June 19/56

No 78 $30

H Hallock

Mendi

AK

Howell June 28 / 56

Rev J L Jocelyn.

I received June 27 of Mr A M A Thirty seven dollars & fifty cents ($37 50/100) which was the amount due me up to June the first

Yours
J L Enton

A. M. A. ARCHIVES
No 67506
FISK UNIV.

Rev D. L. Eaton
Howell Mich
June 28/56

A. M. A. ARCHIVES
NO 67507
FISK UNIV.

White Lake June 29/1856

Mr Lewis Tappan sir
inclosed within you will find
thirty dollars donation from
the Church of White Lake
which you will acknowledge in
the American Missionary
at our last semiannual collection
the Church voted to make Thomas
Garner a life member and I
thinck ther was 18 dollars over
a nough to make Thomas J. Garner
a life member you will pleage to
apply 12 dollars of this to Thomas
Garner to compleat the amount
nessary to constatute him a member
and the rest you please to apply to
John. J. Parrish a member of
the white Lake church to
constatute him a life member

and we will send you the remain
der at our next collection

✓ you will please direct the Ameri
can missionary to Thomas
Garner to Davis Burg Oakland
co. Mich

yours respecfuly

Robert Garner

White Lake Mich. June 29/56

No ~~23~~ 29 $30.

Robert Garner

G P

AK

Mr Lewis Tappan
48 Beekman Street
N. York

A. M. A. ARCHIVES
NO 67508
FISK UNIV.

Olivet July 2 nd 1886

Bourgeois Leaflet

Dear Bro. Joslyn

In rendering to you my ~~third "Report,~~ ~~I am~~ permitted, in the mercy of God, ~~to say, that~~ I have had health to labor during the last quarter without interruption. My duties, however, have been so extensive & onerous, that I have often felt worn out & unfit for duty, yet I am enabled to say in a temporal sense, "Faint yet pursuing."
I suffer also for want of a more competent support. ~~I shall realize from the whole field but $50. if I do as much, for more than a year labor, cutting my income only $20.~~ and I sometimes feel some anxiety that is unpleasant, ~~& this poor body often staggers under the efforts that I am obliged to put forth.~~
Yet I love this field, for the people seem to love to hear the Gospel. But the most of them are new beginners in the woods, & can do but little to support it. I now have six places of stated preaching, & we have organized Sabbath Schools in each of all these places, & obtained libraries for each. These schools are all in a prosperous condition. The new fields that I have taken up, are Hawkenbury settlement, five miles from this, Scots neighborhood, the same distance, & Hawkins settlement four miles from this. These are all important places & they give me good congregations. At the "Junction" a place five miles towards Marshall, a congregation of 60 or more met to carry on a Sabbath School, & they have been here repeatedly to see if I could not come & preach to them, as they have no preaching at all. But I could not promise them a single sermon. In the most of the places where I go, yes, in all of them, the way of the Lord seems

to be preparing, & at no distant day, I fully believe, a harvest will be gathered if they can have the necessary labor. The gospel is evidently producing a deep sensation throughout the whole field, which affords me all the encouragement to labor on, that I could possibly expect to have.

Brother Bartlett's health is poor, & he is unable to do anything beyond the bounds of the Christ church, which is very unfortunate for the people around, & also for me.

I remain dear brother —

Yours as ever — Samuel Sessions

Rev. Sam'l Sessions
Olivet
Mich.

July 2/56
Lucas Taylor
Ans
H 5 Dr Appointment

[redacted]

July 7, 1856

Charlotte Eaton Co. Mich
July 7th 1856.

A. M. A. ARCHIVES
NO 67509
FISK UNIV.

Rev S. S. Jocelyn

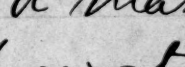
Dear Sir,

Another quarter has passed away and I am reminded that I must once more give an account of my stewardship. We are enjoying a good degree of health and have done so since my last report. I have but little of interest to relate now. During the past quarter I have preached 36 times, I have three appointments every Sabbath, in many respects I deem prospects encouraging in some others I do not. Our new meeting house is nearly ~~done~~ completed. We hope to have it dedicated on Wednesday July 23.

At our last communion we rec'd two members by letter, a young man & his aged mother. He had purchased some 40 acres of wild land, & owned two or three horses, harness &c, &c. The latter ~~(a horse & harness &c)~~ he sold at auction, and thus got together a little money to build a log house, into this he moves last May. The chinks between the logs have not yet been plastered up, and the floor is of loose boards. He will have almost no income during the present year, but felt, as he said, that he owed the minister for his services as much as any other debt, & could as well pay that now, as at any time; so he gave me five dollars, saying he would make it ten, before the close of the year, if he could.

~~We have also buried one of our number, a lady of 54 yrs. She~~

fell through a trap-door into the cellar just after Bro Avery's meeting closed here 18 months since & she has been an invalid from that time on. I think she was a good woman & I trust has gone where there shall be no sickness or suffering.

Yesterday I married the daughter of the German that gave me the five cents of whom I wrote to you, in my last, She was 18 & married to an industrious young man of 30, I have no doubt she has done well, The house was a low log one the roof slanting in but one way, and was composed (i.e. the roof) of troughs made by splitting basswood logs in the middle & hollowing them out & then laying them side by side close together and then laying other troughs bottom up so as to cover the edges of the former tier ~~thus~~ as these troughs incline from the front to the back side of the house it makes a roof that sheds water well but allows the snow at times to drift through, I will give you a transverse section of the troughs so you can know how they are disposed, thus  &c.

The parties had never been married before & of course "didn't know exactly how it was to be done", & my past experience in such matters teaches me to give them a preliminary lesson (as sometimes I have ~~then~~ found those who "have been through the mill" did not know which side to stand) — but the house had but one room, so I took them out doors & round the end of the house & showed them how to stand &c ~~it was done~~, I then went in & arranged the chairs & called them, seeing a table with a neat white cloth upon it & two bibles also, I thought I would read a passage as I picked up the book, the father came to me & wished me to read a passage found in "Timothians" and apply it to the bride, on examining (by inquiring) I found it was 2d Tim. 3, 14 & 15, that he wanted, I therefore took up the Bible & read the account of the inv

stitution of marriage found in Genesis, & said in accordance with the suggestion of him who now gives his daughter in marriage I will read a passage found in 2nd Timothy, which we understand he ~~to~~ adopts & wishes applies as his exhortation to her, I then read it & finished the ceremony and after prayer found the bride's parents & sisters bathed in tears, I introduced ~~the~~ Mr & Mrs Bickford to their friends, & after the congratulations were over proceeded to make out the marriage certificate, when the father rose & stepping forward to the table took the bible in his hand and with much emotion which at times overcome him spoke in broken english something as follows, "I want to tell you one thing, as I said when I was married, 'the sun won't always shine', Now I want you to remember and if one of you gets vexed, — and speaks bad, — and one goes out doors & comes back again he must forget it before he comes in. 'Let not the sun go ~~down~~ down upon your wrath,'" And here after much choking he sat down, After a little time ~~to~~ we stepped out doors & I asked him if he did not think his daughter was doing well, He replied "yes ~~but~~ but he was sorry she married so young, & he felt most sorry that he could not give her anything to make a start, ~~&~~ I must confess it did me good to see such tender feeling on the part of the father and also the feeling of the bride at the thought of leaving that humble cabin,

A. N. A. ARCHIVES
NO.
UNAPPROVED

I have related this not because it is "worthy of printing or suitable to be printed but simply that you may ~~see~~ have a glimpse of "life among the lowly" ~~among~~ in our western wilds,

I think of nothing farther that I ought to embody in my report,

If you can, please forward me my parterage as soon as

convenient for I give the whole of it towards building our church. & in order to meet my subscription I have hired the money $50 dollars & am paying 20 prct for it with the assurance that it shall be paid the day it is due which will be soon.

I recd some weeks since a letter from Bro Harvey Jones of Wabonsa Kanzas. His letter was mailed at Westport Mo, and as he did not tell me where to direct I do not know. Can you tell me how a letter should be directed in order to reach him most promptly? What a horrid state of things exists in Kanzas. And what amount of guilt this nation is incurring, I shall be much mistaken if this state does not give an overwhelming majority for Fremont & Dayton.

I receive from time to time copies of the "Radical Abolitionist" The names of the men who are most deeply interested in that movement have for many years been familiar to me & I love them. I was lives until 12 yrs of age in Brooklyn Ct, Mr Saml J. May of Syracuse was a minister & baptised me in infancy. Mr Grodell lives in sight of my father on the west. The Burleigh's lived in the town south. Mr W. L. Garrison married an intimate friend of our family. Miles Benson & Rudenia Crandall was imprisoned in our town in the same cell a murderer was confined a short time previous. She for the heinous crime of teaching colored girls to read. (My father with others was bail for her scholars in ten thousand dollars that they should not become a charge to the town!!!!) I was a constant [redacted]der of the Liberator from its commencement till about '38, at the close of which I moved with my parents to Indiana & there we kept a station on the underground railroad & and many a winter night have I rode the twenty miles with some of the pilgrims from Egypt to Canaan. Nine years I spent in Oberlin, & there sweet converse with men who have felt the evils of slavery. Thus I very early came to hate that slavery & I do not like it any better now. And while I feel very great respect for the brethren who are laboring in the Radical movement (of whom I believe you are one) I shall feel deeply grieved if through their influence votes are given to Mr Smith so as to give the Presidency to James Buchanan. I shall delight to see Chas Sumner — Mr Giddings — S. P. Chase — Gov Seward — Mr Smith elected to that office — but this cannot be at present therefore I prefer the best man I think it possible to secure which I believe to be J. C. Fremont.

Most Respectfully Yours in the Gospel
Wolcott B. Williams.

Howell, Mich, July 7, 1856

Br Tappan Inclosed is the receipt for the money received at the July 6, collection

Howell Cong" Church collection $5.00.

The Society voted that the several sums send you from time to time be applyed to the ~~Constituting~~ Makeing of Br Eaton a life Member of the H. & M. ~~Society~~ Association Commencing with the first six dollars sent, that is when his labors commenced with us

A. M. A. ARCHIVES
NO 67510
FISK UNIV.

Howell Mich July 7/56

No. 42

Rev D L Eaton

see his report among the Parishes

L M

A. M. A. ARCHIVES
NO 67511
FISK UNIV.

#5

Detroit July 10/56

Dr Sir

I herewith enclose to your order Draft on Am. Ex. Bk. for Twenty five dollars ($25.) being amt of collection of the First Congregational S School of this city for the past year.

This fund the schools wish applied for the benefit of a child in "Mendi Mission School" son of Mr Geo Thompson, being the same as the use of your &c called for in Aug 1855. The child's name is that of our Pastor - "Harvey D. Kitchel."

Yours Very Truly
F. W. Swift
Asst Supt

Rev L Tappan
D. D. York

Detroit Mich. July 10 46

No 62 $25

F W Swift.

Mendi Min

supports a scholar

AL

Sharon Washtenaw Co
Manchester P.O.
Michigan (Box 113)
July 11/56

No 74 48.

Rev James Hamill
Ch. Call.
Foreign Mis

AK

ARCHIVES
67512
FISK UNIV.

Sharon. Manchester P.O.
Box 113.
Washtenaw
Mich^n
July 11. 1850.

To Lewis Tappan Esqr
Treasurer A. Mis^y Assoc^n

Dear Sir,

With this I beg to forward to you for the American Mis^y Associa^n foreign Department, the sum of Eight Dollars ~~Tappan~~ being the amount taken up after a Missionary Sermon preached by me in the Congregational Church in this Town last Sabbath week. Which please to place to the Credit of the Society and acknowledge

its receipt in the usual manner -

My people are pleased with the objects and aims of the Soc^y and especially with its action as regards the Slavery question I wish however that the sum was larger and more adequate to the claims of the Miss^n field

We took up a collection of nearly $32 to aid the sufferers in Kansas last Sabbath, but this (the people's) mind as every where are deeply excited on this question

We hope & pray that the time will come when the cause

of Missions shall be taken up with equal interest to such questions as this -

The American Miss. Sent to me by your Soc. I regularly receive and read with much interest & read extracts from it at our Miss. Concerts on the last Sab. th in the month - I do what I can to excite a Miss. Spirit here

Wishing your valued Soc. much success & prosperity with much esteem I am Dear Sir

Yours very Truly

James Howell

At Goodrich, July 11 1856

Brother Sappin I am now twenty miles from home and do not in my rambles forgit the missionary cause, and allthough I can do but little for you ~~with the account of~~ as the people belonging to the difrent branches of the Church generly are disposed to do what little they do threw their own chanel, and if I should make aburnes of solicitiling aid from them they would consider me an intruder, but I may find hear and their one that ~~may~~ disposed to let me have a few shilings after they have served their one tirns and hear are two, and plase send them the American Missionary

Erwin Wilder paid 40 cents

Jacob Thomas paid 30 cents

Direct the papers to Goodrich, Po Genessee Co Mich

I wish you to give Buel Eldrige Credit 30 Cents Dryden Po Lapeer Co, his name is on your list

M. J. Jackman Agent

Moses F. Jackman

A. M. A. ARCHIVES No 67513 FISK UNIV.

Goodrich Mich
No 68. July 11, 56

M. F. Jackman

$1.00

G. P.

19213
ARCHIVES

A. M. A. ARCHIVES
No. 67514
FISK UNIV.

Milford Oakland Co. Mich July 14/06

Lewis Tappan Esq

Dear Sir

Inclosed you will find Fenner & Bank Draft for thirteen 40/100 Dollars which is sent for the benefit of the "American Missionary Association" you will see it is made payable to the order of "Free Missions" and came in this way. Our church contributes to the "American Board" "Home Missionary Soc" and to your Soc. and in sending the funds to the bank in order to prevent mistakes put the money in separate packages marked Foreign Missions, "Home Missions" & "Free Missions" with a note to make the drafts payable to my own order; but instead of this, they made them payable according to the marks on the packages. Presuming you can use the draft I send it as made, if not please return it and I will have it corrected. Please send me receipt and also acknowledge in "Am. Missionary" as coming from "the" United Presb. and Congl. Church" Milford Mich

I remain Yours Truly
David M. Ladd

Milford, Oakland Co. Mich

July 14 1876

No 87 $13.40

David M Ladd

G P

Coll Pres Cy

AK

A. M. A. ARCHIVES
NO 67515
FISK UNIV.

Lodi July 17. 1856

Br Chapman,

The Independent church of Lodi We took up a collection in our church last Sabbath for the cause of foreign missions. One dollar was contributed to the American Board and twenty five dollars to the American Missionary Association. Appropriate the enclosed to whatever foreign field the executive committee may think best.

Some of the brethren here hoped that the contribution would be sufficient to constitute me a life member of your Association. You will remember that I sent you ten dollars a few weeks ago. If it would be according to the rules of your association I should like to have you consider that sum an addition to the twenty five herein enclosed, and send me a certificate of life membership.

Please say to Mr Gilbert that those who are acquainted with me do not attach "Esq" to my name some prefix "Rev." and some, wish is just as well, write simply,

John Patchin.

Lodi Mich July 17/58

No 94 $1.25

Rev John Patchin

~~G.P.~~

Foreign Miss

L. M.

Send here Certificate of Life Membership I should like, before letters are mailed to me, to see some mark on them indicating that the certificate has been attended to.

L. T.

AK

Mailed 17 July/56

Lewis Tappan Esq.
Treas. of Am. Mis. Ass.

Please on the other side of this please to find my draft on N.Y. Life Ins. & Trust Co for $123.75 which I wish to go for the benefit of our Opium India Mission.

Yours very truly
W. Brodon Palmer

A. M. A. ARCHIVES
No. 67516
FISK UNIV.

Augusta Kalamazoo Mich

No 97. $129,75

Wm B Palmer

Ozillare Min

L I. Circular

What musicians could be alluded to?

L. I

MICH. A. ARCHIVES

A. M. A. ARCHIVES
NO 67517
FISK UNIV.

Olivet Mich. July 19th 1856

My dear brother Joslyn.

Yesterday, I had the pleasure of receiving your letter enclosing an order for $50, due me for the third quarter of missionary service in this field.

For the promptness with which you have again supplied my wants you have the hearty thanks of myself & family.

I hope to be able to remain in this field another year, but cannot now fully determine.

Brother Bartlett called on me last evening & when I told him that I was afraid that I should be obliged to leave, he replied — "What! now you have your field just ready to begin to reap, will you run away & let the harvest be lost?"

He also expressed the opinion that my people, another year, would make up all deficiency in my salary. But all that I can say, & I trust all that I feel is, The Lord direct.

Your affectionate brother —

Samuel Lessing

Rev. Saml. Stearns
Olivet. Mich.
July 19/56
Ack. Dft
see it again

July 25, 1856

A. M. A. ARCHIVES
NO 67518
FISK UNIV.

Michigan
Howell July 25 /56

Dear Bro Jocelyn sir

And

I received from you a few days since - state that you were in search of person suitable as Agent of AMA - such a person we have, I think, in this State, viz Rev Henry C Morse of Union City, Branch Co.
The AMAM thought of him as their Agent in the place of Bro Rand.
He is a very persuasive speaker, & is a very strong in his Anti-Slavery sentiments.
I know not as he could be employed.
I think this an excellent line for such an appointment.
Free Mission will assist you with free church free pews &c

Rev. D. L. Eaton
Howell, Mich.
July 25/74

I think an agent might collect $25.00, or twenty five dollars in this state, a work of Instruction, besides imparting that light & knowledge which would result in future good to the ~~AMS~~.

As to qualification of Bro Moses I would refer you to Reuben Hatch of Union City, Bro Burtlett of Olivet & Bro John Patterson of Lodi.

Yours
Rev. J. S. Lyon, D. L. Eaton

Rev. H. Adenson
Kalamazoo Mich
Recommends his appointment

Dear J. W. Clark
write to him where Moses is and his engagements — he has gone to Mass. — Henry formerly from there has had some dealings in an agency — ~~[illegible]~~ a ~~[illegible]~~ of note —

A. M. A. ARCHIVES
NO. 67519
FISK UNIV.

Hillsdale College July 26, 1886

Br Jocelyn

I am a poor student but I desire the luxury of giving $1.00 to the Kentucky mission. Please send the paper to Stephen E. Root jr
Hillsdale College
Mich.

Hillsdale College Mich
July 10 56

No 75 $1

Stephen L Root

Home Mis

A. M. A. ARCHIVES
No. 67520
FISK UNIV.

Union City July 28/56

Lewis Tappan Esq.
Treas. Am Miss. Assn.
Dear Sir

Herewith enclose you $60 in a single draft for $100 made payable to yr order. Of the above $60 dollars $40 is my own sub and is intended to project the 3d and payment for education of David H. Clark among Mendi Youth. The remaining $20 is from Mon. Con. and partial collections of sums subscribed in our church & pay during the year 1856. to yr. Assn.

Please acknowledge the whole "Mon Con. & partial pay of sub for 1856 of Cong. Church of Union City, Mich. by hands of Jn Clark."

I hope at the close of the year that our church will send your Assn

Union City, Branch Co Michigan
July 28/56

No 144.
Israel W. Clark $160.

a small sum amount when their subscription for the past time generally made, shall have been paid.

May I trouble you to send me back your own or other well known check for $100. I could not procure a draft for exact amount without sending ~~[illegible]~~ abroad for it

Accept my Christian Salutation

I. W. Clark.

Israel W. Clark 20, Gen. Pen
~~I. W.~~ Clark 40 Mendi Min

$160, enclosed and
100 Returned
60

AK

W. A. ARCHIVES
NO 6752 1
FISK UNIV.

Michigan,
Galesburgh Aug. 1. 56.

Rev. S. S. Jocelin,

Dear Bro.

I have rec'd. a line from Rev. Ezra Howland, of Oregon, opposite of Toledo, wishing me to write you a letter, stating something about him, by which I expect he desires a Recommend, as he says his Ch. expects to make an application to the A. M. Asso. for aid,

This I can do most cheerfully I have been very intimately acquainted with Bro. H. for 20 yrs. & regard him as one of our Lord's dearest Ministers. He is sound, for he is a consistent reformer, devotedly pious, & a good Pastor, He is a worthy man in every respect,

Yours truly, Thos. Jones,
Pastor of Cong'l. Ch. Galesburgh

Rev. Geo. Whipple, will inform you who I am.

Rev Thos S Jones
Galesburg Mich.
Aug 1/56

Recom" of Rev Egron Howland of Oregon Ohio opposite Toledo. His Ch. make application for aid.

(4) Annarbor Michigan august th 6 D 1856

dear sir I hearwith inclose two dollars for the american missionary apociation affectionately yours — — — Daniel H. Mills

to Mr Lewis tappan Esqr

A. M. A. ARCHIVES
NO 67522
FISK UNIV.

No 47
Dan'l H. Mills
Ann Arbor, Mich
6 Aug. '56
$2
Sen. Ver.

ack
11 Aug

Aug. 8, 1856

Stowell Aug 8, 1856

Bro Jocelyn Sir.

The Congregational church of Stowell, voted to make me Life Member during the year, & also voted to take a collection once in three months for A M A, which should not be less than thirty dollars, We have taken two collections already & forwarded it & received a receipt for the same, But have seen no notice of the fact that it was to be applied to make me a Life Member,

Yours

Rev J. S. Jocelyn, Jonathan L. Eaton

A. M. A. ARCHIVES
No 67523
FISK UNIV.

Rev. D. L. Eaton
Howell, Mich.

Aug 8/56

About not crediting on parts the
dues paid towards life membership, stating it to —
It is not our practice to say
is credited the amt. is filled

Dryden August 12 1856

Brother Tappin I rote to you some three monts agow and sent you one Dollar from Sarah Jackman wishing you to apply one half of it to pay for the Radical Abolitian paper wishing you not to send it enny longer, and fifty Cents to pay for the American Missionary. she wishes that to be continued, since I rote the above I have learnt that you received the money, but still I wander that I have not received aline from you as I rote you that by the request of Brother Howard you requested me to act as agent for your paper, I rote to you that I was in the habit of selling books and as I went from place to place I would try to do something for you If you wished me to, if you wish me to I wish you to send me aline to that amount, I find that every Church have their own way to support the Missionary cause. but perhaps I might sverry few that would contribute alittle to help you, we have not received the Missonary paper since June, hear is 50 cents please send the doner, your paper

Mr. H. B youngs
Lakeville
Oakeland Co
Mich

A. M. A. ARCHIVES
NO. 6752 C
FISK UNIV.

yours M. J Jackman

I have sent to him and Sarah Jackman the back numbers which he has not received
H.D.

Snyder - Mich. Aug 12 1866

No 105 $\frac{01}{2}$

105

Jackman
Moses F.

G. P.

~~Hamilton~~

A. M. A. ARCHIVES
NO 67555
FISK UNIV.

Hillsdale Mich.
14 Augt. 1856

Lewis Tappan Esq.
Treas. A. M. A.
Dr. Sir:

Enclosed you have five dollars by way of a "Special offering" for the Am. Mis. Ass.

"A Friend"

Hillsdale Co

Hillsdale Mich

Aug 14/56

No 10½ $1.50

A Friend

G G

A. M. A. ARCHIVES
No 67526
FISK UNIV.

Aug 15-/56

Richland Kalamazoo Co. Mich

Lewis Tappan Esq
Dr Sir

Enclosed please find two Drafts ($2 each) for 2 numbers of the American Missionary one No. to Rev M Bradley of this place & my Paper that is now sent to Racine Wis please send to this Office

Yours Respectfully
O Lyman
per J. L.

Richland, Kalamazoo Mich
Aug 15, 56

No 116 $2.

Rev O. Lynch.

G P

Indirectness?

HK

A. M. A. ARCHIVES
NO 67527
FISK UNIV.

Re.

Vassar Aug 21st 1866

Mr Tappan

Sir enclosed you will find ten dollars to be applied to home Missions in Nebraska or Kansas or any of the Southern states

Yours Respectfully

Mrs L. W. Voorheis

P.S. please direct the answer to this to Saginaw City. The Apr number of the Missionary I failed to get send it to this office if convenient

yours truly

L. W. Voorheis

Saginaw City

Nassau, Michigan

Saginaw City
Saginaw Co
Mich

August 21/56

No 262 1/2 $10.

~~Mrs L M Woonbeas~~

Mrs L M Woonbeis

Home

A. M. A. ARCHIVES
NO.
FISK UNIV.

A. M. A. ARCHIVES
No. 7528
FISK UNIV.

Summit Aug 21 56

Mr Tappan

Sir Enclosed you will find one Dollar which your Committee will use as they think Proper in the Missionary field

Yours &c. B Waterman

Summit, Mich, Ag 21/56

No. 172 $1,

P. R. Waterman

G. P.

A. M. A. ARCHIVES
NO 67529
FISK UNIV.

Watertown Clinton Co. Mich.
Aug. 25 1856.

Sir

Inclosed is $5.00, it being my special contribution for the cause of free Missions at this time.

This is a new country, and people are scarcely able to sustain ministers of the Gospel as they ought to be, and consequently I have not obtained any donations for your society.

Please direct a copy of the Am. Missionary to Alvin Upson Lansing Mich.

Your subscriber

Oliver King.

L. Tappan, Esqr.

Watertown Clinton Co Mich

Aug 25th 56

No 170 $5.

~~Alex~~ Oliver King

GP

VR

A. M. A. ARCHIVES
No. 47530
FISK UNIV.

Avon Aug. 26th 1856.

Dear Sir,

As my husband is not fond of writing, the duty of penning a few lines to you devolves on me. We received your appeal for aid two or three weeks back, and have made it known to our neighbours, the result is that a few of them have put down their names as contributors to the cause: we herewith enclose twelve dollars, and think if you would forward papers to those whose names are sent, it would perhaps be the means of their becoming more interested on the subject. I should like you to send us two as I could give one away —

I remain &c

M. J. Lester

Mrs Blackwell	1 0 0
Mrs Chapman	1 0 0
Mrs Phelps	1 0 0
N. S. Townshend	2 0 0
W. Burdett	1 0 0
H. Lewis	1 0 0
W. L. Smith	1 0 0
J. Chamberlain	1 0 0
Mr Wood	1 0 0
J. Lester	1 0 0
M. J. Lester	1 0 0

P.S. Mr Flower has removed into Canada —

Avon, Lorain Co Ohio
May 26/56

No X 260. $12

M J Lester

G P

ans'd Cir. Sent.
L. S.

A. M. A. ARCHIVES
No 6753
FISK UNIV.

Clinton August 28 1856

Mr Lewis Tappan Dear Sir having recieved a Circular from your Sosiety requesting me to make an effort to aid in the caus of fre Missions I hav endeavourd to comply with the request but hav bin unsuccessfull not being able to obtain any thing I herewith enclose $3 to be aplyed as your sosiety sees fit I Should feele it a plasure to do more but I am in Straitned circumtances there fore am unabled to do more

the Congregational Church of Clinton Support the American board of Mishions and yet there is a number of warm harted antislavery men in the Church yet from all that I can say they do not seem to be ready to contribuit to the A M A

you may think it Strange when I tell you that a Deacon in this church told me last year that he thought that During the year he should be able to assist 100 fugatives to the land of fredom Some times sending of 2 large wagon loads in one night he is what is cald a wealthy farmer here yet I Cald on him a few days ago and he said that he though he would send the pay for the American Missionary which he takes that was all the incouragement I got there

Yours &c Wm S Millspaugh

Clinton, Michigan
May 28/56

No 236, $3.

Wm S Millspaugh

S. P.

MK

Olivet Augt 30, 1856

Mr Tappan

Dr Sir

Please find Twenty three Dollars for your Soc. as a response of this Church & congregation to your urgent call for help. We hope others will feel the interest & have far more means to render efficient aid than ourselves & find a realization of the "exceeding great & precious Promises" proffered to the cheerful giver & those who bring forth all the tithes"

P. S.

Please acknowledge this as in part to constitute Sea. J. B. Chapen a life member

Yours truly

of your Soc.

Carlo Reed

Treas.

A. M. A. ARCHIVES
No 67532
FISK UNIV.

Olivet Mich,

Aug 30/56

No 262, $29,

Carlo Reed

L. M. in Trust.

Send list of names each
here to attend to them in
the way we usually write

NK

A. M. A. ARCHIVES
No. 6753
FISK UNIV.

Lansing Mich. Sept 3d. 1836

Mr. Lewis Tappan,
Treasurer of the
American Missionary Association.

Inclosed
you will find one dollar, for missionary
purposes.

Daniel D. Tomlin

Lansing Mich. Sept 9/58

No 16

$1.

Daniel S. Hall.

A.A.M. ARCHIVES

A. M. A. ARCHIVES
No 67534
FISK UNIV.

Howell Michigan Sept 3d 1856

Rev S S Jocelyn — Dear Sir,

The second quarterly report of my labors in this field was due you the first of this month.

I have but little to report that is new, of the quarter just closed. Politics are all the rage, & absorb the attention of the masses. My people are right on this question. This State will give a large majority for Freemont & the cause of Freedom. The Mass have turned their attention to the subject of the Slave power in church & State, & this one reason why I desire an Agent in this State to present the subject of Free Mission. Such is the interest taken on this subject that an Agent would obtain a good hearing & I think good success in collecting.

The attendance upon the Sabbath, of my church & Congregation has been good — it has greatly increased the last quarter.

The meetings of the church, viz. Prayer meetings &c, have been observed with more than usual interest. Our Sabbath School is small but the children are progressing, as we trust, in the truth.

The cause of temperance is overlooked & neglected in this region. Intemperance is on an increase at present. I trust that after election this subject will have more attention & the evils of intemperance may be removed.

The poor Slave in his suffering has our prayers & sympathy.

The communion season of this church is to take place next Sabbath, we expect one addition, by letter,

Yours in Christ

Rev J S Jocelyn, Samuel L Eaton.

$32.50

The amount due me for the past quarter, after deducting, five dollars, the amount of the collection of the church, is thirty two dollars & fifty cents.

Which I should be glad to receive at your earliest convenience

Yours

S L Eaton,

Rev. Samuel L. Eaton

Rev J. S. Eaton
Howell Mich
Sept 3/56

Dec 2
$32.50 Amt
5. Coll returned
$37.50 rec

A. M. A. ARCHIVES
No 67535
FISK UNIV.

Edwardsburgh Michigan Sept 8th 1856

Lewis Tappan Esqr.

Dear Sir,

Enclosed you will find a draft of $26. on Messrs Duncan Sherman & Co. of New York as the contribution of the Presbyterian Ch. of this place,

Yours truly

E. B. Sherwood
Pastor.

Edwardsburg, Cass Co. Mich.
Sept 8/54

No 29, $26,

E R Sherwood

1st Pres. Ch.
Cott

S P

~~Co~~

ach
A T.

A. M. A. ARCHIVES
NO. 67536
FISK UNIV.

Detroit Sept 10/56

S Tappan Esq
Treas. Amer. Mis association
Dear Sir
I enclose you
Check for $30 to constitute
Rev Benj H Stead of Astoria
New York a Life Member
Very Respt yrs &c
Samuel Zug

76.

Detroit Mich Sept 10/56

No 33. $36

Samuel Zuz.

L. M.

G P

recd 28

A. M. A. ARCHIVES
No 6753
FISK UNIV.

Mr Lewis Tappan

Dear sir

Inclosed find three dollars to aid you in your truly missionary work. May the Lord bless the American Missionary Society which favors liberty against oppression "where the Spirit of the Lord is there is liberty". The ballance of my inclination preponderates rather in favor of Domestic Missions but use the little I send you as the pressure of circumstances & the spirit of the Lord may direct

H Clair Sept 11th 1856

Yours with great respect
Benjamin Bissell

Benj. Bissell

25855

Benj. ~~A. Hobbs~~ Bissell

St Clair

Mich

Sept 11/56

Rec Oct 15/60

extract #3

ADR

Emmett Calhoun Co Mich.

Sept 12/56

No 64

$6.

Lovin Brown

G P

Jr
5/1 Mrs Brown
1 others

M.

A. M. A. ARCHIVES
No. 7538
FISK UNIV.

Mr. Lewis Tappan Treasurer
of the A. M. A. 48 Beekman
Street New-York

Dear Sir

I enclose you six
Dollars for the American Missionary
Association to be laid out according
to your own good judgment of the
Association My wife Mrs S. Brown
Sends you five Dollars and Mr Peter
Luke and Mrs Luke fifty Cents each
making one Dollar I have a little more
promised but cannot go after it and
it is not Brought and I will not keep
what we have on hand any longer
I was very glad to receive your circular
although I could not quicken my
my steps last year when I would
have been glad to have sent you a
little money I was hendred by severe
sickness of which I have hardly
recovered Should my life and
health be spared I shall always

I think do what little I can for your society and believe me your sincere friend

Lorin. Brown

Emmitt Calhoun Co Mich Sept 12th 1856

A. M. A. ARCHIVES
NO 67531
FISK UNIV.

1856

Hillsdale Sep 13th

Mr Jappan

Sir

I inclose you 4 dollars for the A. M. A. for Kansas Mission from the following persons Prof. C. H. ~~Chur~~ Churchill. Albert Hastings. Benjamin Ford each one dollor Mrs B. Ford. John W Ford each 50¢

Yours Truly
John W Ford
Agent

J Jappan

P S Will you send the American Missionary to Prof Charles H. Churchill Hillsdale

Hillsdale Mich

Sept 13/56 John W Ford

No 28

$4

John W Ford

Kansas

Individuals

ackd

L.T.

Litchfield Sept. 14 11

AM. A. ARCHIVES
67548
FISK UNIV.

Mr. L. Steffan

Dear sir indosed
are four dollars it is not
all that I had hoped to be able
to send but it is all that I
can command now. with
it you have my prayers
for success I hope to be able
to send more soon

yours in haste

H Fowler

Litchfield, Hillsdale Co Mich
Sept 14 /56

No 98 $4,

Mrs A Fowler

G P

ack
L G

A. M. A. ARCHIVES
NO 67541
FISK UNIV.

16.

Mich

Milford Sep 14th 1860

Mr Sampson

Sir

Enclosed please find $2.00 two dollars donated by S.S. Children of this place for Mendi Mission

Yours Truly

Webster Wells

Treas.

4 2431

Webster Wells
Bradford Mich
Sept 14/60

A. M. A. ARCHIVES
No. 67542
FISK UNIV.

76.

Albion Calhoun Co Mich Sept 16.. 1856

Dear Sir

Better late than never is a common saying and in a case like the present one with me I trust you will admit to be true and applicable The only apology for being behind time in what little I have done for your cause in response to the Secretaries circular of the 15th July is sickness of self & family which has rendered some one or more of us prostate almost the whole season - I have not attempted to do any thing except with those to whom you sent the Am. Missionary at my suggestion and I think considering that they never before heard of the enterprise they have entered into it quite beyond my expectation I have encouragement from the rest of of those who receive the paper that they will do something when they can except Deac J. Fleming and I would suggest the propriety of having his name droped from the list and the name of Mrs. Markam inserted a poor Widow in Israel whose sympathies were enlisted at once by reading some Nos. that I loaned to who remarked to me that she had always given 25 cents to the Am. B. C. F. M. but hereafter she should give it to this cause and double it too - It seems that in most cases nothing but light in regard to your enterprise is wanted to cause it success I may hereafter if I get able obtain some more names and send them to add to the list I sent before as I find the paper a much more powerful pleader for the cause than I am. But my health admonishes me to close, You will find a list of the contributions on the outside Yours Truly E. French

Allen Cilleen & Mich
Sept 16/56
No 39
$14
Dr. E. French
Lewis Tappan Esq
48 Beekman St
N.Y.
Credit

E French — 3,00
Wm M. Olcott 3,00
Benj. Vandstrand 2,00
J. O. Wade — 2,00
J. Gardner 2,00
C. D. Holmes 1,00
C. M. Fleming ,50
Mrs. Markam ,50
$14,00

For which please find enclosed a Draft on the Commonwealth Bank N.Y. —
E. F. —

Edwardsburg Mich. Sept. 17th 1860.

Lewis Tappan Esq

Dear Sir. Enclosed please find draft for twenty dollars $20,00. from the Presbyter Chh in this place — for the Am. Missy Assoc.

It was proposed to request you to apply this to the Jamaica Mission for Miss Treats School. Miss T was formerly a Teacher in this L. I. But we concluded that the Lord would know best what to do with it.

Yours. E. W. Taylor

In your next bundle of Missionaries papers for this place — please add one for me —

Received Jan. Mis
Acc 2

A. M. A. ARCHIVES
No 67543
FISK UNIV.

2454
/20

Rev.
E N Taylor

Edwardsburg
Mich

Sept 17/60

A&N

A. M. A. ARCHIVES
NO. 67549
FISK UNIV.

SPECIAL OFFERING.

Names.	Amounts.
Mrs T. P. Howe	1.00
Mr M. Howe	.50
Mr S. Howe	.50
Miss H. N. Howe	.50
Miss R. E. Howe	.50
	$ .00

Please continue to send four copies, and also send two copies more one for H. Sawyer the other for H. E. Stevens and oblige

H. N. Howe

London, Monroe Co

Mich September 19. 1856

London Monroe Co Mich.

Sept 19/56

No 65

$3.

H. N. Hawe

Individuals

A. M. A. ARCHIVES
NO 67545
FISK UNIV.

Ann Arbor Washtenaw Co. Mich. Sep 22, 1856

Dear Sir

Enclosed please find $2.00 for the American Missionary Association from Mrs R. Parsons, I think I shall soon send some more from some of the friends of free persons in this place, who, as we met for prayer on our social meetings remember our brethren in Kansas & plead their cause at the throne of grace, I believe that this Territory will eventually be free from the blighting curse of slavery for this we will labor and pray, Yours truly

Isaac Elliott

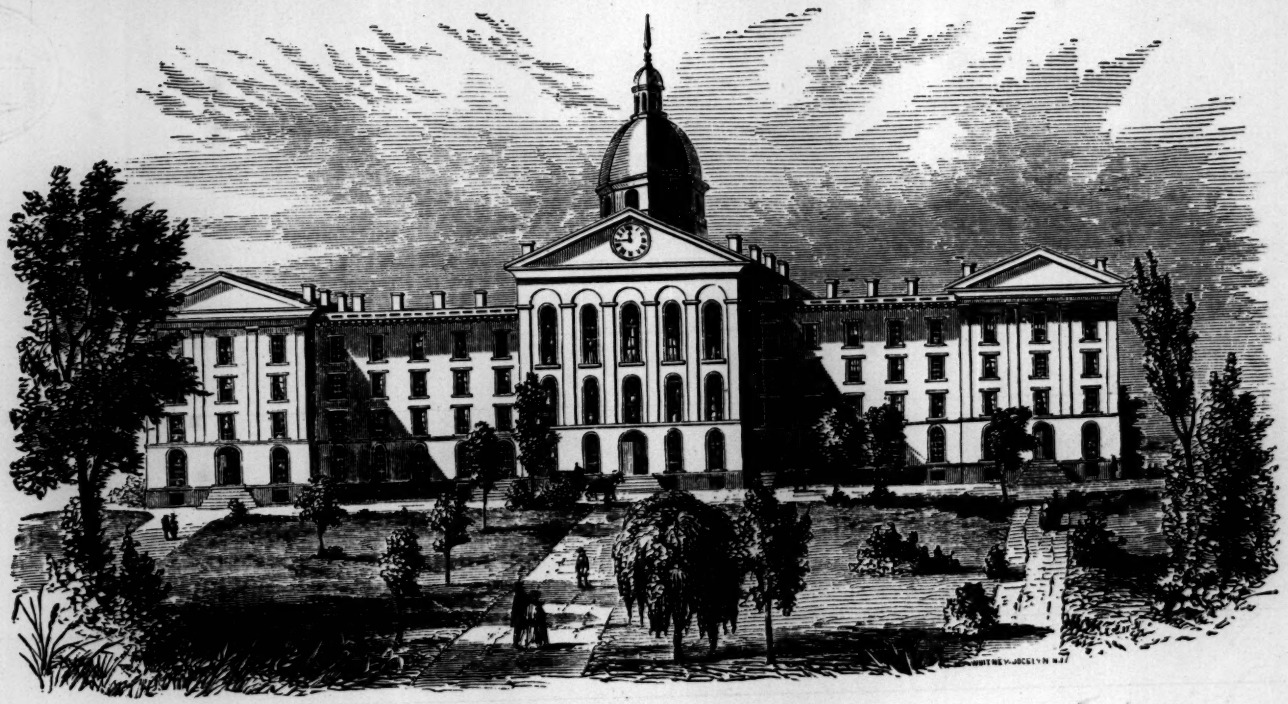
Mr Lewis Tappan
Sec. A. M. Association

Ann Arbor. Mich. Washtenaw Co.
Sept 22/56

No 75 $2

Isaac Elliot
per
Mrs. A. Parsons. S P

AK



Hillsdale College,

Hillsdale, Mich., Sept 24 1860

Lewis Tappan Esq.,
Rev. & C.,
Dr Sir;

The inclosed $3. is from the S. School of our (College) Chh.; and is given for the benefit of the Jamaica Mission, being more especially called forth by our acquaintance with Bro. Douglass, who has corresponded with the school — would that it were more.

Yrs. truly
H. J. King
Supt. of S.S.

A. M. A. ARCHIVES
NO 67546
FISK UNIV.

2472

H. S. King
Wills deceased
Sept 24/80
43

cad

A. M. A. ARCHIVES
No 67547
FISK UNIV.

Ponsington Oakland Co
Sept 30. 1856.

Rev. and dear Bro.

As another quarter of my missionary labors has transpired, and its improved or lost opportunities sealed up to the judgment, I hope your missionary endeavours to present the whole truth as it is in Jesus yet one great thought alone affects the public mind, the unmistakable crisis to which this great people are being precipitated. The locality of your missionary is a great focus of effort for the slavery propagandists — 'Tis the neighborhood of our tried and most worthy Governor Mr Bingham and consequently the Slaveocrisy are are especially zealous to affect this portion of the State. Their effort will be a decided failure, this portion of State like all the rest will give a larger majority for freedom than that given two years ago. But these efforts develope some sickening- soul disgusting phases. A few days ago there was a Buchanan meeting, in the town, as heavers was one Methodist clergyman = a deacon leader, and a Presbyterian Elder, (the same who commenced the difficulties with me,) and while the Speaker- Mr Peck- a member and candidate for re-election to Congress was profaning- what he was pleased to term "Bleeding Kansas," that same trio- would cheer with the surrounding rabble. When I witness such scenes I am more and more impressed with the great sin perpetrated by much of the so call'd Christian Church. The divorcing of Religion from the practical of Christian life,

and a fearful forgetfulness of that test of the judgment "As ye have done it or not done it to the least of these" Your missionary in his lectures aims to go beyond the measure of mere politicians — to create in the minds of his hearers a hatred to the procuring cause of the progressive movements of the slave-power — a love to that principle of right which views the author & finisher of our faith in the more afflicted of his brethren here below —

Since my last my health has been nearly recover'd so that I have been able to fulfill my sabbath engagements, beside lecturing more or less in the week-time and writing some for the Press.

If convenient you may send in your next, the draft for the quarter just to expire $37.50

While receiving your kindness and indeed while permitted to preach you may consider me devoted to a gospel of humanity and practical righteousness.

Most affectionately Yours Lyman Sowerwell

Rev. L. L. Jocelyn,
New York.

Rev Lyman Sowerwell
Kingston Mass
Oakland Co

Sept 30/56
Qu. Rept
Ans
$37.50 Sept 1st

A. M. A. ARCHIVES
NO. 67548
FISK UNIV.

Dear Sir,

Enclosed please find ten dollars, a donation to the A. M. A. Send me a no. of the "Missionary" to indicate that you have recd it.

Flint Mich. Oct. 3rd 1856.

H Whittlesey

A. M. A. ARCHIVES
NO. 67548
FISK UNIV.

A. M. A. ARCHIVES
No 67549
FISK UNIV.

Summit Mich. Oct 7th

Dear Sir

You will find Five Dollars with this, for the benefit of the American Missionary Association, you will please apply it according to your best judgement

Wishing you and those connected with you in the great and good work in which you are engaged, abundant prosperity

I subscribe myself as ever Yours &c

Saml Pomeroy

Summit Oakland Co
Mich.
Oct 7/54 R 22

No 70

$5

Daniel Pomeroy

G. P.

acct
L T

A. M. A. ARCHIVES
NO. 67550
FISK UNIV.

Olivet October 7th – 1866

Dear Bro. Joslyn.

This report was due a week ago, but I have waited for the people to find out what they could do towards sustaining me another year. I have labored during the last quarter as usual. There has been no great change in the state of things in my field. In South Kalamo, everything is encouraging. Congregation is good, & a deeper, & wider spread interest in the truth is constantly manifested. As one proof of this I have to state, that they have raised for another year, Twenty three dollars, with some additional promises, whereas they raised last year a little less than Forty. They assure me that all are anxious, without an exception, that I should remain. One man who was brought up a universalist, & is still impenitent, has a piece of wild land, one acre cleared off last spring & sowed to Buck-wheat which was all killed by frost, has a large family of little chelrenn, & supports them mainly by working out by the day &c living in a poor log shanty, has his name on the paper for ten dollars. & he said to me, "we <u>cant</u> give you up." If I stay, I shall commence a series of meetings there soon. The same feeling expressed by that man is universal there.

There is nothing discouraging in the other places. Yet if I remain, I shall make some change dropping Bellevue & substituting Canvis Center. But we shall lay all these matters before you in another communication.

I am urged to other places with the offer of $500. salary, but if I can possibly be sustained here, I do not wish to leave. Could you not consistently send us a "box". I have three girls 17 – 12 – & ten years of age, & a box of sundries would be a great help to us. I feel that I must, if I stay here, be among my people during the week the most of the time. I cannot consent to stay unless I can. But more of this soon, if I conclude to remain.

I remain yours as ever —

Samuel Sessions

Rev Samuel Sessions
Flint Michigan
Oct. 7/56
Recd Oct 7
$50 Aff
Not for family assistance
3 chil. ae 10.12.17 years family
Informing part of unpaid – Spoke

A. M. A. ARCHIVES
No. 67551

Charlotte Eaton Co. Mich,
Oct. 7. '56.

Rev S. S. Jocelyn

Dear Bro,

A week has elapsed since my quarterly report became due and much as I am in need of money and that soon I have not found time to write, The completed dedication of our house of worship which would naturally fall to this quarters report, was included in my annual report, Bro Edward Taylor of Kalamazoo delivered an exceedingly interesting and impressive discourse, admonishing us of the importance of doing at once what our hands found to do, reminding us that with some of us the day was well nigh spent, "With some of you it is almost sundown — almost sundown," These words were pronounced with such an emphasis as to send a thrill through the crowded house. In less than ten weeks, three who were in that audience in good health and spirits were laid in their graves. They all died within 96 hours of each other. Dr Stowell a young physician of great promise who was not a professor though his wife was a member of our church & he was a warm friend of ours died of Typhoid fever. Another young merchant a non-professor, yet a good singer & a member of our Society died of typhoid fever terminating in dysentery. His wife is also a professor & will probably unite with us at our next communion. The other individual

I presume is well known to you & you will doubtless hear of her decease ere this reaches you, I refer to Mrs Miranda C. Crafts wife of Mr Lyman A. Crafts and Sister of Mrs George Dimond, Mrs Crafts was at the dedication and as she knew I was intending to be at Oberlin at, Conv.tn express her earnest desire to go, I offered to carry her to the Southern Rail Road some 40 miles & bring her back in my buggy provided she would go, which she finally concluded to do, Accordingly she went & returned with me enjoying the journey and exercises much, as she had not been before since she was a Student 21 yrs before, she reached home on the 3rd of Sept, in excellent health, Next day went to visit a family where nearly all were down with dysentery, she was with them much till Sunday eve, when she was attacked with the same disease & continued to ~~fail~~ fail till the following Sabbath morning when she breathed her last, We feel that in her death we have lost a firm & warm friend,

Thus while it has been a time of very general health so much so that our physicians have had almost nothing to do, Three of our friends from whom we hoped much have been called away by death,

I know of but little that is of interest to relate of this quarter save what was included in my annual report,

We have many things that are somewhat discouraging At the present time we have but one male member beside myself living within one mile of our church, Of course it is difficult to maintain weekly prayermeetings

and without these it seems almost impossible to build up a church. Still if we are faithful I have no doubt God will in time build us up.

Another hindrance in my work is the want of a lay member who is good at financering & managing the temporal affairs of the church. This throws much labor of this kind upon me. To a considerable degree I have been "Trustee & Treasurer" and all. The builders of the church tell me that they must have money for their workmen are clamoring for their pay. So I find out whom they owe, I get the butcher to give us twenty five doll's in meat, ~~two~~ three or four of the workmen would as soon take an order upon him to the amount of two three or five doll's worth of meat, as to have money. Some of them do not wish meat but would be satisfied if they could have an order upon some store so I go to the store get the merchant to take an order on the butcher for five doll's worth of meat and he in turn allows me to give the carpenter an order on him for goods to that amount. This is but a specimen. Cold weather is coming on and we must have stoves to warm our church or people will not come there to meeting so I must go & get subscriptions for that. So it goes. And I am kept from the more direct and important work for which I am here. Yet I console myself with the reflection that it is the work of the pioneer ministry and must be done and that when this work is over done as I hope it will be ere long, that we may then devote ourselves to

the great work for which the churches are built and the stoves set up in it.

Last year my time was taken up in providing a comfortable place for my family, this has been accomplished. This year we have built the church and I hope the coming year I may be enabled to devote myself more exclusively to the peculiar work of the ministry. These things will account for the delay in making out my report which should have been done nine days since.

If you have time when you reply to this & send my quarter's salary I should like to have your opinion as to the best mode of disposing of the slips in our church. They are as yet all free.

Please send my quarterage as soon as convenient.

Respectfully

Your Bro in the Gospel

Wolcott B. Williams

Rev. W. B. Williams
Charlotte
Eaton Co. Mich.
Oct. 7/56
Quar. Report
Ans
$50 Stamps

A. M. A. ARCHIVES
No 67552
FISK UNIV.

Washtenaw Co. Mich
Lodi Oct 13. 1856

Br Tappan.

The enclosed $30 is a contribution to the American Missionary Association from Eli Benton of this place for the purpose of constituting Mrs Elizabeth P. Patchin a life member.

Yours fraternally.

P. Patchin

Lodi Washtenaw Co Mich
Oct 13/56

No. 94 $30.

Rev J Patchin

G P

L M

ad

L I

Application

Rev. Prof. E. N. Barnhart
J. F. Drury
Marshall Asso. Mis. Com
Sam'l Sessions
Renewal Com
$2[illegible] for Oct 1. 1866

Olivet Mich. Oct. 14th 1866

A. M. A. ARCHIVES
No 67553
FISK UNIV.

Ans

To the Executive Committee of
The American Miss'y Association
New York City

Dear Brethren:

The undersigned, members of the Missionary Committee of the Marshall Association, respectfully advise & request the appropriation of Two Hundred Dolls for the support of Rev. Saml Sessions as a home missionary for the current year, on the field which he has been occupying for the year just closed. So far as we can learn, the prospects of good & permanent results from Bro. Sessions' labors for the year to come are more encouraging than when he commenced his labors. The people at several of his places of preaching have become more

interested, & have manifested an earnest desire for the continuance of his labors. One will learn the particulars more fully from his own report, but it seems to us to the brethren who are acquainted with the condition of the districts where his efforts have been mainly directed, that there is good reason to anticipate that the labors of Bro. L. during the coming winter, in holding continuous meetings for one or two or more weeks in each important neighborhood, will with the blessing of God, result in a very decided change in the moral & religious aspects of these communities.

On the other hand, should he now discontinue his labors, nearly all that has been done will seem to be lost, unless some other one should be found to fill his place, of which there would be no immediate prospect.

We earnestly hope the funds of the Association will warrant its Committee in granting the appropriation asked for above.

Yours in Christian fellowship & labor,

E. N. Bartlett
S. F. Drury } Committee

P. S. I would add a postscript viz — If a commission is granted, I wish it dated Oct — 1st 1856 as that is the time when the other expires.

S. Sessions

M. A. ARCHIVES
NO. _____
FT. KOUNTZ

Bro. Jordyn.

We have not yet been able to ascertain very nearly how much will be raised for me in the places where I propose to labor the coming year.

It is thought however, that by subscription & donation visits they will come up to $200, I doubt some whether they will come up to that, but hope they will. The places which we wish to have designated in the commission are — South Kalamo, East Walton, & Convis Center.

We are very much afflicted at present with sickness in our family. All three of our children are down with settled fevers & one is in a very critical state. But God, who tempers the wind to the shorn lamb, I trust will yet deal in mercy with us.

In haste — I remain

Yours as ever —

Samuel Sessions

A. M. A. ARCHIVES
NO 67554
FISK UNIV.

Dizyden Oct 17th 1856

Dear brother By the circular you sent me I see that it takes thirty dollars to be paid in one year to constitute a life member, Now I desire that my family (five in number) should all become life members and being destitute of the means necessary for that purpos I will propose a plan which if it meet your mind when carried out will effect that ~~purpos~~ object But if your rules will not admit of this then you are at liberty to make such disposal of the money as you may think proper My plan is this I will send from time to time as God gives a bility such sums as I can spair untill I have deposited thirty dollars, then it shall be considered as belonging to the society and some one of my family become a life member of the same The only difference that it will make in my giving (for I intend to give whilst I live) is this I allwa go find in my forming matters that when I ~~have~~ an object to accomplish I allways exert myself a little harder I will enclose six dollars in this letter five dollars & twenty five cents for myself

and seventy five cents for Eliza ~~Kendrick~~
Kendrick of Dryden
Yours in haste

Ira P. Holcomb.
Radical

Please discontinue the ~~[illegible]~~
Abolitionist

E. J. Holcomb.
Almont.
Lapeer. co.
Michigan

Dryden Lapeer Co Mich
No 124 Oct 17/56
$6
Ira D Holcomb
Name here sent.
I. P. Holcomb's paper is
sent to Almont Lapeer Co.
Mich.
ack'd
L. J.

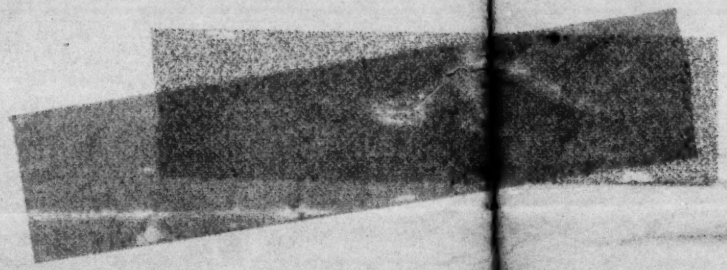
Rev. W. B. Williams
Charlotte Mich.
Eaton Co.

Oct 17/56

Ackt. Dft

Fire in this Cemetery
smoke —

Interesting in some respects
in paper —



A. M. A. ARCHIVES
NO 67555
FISK UNIV.

Charlotte Eaton Co. Mich.
Oct. 17, 1850

Rev S. S. Jocelyn,

Dear Bro

Your kind letter enclosing the last quarter's Salary, $50, was duly recd. I thank you for your information concerning Slipsbe, &c. The report in the Independent to which you refer was from me.

We are now passing through what is for the present rather a trying time. We have not had scarcely any rain since last Spring, and now the fires are running in the woods in all directions. In the swamps where the soil is composed of peat and other vegetable matter the fire is burning out the peat to the depth of one or two feet, and the green maples - elms & tamaracks are falling in all directions. From our door ever and anon the forests echo & reecho with the crash as one & another of the gigantic trees come tumbling to the ground. Nor is this all the whole county & for aught we know the whole State is completely enveloped in dense smoke. The condition of the air is such that the smoke falls to the ground. The smell is much like that of a coal pit. It is most dense at night. Yesterday morning in broad daylight the smoke was so dense that at the distance of fifty feet I could not even distinguish the dim outline of your house. About 10 or eleven o'clock it clears up just enough to enable us to see trees at a distance of 40 or 50 rods, and at night it settles down again.

When the sun is first seen in the morning it has a golden color, at noon it appears like burnished silver and in the middle of the afternoon it has a pink hue. Our cattle that are exposed to it day and night suffer much. Those that are quite robust healthy & young do not appear to mind it much though they do not eat or drink but little. Those that are feeble or old seem to be greatly put to it for breath. I have a fine old cow that I bought a month since & she has seemed to be very hearty until this smoke came upon us. Yesterday she ate her bran but refused grass & water. Today she refused bran in the morning but ate several ears of corn. Tonight she will not eat or drink anything at all. If the smoke continues 48 hours longer I think she cannot possibly live. Yesterday we had our County agricultural fair and quite a number of nice animals were taken sick on the ground in the same way. Today I hear of quite a number of cattle — one yoke of oxen that it is thought must die. People keeping within doors mostly do not suffer much from it. Those who are laboring out of doors feel it much. I engaged a robust & healthy young man to work for me today. He came this morning but begged to be let off as the smoke affected his lungs so that he could not do a days work.

My lungs are beginning to be affected with it with kind of burning — suffocating sensation. I have lived twenty years in this western land, and have had a great deal to do with fires upon the prairies, but I never saw such smoke as this

nor have I ~~seen~~ seen any one else that has. It seems at times almost ridiculous to think of being "smoked out," but I must say it does seem to me as though it would be an exceedingly easy thing for the Lord to smoke all the people in the State to death very soon. Who would have ~~have~~ thought six weeks ago that such a thing was possible. And yet this shows us what insignificant creatures we are in the sight of God and how easily & in what an unexpected way he could blot out the whole state. If we do not have rain soon I shall expect to hear that consumptive people are falling fast, & perhaps also we that are in apparent health.

Yours in Christian love

W. B. Williams.

P.S. Perhaps you will think this not exactly a missionary report. Still I thought as I was writing so remarkable an occurrence might not be uninteresting

$50.

Rec'd of S. L. Jocelyn fifty dolls in payment for one quarters salary ending Oct. 1, 1856.

W. B. Williams

Charlotte Mich Oct. 1, 1856

Litchfield Hillsdale Co Mich

Received Oct 26th/60

Mr L Tappan Dear Sir

A. M. A. ARCH
No. 7556
FISK UNIV.

No. The frequent appeals in the missionary for aid have met my sympathies but circumstances which I need not mention have till now prevented my responding to your call. but through the goodness of the Lord I am now ~~at~~ able to send my mite, inclosed you will find five dollars. and may God bless you and give yo wisdom to direct in all you do for a perishing world

Yours truly

~~Mrs~~ A. Franklin

Lewis Tappan

2614

Mrs. A. Fowler

return to F.

act

Mr Lewis Tappan

48 Beekman street

New York

A. M. A. ARCHIVES
NO 67557
FISK UNIV.

Detroit Michigan Oct 29th. 60

Rev Lewis Tappan

Dear Sir, Enclosed find $8.00 which I wish you to apply to the use of the A. M. Association after deducting out a sufficient amt. to pay what is unpaid on the pamphlet, to the Close of the Present Vol.

Very Truly yours

Stephen Allen

3.50 + 50¢ for Mag.

Stephen Allen